

Entry No. 20477.

THIS DEED, made the 23rd day of November A.D. 1910, between John F. Wilde as Bishop of the Cluff Ward of the Church of Jesus Christ of Latter-day Saints, in the County of Summit, and State of Utah, residing at Cluff in said county and state, party of the first part, and the Cluff Corporation of the Church of Jesus Christ of Latter-day Saints, a corporation organized and existing under the laws of the State of Utah, party of the second part, WITNESSETH:

THAT WHEREAS, The legal title to the land and premises hereinafter described was vested in the party of the first part, as Bishop of the Cluff Ward of the Church of Jesus Christ of Latter-day Saints in the County of Summit, State of Utah, and his successors in office, and thereafter, said party of the first part, as such Bishop, incorporated under the laws of the State of Utah, in such case made and provided, and became a corporation sole under the name of the Cluff Corporation of the Church of Jesus Christ of Latter-day Saints; and

WHEREAS, The party of the second part is the owner of said premises, and it is desired to vest the title thereto in said corporation;

NOW, THEREFORE, The party of the first part, for and in consideration of the sum of one dollar to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto the said party of the second part, its successors and assigns forever, all of the following described land and premises, situated in the County of Summit, State of Utah, to-wit:

Beginning at a point 151.5 feet East and 1,789 feet South from the North-west corner of Section 10, Tp. 2 North, Range 5 East, Salt Lake Meridian, and running thence West four (4) rods; thence South eight (8) rods; thence East four (4) rods; thence North eight (8) rods to the place of beginning. Being situated in the South-west quarter of the North-west quarter of said Sec. 10.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold all and singular the said premises, with the appurtenances, unto the said party of the second part, and to its successors and assigns, forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed in the presence of

John F. Wilde (Seal)

E. H. Rhead.

Bishop of Cluff Ward of the Church of Jesus Christ of Latter-day Saints, in the County of Summit, State of Utah.

STATE OF UTAH,)
County of Summit.) ss.

On this 23rd day of November, A.D. 1910, personally appeared before me John F. Wilde, as Bishop of the Cluff Ward of the Church of Jesus Christ of Latter-day Saints in the County of Summit, State of Utah, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same as such Bishop.

(SEAL)

Edward H. Rhead,

Notary Public.

My Commission expires Sept. 9, 1914.

Recorded at the request of John F. Wilde November 23rd, A.D., 1910 at 4 o'clock P. M.

J. ELLWOOD CARRUTH,

County Recorder.

Entry No. 20479.

GRANT of RIGHT-OF-WAY.

THIS INDENTURE, made this 22nd day of November, A.D., 1910, by and between Paul Droubay and Harriet F. Droubay, his wife, of Erda, Tooele County, State of Utah, parties of the first part, and the Knight Power Company, a corporation of the State of Utah, with its principal office at Provo, Utah, party of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of five Hundred DOLLARS (\$500.00), lawful money of the United States, to them in hand paid, by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell, convey and confirm unto the said party of the second part, its successors and assigns forever, a right of way in and over that certain strip of land described as follows:

A right of way three rods wide over and across portions of Section 7 and 8, Township 1 South, Range 7 East, Salt Lake base and Meridian, one and one-half rods wide on each side of a center line located and described as follows: Beginning at a point S. 15°05' E. 2280 feet from the Northwest corner of Section 8, T. 1 S., R. 7 E., S.L.M. & M.; thence N. 48°24' W. 371 feet; thence N. 64°05' W. 639 feet; thence S. 84°25' W. 122 feet; thence N. 76°15' W. 180 feet; thence S. 82°15' W. 303 feet; thence N. 82°44' W. 304 feet; thence S. 72°22' W. 385 feet; thence S. 76°43' W. 105 feet; thence N. 82°07' W. 158 feet; thence S. 79°00' W. 354 feet; thence N. 87°54' W. 247 feet; thence N. 66°02' W. 153 feet; thence N. 63°18' W. 230 feet; thence S. 81°02' W. 419 feet; thence S. 87°24' W. 70 feet; thence

S. 86°14' W. 175 feet; thence N. 67°06' W. 161 feet; thence N. 88°06' W. 236 feet; thence E. 83°26' E. 547 feet; thence S. 70°18' W. 704 feet; thence S. 75°49' W. 30 feet, to a point where said center line crosses the West boundary line of the Southwest quarter of the Northwest quarter of Section 7, Township 1 South, Range 7 East, Salt Lake Base and Meridian, containing in all 7.06 acres,

for said Knight Power Company, its successors and assigns, and its servants, agents and licensees at all times to freely pass and repass on the same, to build, construct, complete, operate, maintain and keep in repair a pipe line, or other form of closed conduit for conducting water along and over the said lands of the said parties of the first part as aforesaid, in whatsoever manner said party of the second part may devise or adopt.

Said party of the second part hereby agrees that so much of the Eastern end of said pipe line as runs through the meadow and near the buildings, corrals, etc., of said parties of the first part shall be laid underground, and none of said buildings, etc., shall be removed or disturbed, and that the said line along the side hill shall be so constructed and laid as to provide means of crossing for cattle and sheep at points approximately 300 yards apart, where it is possible, without too great expense, for said line to be so constructed and laid.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands this the day and year first above written.

WITNESS: Paul Droubay
A. M. Cheney. Harriet F. Droubay

State of Utah,)
County of Salt Lake.) SS.

On the 22nd day of November, A.D., 1910, personally appeared before me Paul Droubay, and Harriet F. Droubay, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

A. M. Cheney, Notary Public.

(SEAL)
My Commission expires Nov. 3, 1913.

Recorded at the request of J. A. Stallings November 25th, A.D., 1910 at 9 o'clock A. M.

J. ELLWOOD CARRUTH, County Recorder.

Entry No. 20483.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, GEO. Q. CANNON ASSOCIATION, a corporation of Salt Lake City of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said GEO. Q. CANNON ASSOCIATION, a corporation, has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Six hundred (\$600.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said GEO. Q. CANNON ASSOCIATION, a corporation, and to its successors and assigns forever, the following piece or parcel of land, situate in the County of Summit, State aforesaid, to-wit:

The North Half (N.1/2) of the North East Quarter (N.E.1/4); the South West quarter (S.W.-1/4) of the North East quarter; the North West quarter (N.W.-1/4); the West Half (W.-1/2) of the South West quarter (S.W.-1/4), and the South East quarter (S.E.-1/4) of the South West quarter (S.W.-1/4) of Section 36 in Township 1 South Range 3 East of the Salt Lake Meridian containing Four hundred acres, according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said GEO. Q. CANNON ASSOCIATION, a corporation and to its successors and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.
DONE at Salt Lake City, this 25th day of October in the year of our Lord one thousand nine hundred and ten and of the independence of the United States of America the one hundred and thirty-fifth and in the 15th year of the State of Utah.

By the Governor: William Spry.
C. S. Tingey, Secretary of State.
Wm. J. Lynch, Secretary of the State Board of Land Commissioners.

(SEAL OF STATE OF UTAH)
No. 4950.

Recorded Patent Book J.
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Recorded at the request of R. Q. Cannon November 28th, A.D., 1910 at 9 o'clock A. M.

J. ELLWOOD CARRUTH, County Recorder.