



TW240220581

Mail Tax Notice to:
Grantee at address below

ENT 49394:2004 PG 1 of 1
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2004 Apr 29 2:58 pm FEE 10.00 BY KM
RECORDED FOR TITLE WEST TITLE COMPANY
ELECTRONICALLY RECORDED

WARRANTY DEED

H & R Electric Properties, L.C., GRANTORS

hereby CONVEYS AND WARRANTS TO

Nebo Credit Union, GRANTEE
of: 1620 North Main, Spanish Fork, Utah 84660

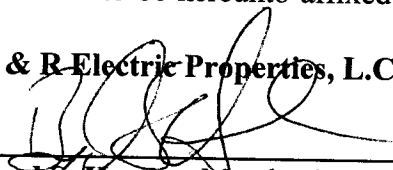
for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Utah County, State of Utah to-wit:

A PORTION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN, LOCATED IN SPRINGVILLE, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED S89°52'05"W ALONG THE SECTION LINE 422.69 FEET AND NORTH 121.86 FEET FROM THE SOUTH ¼ CORNER OF SECTION 28, T7S, R3E, S.L.B.& M.; THENCE S83°20'40"W ALONG A FENCE LINE 104.00 FEET; THENCE S85°53'30"W ALONG A FENCE LINE 58.98 FEET; THENCE S87°32'00"W ALONG A FENCE LINE AND BLOCK WALL 134.74 FEET, MORE OR LESS, TO THE EAST LINE OF MAIN STREET (US HWY 89); THENCE N0°14'17"W 139.24 FEET; THENCE N89°35'30"E ALONG THE EXTENSION OF, AND ALONG A FENCE LINE 289.30 FEET; THENCE S2°32'00"E ALONG A FENCE LINE 75.14 FEET; THENCE S6°05'00"E ALONG A FENCE LINE 44.40 FEET TO THE POINT OF BEGINNING.

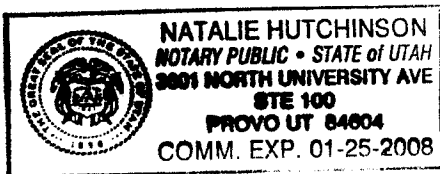
Subject to all restrictions, easements, and rights-of-way of record and current property taxes.

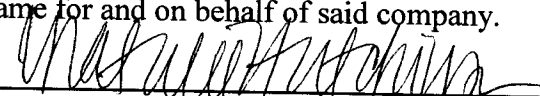
In Witness whereof, the Grantor has caused its name to be hereunto affixed on 28th day of April, 2004.

H & R Electric Properties, L.C.

Boyd S. Harder, Member/Manager

COUNTY OF UTAH)
: ss.
STATE OF UTAH)

On the 28th day of April, 2004, personally appeared before me **Boyd S. Harder**, Member/Manager of **H & R Electric Properties, L.C.**, the signor of the within instrument who duly acknowledged before me that he executed the same for and on behalf of said company.




NOTARY PUBLIC