by and through the Administrator of General Services, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949, approved June 30, 1949 (63 Stat. 377), as amended, and applicable rules, regulations and orders for and in consideration of the sum of One Hundred One Thousand and No/100 Dollars (\$101,000.00) hereby sells and quitclaims to UTAH POWER & LIGHT COMPANY, Post Office Box 899, Salt Lake City, Utah, effective the first day of June, 1963, subject to the restrictions, reservations and rights hereinafter set out, all of its right, title and interest in the following described property in the County of Davis, State of Utah, to-wit:

Parcel No. 11, as shown on map of Clearfield Naval Supply Depot, attached hereto as Exhibits "A" and "B" and made a part hereof:

Beginning at a point North 570.74 feet and West 2184.63 feet from the corner common to Sections 11, 12, 13 and 14, Township 4 North, Range 2 West, Salt Lake Base and Meridian, and running thence South 58°01'30" West 111.0 feet; thence North 58°01'30" West 111.20 feet; thence North 58°01'30" East 53.0 feet; thence South 77°12' East 81.70 feet; thence South 31°58'30" East 53.65 feet to the point of beginning, containing 0.245 acre in said parcel.

Together with an easement for ingress and egress in, over and across the existing street now known as Third Street commencing at Gate No. 5, thence northerly to C Street, thence westerly on C Street to an unnamed proad, and thence southerly on said road to said Parcel No. 11.

TOCETHER WITH improvements and appurtenances thereon and related thereto comprising the electrical distribution and lighting system for the entire Clearfield Naval Supply Depot, including, but not limited to:

- A. A 44,000 volt/7,200 volt substation with all equipment, including three 2,500 kva transformers, switch gear, 46 kv switchrack, grounding transformer, all appurtenant facilities, fence and underground distribution feeders from substation to terminal poles.
- B. All of the 7,200 volt overhead and underground primary distribution system including all street and ornamental lighting but excluding communication and fire alarm facilities. The distribution system shall also be deemed to include all 7,200 volt stepdown distribution transformers on poles and in transformer vaults, and more particularly described in the inventory dated July 1962 and attached hereto as Exhibit "C" and made a part hereof; but said system does not include the vaults, the secondary equipment in the vaults, and the ducts and cables within the buildings. Included herein are all utility poles, some 20 in number, which do not presently have electric facilities attached.
- C. The underground and overhead distribution system supplying the administrative area, including all primary and secondary ducts and cables, transformers, two masonry vaults, identified as

Abstracted C

Building No. of in Parcel No. 1 and Building No. 72 and Parcel No. 1 and Building No. 72 and Parcel Parcel of the South of

(0) D. The overhead security lighting eystem around the perimeter a comparing the entire Clearfield Depot property and including all

repairing and remarking the said electrical distribution and lighting system, and all necessary rights of ingress and egress over all of the said premises as required for such operation, maintenance, repair or rehabilitation.

SUBJECT, HOWEVER, to existing easements for streets, roads, railroads and utilities, if any.

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed this 23 day of May, 1963.

UNITED STATES OF AMERICA Acting by and through General Services Administrator

By De A Chawala

Regional Administrator, Region 8
General Services Administration

STATE OF COLORADO) s:

COUNTY OF JEFFERSON)

On the 23 day of May, A.D. 1963, personally appeared before me, G. E. McNamara, Regional Administrator, Region 8, General Services Administration, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on hehalf of the United States of America as such Regional Administrator, Region 3, General Services Administration.

WITNESS my hand and notarial seal.

My Commission expires April 15, 1965.

Harod E. Dommer