

RETURNED
OCT 11 2010

EXHIBIT D

When Recorded Return to:

Farmington City
 Attn: City Manager
 130 N. Main
 P. O. Box 160
 Farmington, Utah 84025

E 2558848 B 5128 P 78-79
 RICHARD T. MAUGHAN
 DAVIS COUNTY, UTAH RECORDER
 10/12/2010 10:27 AM
 FEE \$0.00 Pgs: 2
 DEP RT REC'D FOR FARMINGTON CITY C
 ORP

07-070-0116 pt

GRANT OF EASEMENT

FOR TEN DOLLARS and other good and valuable consideration, the undersigned, FLOYD J. PARKER, as the Owner of that certain parcel of real property described as Tax ID Parcel No. 07-070-0064, located in the Northwest Quarter of Section 31, Township 3 North, Range 1 East, Salt Lake Base and Meridian, according to the official records of the Office of the Davis County Recorder, hereby gives and grants to Farmington City, a Utah municipal corporation, the following described easement for public utilities, including, but not limited to, storm drainage purposes, together with the right to access and maintain the same in perpetuity, on and over the following described property located in Farmington City, Davis County, Utah:

A 17.00 foot wide easement for public utilities, described as follows:

Beginning at the intersection of a concrete sidewalk and the north line of "East Willow Creek" subdivision as recorded at the Davis County Recorder's Office, which is 380.16 feet North 0°15'20" East along the section line to the centerline of Lund Lane and 2231.56 feet North 89°30'30" West along said centerline and 366.00 feet North 0°16'29" East to the northwest corner of said subdivision and 3.48 feet South 89°55'08" East from the Center Quarter corner of Section 31, Township 3 North, Range 1 East; running thence North 0°18'00" East 136.90 feet more or less to the north line of grantors property; thence North 89°33'05" West 17.00 feet along said north line; thence South 0°18'00" West 137.06 feet more or

less to said north line of subdivision; thence North 89°55'08" West
17.00 feet along said north line to the point of beginning.

DATED this 20 day of SEP, 2010.

Floyd J. Parker
FLOYD J. PARKER

STATE OF UTAH)
 : ss
COUNTY OF DAVIS)

THE ABOVE INSTRUMENT was acknowledged before me by FLOYD J. PARKER this
20th day of September, 2010.

Angie Stevenson
NOTARY PUBLIC

