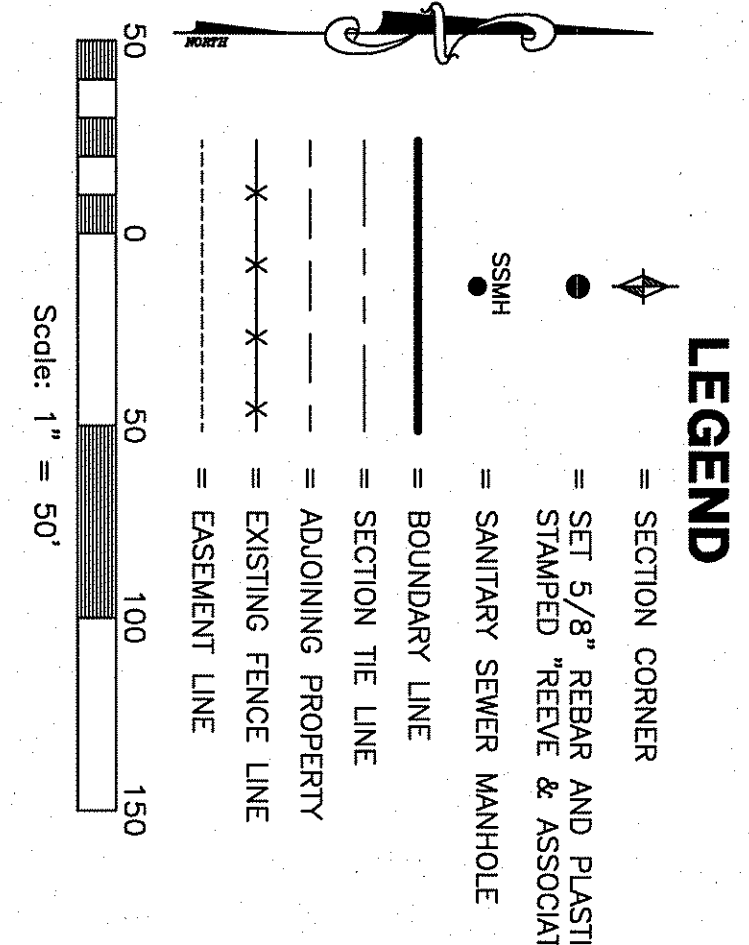
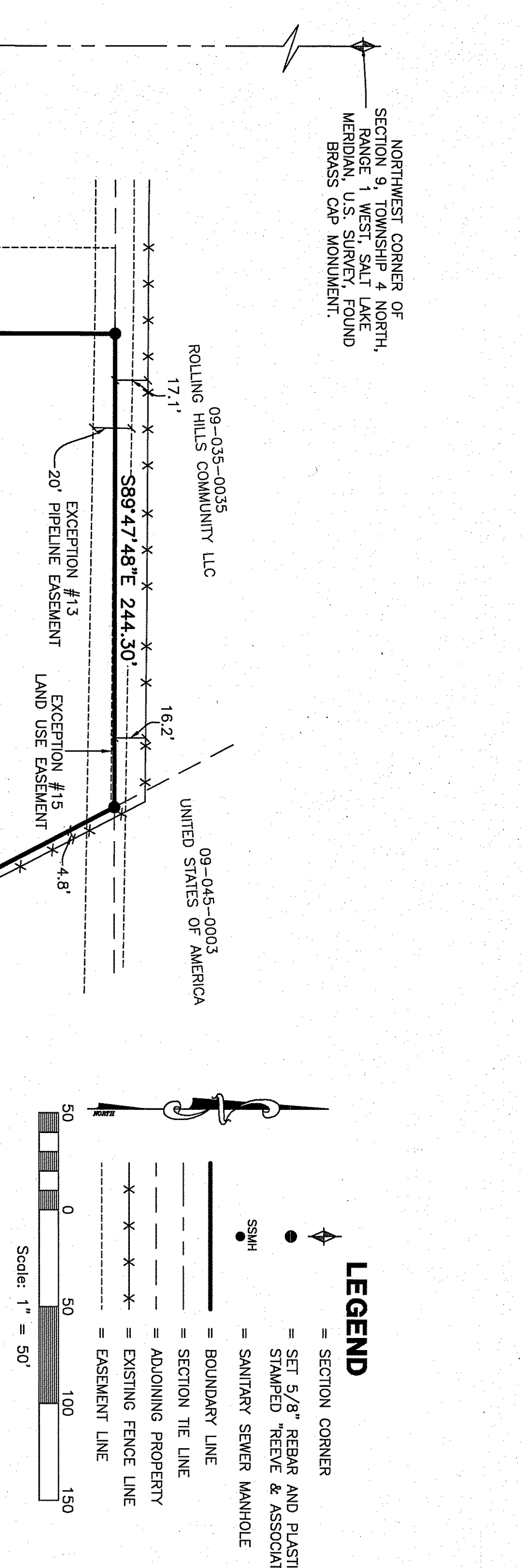


**ALTA/NSPS SURVEY**  
 PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
 LAYTON CITY, DAVIS COUNTY, UTAH  
 OCTOBER, 2020



**TITLE DESCRIPTION**

PER STEWART TITLE GUARANTY COMPANY COMMENT NO. 181786 DATED SEPTEMBER 17, 2020  
 BEGINNING AT A POINT 10.865 CHAINS NORTH ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, IN THE CITY OF LAYTON, AND RUNNING THENCE NORTH 91.135 CHAINS ALONG THE SECTION LINE; THENCE SOUTH 89°20' EAST 573.5 FEET ALONG THE NORTH LINE OF THE WESTERLY LINE OF THE PROPERTY CONVERTED TO THE UNITED STATES OF AMERICA, BY DEED RECORDED MARCH 3, 1977 IN BOOK 638 AT PAGE 317 OF OFFICIAL RECORDS; THENCE SOUTH 27°28' EAST 683.63 FEET, MORE OR LESS, TO POINT #0888; THENCE NORTH OF THE SOUTH LINE OF SAID NORTHWEST QUARTER, ALONG THE WEST 187.218 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

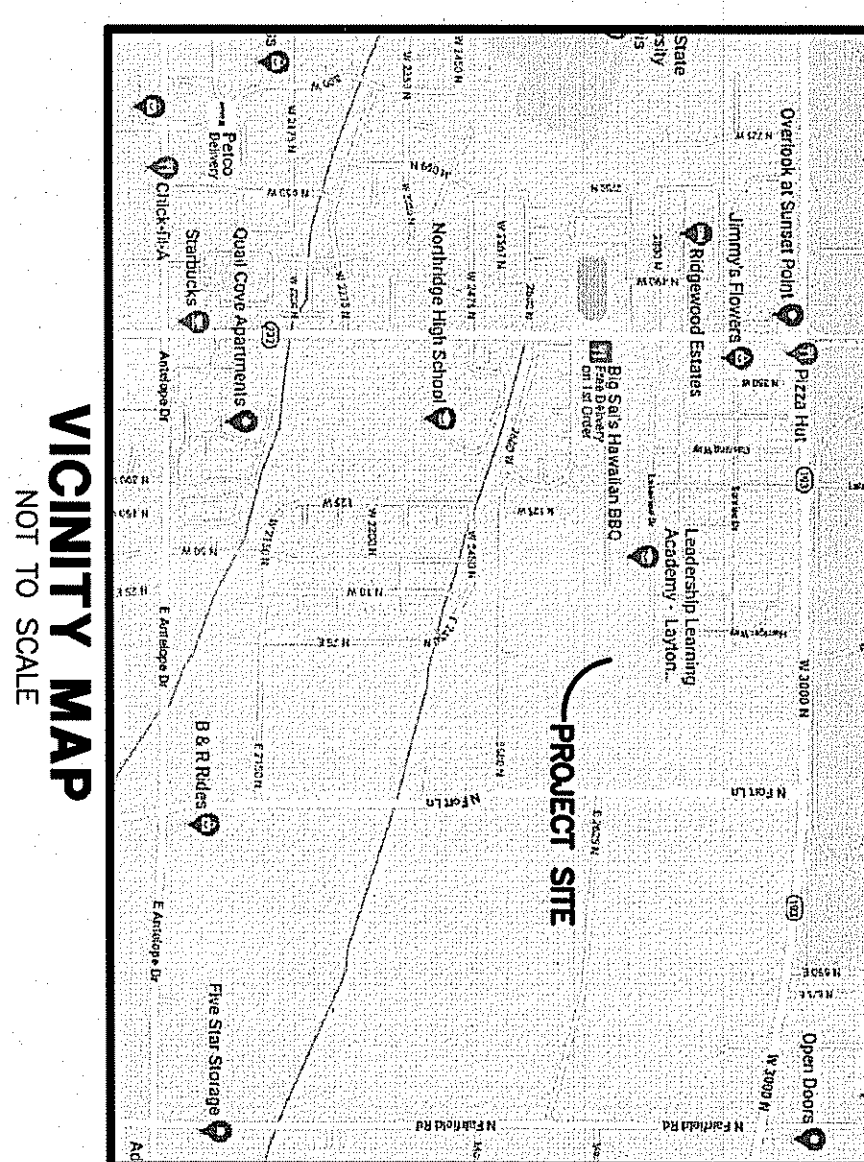
LESS AND EXCEPTING:  
 BEGINNING AT THE NORTHWEST CORNER OF LOT 1, LAKEVIEW MEADOWS, SAID POINT BEING NORTH 0°03'00\"/>

**TITLE EXCEPTIONS**

PER STEWART TITLE GUARANTY COMPANY COMMENT NO. 181786 DATED SEPTEMBER 17, 2020  
 EXCEPTIONS #1-10 & 26 ARE NOT SURVEY ITEMS AND CANNOT BE FLOTTED GRAPHICALLY.  
 EXCEPTION #11 - EASEMENT AND CONDITIONS CONTAINED THEREIN  
 RECORDED: JUNE 3, 1929  
 ENTRY NUMBER: 457235  
 BOOK/PAGE: 744 596  
 (BLANKET EASEMENT OF SECTION 9)  
 EXCEPTION #12 - EASEMENT AND CONDITIONS CONTAINED THEREIN  
 ENTRY NUMBER: 149340  
 RECORDED: NOVEMBER 12, 1959  
 ENTRY NUMBER: 2808901  
 BOOK/PAGE: 6041 1/155  
 (BLANKET EASEMENT OF THE NORTH HALF OF SECTION 9)  
 EXCEPTION #13 - DEED OF EASEMENT AND CONDITIONS CONTAINED THEREIN  
 RECORDED: NOVEMBER 12, 1959  
 ENTRY NUMBER: 2808901  
 BOOK/PAGE: 6041 1/155  
 (PIPELINE EASEMENT SHOWN ON PLAN)  
 EXCEPTION #14 - PIPELINE EASEMENT IN THAT CERTAIN QUIT CLAIM DEED AND CONDITIONS CONTAINED THEREIN  
 RECORDED: JUNE 17, 2014  
 ENTRY NUMBER: 335317  
 BOOK/PAGE: 2025 1 1194  
 (PLOTS WEST OF PROPOSED PARCEL)  
 20-FOOT PUBLIC WATERLINE UTILITY EASEMENT VACATION  
 RECORDED: JULY 23, 1996  
 ENTRY NUMBER: 1253475  
 BOOK/PAGE: 2025 1 1194  
 (LAND USE EASEMENT SHOWN ON PLAN)  
 EXCEPTION #15 - LAND USE EASEMENT AND CONDITIONS CONTAINED THEREIN  
 GRANTED: STATE OF UTAH  
 RECORDED: JULY 23, 1996  
 ENTRY NUMBER: 1253475  
 BOOK/PAGE: 2025 1 1194  
 (LAND USE EASEMENT PLOTS WEST OF SUBJECT PROPERTY)  
 EXCEPTION #17 - ACCESS & UTILITY EASEMENT AND CONDITIONS CONTAINED THEREIN  
 GRANTED: LAYTON CITY  
 RECORDED: FEBRUARY 3, 2006  
 ENTRY NUMBER: 2142815  
 BOOK/PAGE: 3964 1 34  
 (ACCESS AND UTILITY EASEMENT SHOWN ON PLAT, SAME AS EXCEPTION #18 & 19)  
 EXCEPTION #18 - ACCESS & UTILITY EASEMENT AND CONDITIONS CONTAINED THEREIN  
 GRANTED: LAYTON CITY  
 RECORDED: FEBRUARY 3, 2006  
 ENTRY NUMBER: 2142816  
 BOOK/PAGE: 3964 1 34  
 (ACCESS AND UTILITY EASEMENT SHOWN ON PLAT, SAME AS EXCEPTION #17 & 19)  
 EXCEPTION #19 - ACCESS & UTILITY EASEMENT AND CONDITIONS CONTAINED THEREIN  
 GRANTED: LAYTON CITY  
 RECORDED: FEBRUARY 3, 2006  
 ENTRY NUMBER: 2142817  
 BOOK/PAGE: 3964 1 34  
 (ACCESS AND UTILITY EASEMENT SHOWN ON PLAT, SAME AS EXCEPTION #17 & 19)

**AS-SURVEYED DESCRIPTION**

PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT, SAID POINT BEING N00°03'00\"/>



**NOTES**

PORTION OF PARCEL 09-045-0017  
 NO ADDRESS LISTED ON TITLE REPORT  
 THE BASIS OF BEARING FOR THIS PLAT IS THE SECTION-LINE BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREON AS N00°03'00\"/>

**SURVEYOR'S CERTIFICATE**

TO JOE KNOTT AND STEWART TITLE GUARANTY COMPANY:  
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ADOPTED BY THE BOARD OF LAND SURVEYORS AND THE BOARD OF PROFESSIONAL LAND SURVEYORS, AND THE SURVEY WAS COMPLETED ON 10-14-2020.



<p><b>Project Info</b>                  Designer: N. ANDERSON                  Surveyor: T. HATCH                  Begin Date: 10-18-2020                  Name: LAYTON                  Scale: 1"=50'                  Checked: ZS8-02                  Number: 7588-02</p>		<p><b>Revisions</b></p> <table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </tbody> </table>		DATE	DESCRIPTION						
DATE	DESCRIPTION										
<p><b>ALTA/NSPS SURVEY</b>                  PART OF THE NORTHWEST QUARTER OF SECTION 9, T.4N., R.1W., S.L.B.&amp;M., U.S. SURVEY                  LAYTON CITY, DAVIS COUNTY, UTAH</p>											
<p><b>JOE KNOTT</b></p>											
<p>Sheet 1 of 1                  Sheets</p>											

Rec. 12/7/20 #7775 09-045