ENT 162002:2020 PG 1 of 4

Jeffery Smith

Utah County Recorder
2020 Oct 16 04:41 PM FEE 40.00 BY SM

RECORDED FOR Provo Land Title Co.

ELECTRONICALLY RECORDED

REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Teria Walker
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

Project Name: AMF11 Davies Building Com 3PH 6 Meters

WO#: 6781160

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, Auble Office Building LLC ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way10 feet in width and 800 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Utah County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) "A" attached hereto and by this reference made a part hereof:

Legal Description: Beginning at point that is South 00°25'18" East 543.92 feet along the Section Line and East 1472.23 and South 21.26 feet from the West Quarter Corner of Said Section 18, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence South, a distance of 143.74 feet; thence West, a distance of 281.02 feet; thence North 00°08'35" East, a distance of 132.33 feet; thence North 65°43'43" East, a distance of 29.61 feet; thence South 89°49'41" East, a distance of 253.70 feet; thence South 26°36'05" West, a distance of 11.17 feet; thence North 89°49'42" West, a distance of 246.56 feet; thence South 65°43'43" West, a distance of 21.00 feet; thence South 00°08'35" West, a distance of 120.86 feet; thence East, a distance of 266.01 feet; thence North, a distance of 128.76 feet; thence North 26°36'05" East, a distance of 11.17 feet to the point of beginning.

Containing 6,069 square feet or 0.1393 acres, more or less.

Assessor Parcel No.

14:017:0284

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of

all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 13 day of October

Devis - Manager

Lie Blog, UC

GRANTOR

Acknowledgment by a Corporation, LLC, or Partnership:

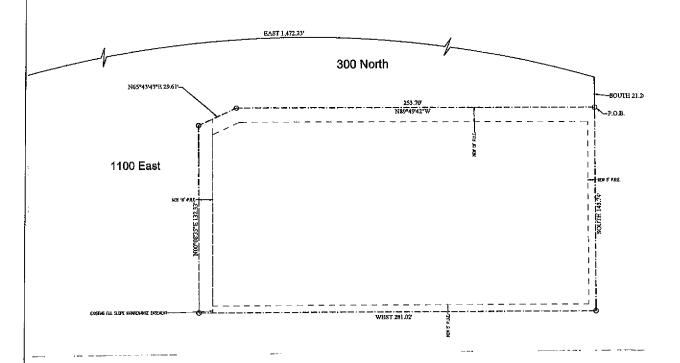
STATE OF Utak					
STATE OF Utak) ss County of しもみり	,				
On this 13 day of October	, 20_20,	before me, the unde	ersigned Notary Public		
in and for said State, personally	appeared Steve	Davies	(name), known or		
identified to me to be the	anaser	(president / vic	ce-president / secretary		
/ assistant secretary) of the corporation, or the (manager / member) of the limited liability					
company, or a partner of the partnership that executed the instrument or the person who executed					
the instrument on behalf of Auble Office Building (entity name), and acknowledged to					
me that said entity executed the sa			, and admit wought to		
IN WITNESS WHEREOF, I have	hereunto set my hand	d and affixed my of	fficial seal the day and		
year in this certificate first above v	vritten.	70			
	9	m			
LOGAN NELSON)	(notary signature)		
Notary Public • State of Utah Commission # 693799	NOTARY PUBL	iceor Uta	h (state)		
My Commission Expires April 20, 2021		ove, UT	(city, state)		
200-			1/04/2021 (d/m/y)		

Property Description

Quarter: _____ Quarter: _____ Section: 18, Township 5 S, Range 2 E,

Salt Lake Base and Meridian County: Utah State: Utah Parcel Number: 14:017:0284





CC#:11421 WO#: 6781160

Landowner Name: Auble Office Building

Drawn by:

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.



RC	CKY WER	MOU	NTAIN
	ION OF PACIFIC		•

SCALE: NTS