

Recorded at request of Mountain Fuel Supply Co. Fee Paid \$ 6.00
Date FEB 7 1975 10 51 AM MARGUERITE S. BOURNE Recorder Davis County
By Hans Van Sweden Deputy Book 557 Page 989

408440

E A S E M E N T

28-11-47-200

KNOW ALL MEN BY THESE PRESENTS, That THE UNITED STATES OF AMERICA, acting by and through the Administrator of General Services, under and pursuant to the powers and authority contained in the provisions of the Federal Property and Administrative Services Act of 1949, approved June 30, 1949 (63 Stat. 377), as amended, and the Act of October 23, 1962 (76 Stat. 1129, 40 U.S.C. 319), Grantor, for consideration of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the state of Utah, P. O. Box 11368, Salt Lake City, Utah 84139, Grantee, an easement and right of way to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities, said right of way being situated in the County of Davis, state of Utah, and more particularly described as follows, to-wit:

- Abstracted
- Indexed
- Entered
- Platted
- On file
- Computed

A strip of land 30-feet in width lying along the center line of "C" Street between Third Street and Seventh Street, Clearfield Federal Depot, all as shown on Mountain Fuel Supply Company Drawing Number 12145 of October 4, 1974 attached hereto and made a part hereof.

Said easement area is described by Mountain Fuel Supply Company survey as follows:
Located in the SE $\frac{1}{4}$ of Section 11, T.4N., R.2W., S.L.B.&M.
Beginning at a point located 3781.8 feet South

and 1020.85 feet West from the Northeast corner of said Section 11, thence S.58°01'30"W. 1183.1 feet, thence S. 31°58'30"E. 30.0 feet, thence N. 58°01'30"E. 1274.3 feet, thence N.31°58'30"W. 10.0 feet, thence S.58°01'30"W. 91.2 feet, thence N.31°58'30"W. 20.0 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, subject to the conditions and reservations hereinafter stated.

The Grantee agrees to assume recording costs incidental to the conveyance of interest in the land and to restore the Government-owned property disturbed by installing the gas lines to as near normal as possible; and will agree, additionally, to indemnify the Government against all claims arising out of or incidental to negligence on the part of the Grantee.

SUBJECT, HOWEVER, to the following reservations and rights:

1. This grant is subject to existing easements for public roads, railroads, highways, public utilities and ditches, if any.
2. This grant is subject to all requirements imposed by or pursuant to the provisions of the Equal Opportunity Clause (GSA Form 1714 of August 1966), a copy of which is attached hereto and made a part hereof.
3. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee, hereunder. The Grantor shall not build or construct nor permit to be built or constructed any building over or across said right of way nor change the contour thereof without written consent of the Grantee.

- 4. Scheduling of original installation and any future modifications or repairs, except in emergency situations, shall be coordinated in advance with General Services Administration so as to cause a minimum amount of disturbance to Government use of the premises.
- 5. The pipelines shall conform to the requirements of the current ASAB 31.8 Code for Gas Transmission and Distribution Piping Systems and other applicable ASA codes, except that the maximum allowable stress for the design of steel pipe shall not exceed the following percentage of specified minimum yield strength (multiplied by longitudinal joint factor) of the pipe as defined in the ASA codes for steel pipe without a casing under secondary or industry tracks: 50 per cent. (This percentage applies to the sum of the hoop stress due to the maximum anticipated internal pressure and the flexural ring stress due to external loads.)
- 6. The pipe shall be not less than 4½ feet from the base of the existing railway rail to the top of the pipe at its closest point.

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed as of this 15th day of October, 1974.

THE UNITED STATES OF AMERICA
Acting by and through
General Services Administrator

By [Signature]
Acting Regional Administrator

STATE OF COLORADO)
 : ss.
COUNTY OF Jefferson)

On the 15 day of October, A. D., 1974, personally appeared before me Leon C. Sawyer, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same on behalf of the United States of America as Acting Regional Administrator.

WITNESS my hand and notarial seal.

My Commission expires 7-1-75

[Signature]
Notary Public

992

SUPERIOR ENGR SALES CO.
D-3

3rd ST.

MOUNTAIN FUEL SUPPLY CO
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 12185
 DATE 10-4-74 DRAWN BY TJC
 CHECKED _____
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

4th ST.

D 4

D 5

S.L. NO. 73015
METER NO. 73016
REG. NO. 73017

S.L. NO. 73022
METER NO. 73023
REG. NO. 73024

20" P.W. M.F.S. CO. 4" I.H.P. NO. 57399

"C" STREET

M.F.S. CO. Survey Line

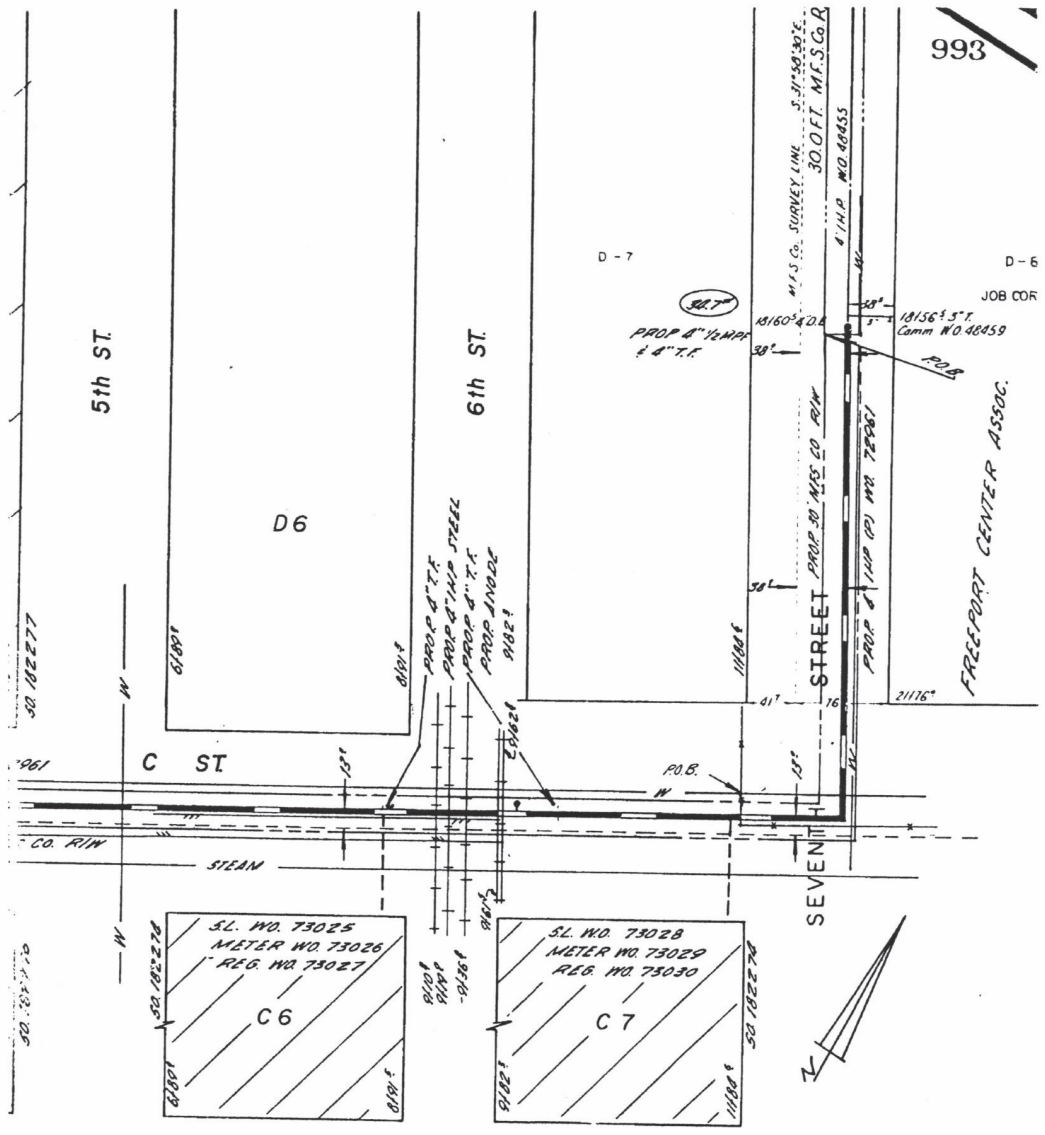
STEAM

- NOTE -
ALL BLDGS. ARE TYPICAL
60' LONG 20' WIDE

S.L. NO. 73019
METER NO. 73020
REG. NO. 73021

C 5

PROP. APPROX. 1450 FT. OF 4" PLASTIC PIPE
 PROP. APPROX. 230 FT. OF 4" STEEL PIPE
 PROP. APPROX. 220 FT. OF 8" STEEL CS PIPE
 PROP. 2 17" ANODES
 SUBDIVISION
 CHECKED BY HGSY DRAWN BY TJC
 DATE 10 4 74 MAP(S) 42 R



993

D-7

D-6

JOB COR

18156[±] 5' T.
Cumm NO. 40459

FREEPORT CENTER ASSOC.

SL. NO. 73025
METER NO. 73026
REG. NO. 73027
C 6

SL. NO. 73028
METER NO. 73029
REG. NO. 73030
C 7

MOUNTAIN FUEL SUPPLY COMPANY
PROPOSED MAIN EXTENSION
Clearfield.....Layton Area.....
SCALE 1" = 100'
W. O. # as shown...