

ATT: SOUTH FORK ASSOC. MEMBERS... PLEASE SIGN WHERE MARKED **GRANTOR AND HAVE NOTARIZED AND RETURN WITH YOUR DUES TO P.O. BOX 1448, Oakley, Utah. We will fill in description for the particular fork of the South Fork road leading to your place. This only applies to the road used by us all and not on your private property. Any hook ups to you on your piece will be done separately between you and the phone company. Ex. of description would be "Main south fork road" "east fork of south fork" etc. GORDON

RED NOTE - AB
375408

All West Communications

93 MAR 10 AM 10:05

ALAN SPRIGGS
SUMMIT COUNTY RECORDER

REC'D BY *Dg 709*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Form No. 2921-A

GRANT OF EASEMENT
(UNDERGROUND)

Date June 22, 1984

For good and valuable consideration, receipt of which is hereby acknowledged, Consolidated Land and Livestock (your name as it appears on tax notice)

do(es) hereby grant to KAMAS WOODLAND TELEPHONE COMPANY, Utah corporation, its successors, and assigns, an easement to construct, operate, maintain, replace and remove such underground telephone, telegraph and communication systems as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances, under, and upon that certain real property in the County of Summit, State of Utah, described as follows:

Beginning at a point which is North 1772.58 feet and East 1328.28 feet from the Southwest corner of the Southeast Quarter of the Northwest Quarter of Section 8, T15S, R7E, S12E, M, thence North 2°-40' West 1043.3 feet to a fence line, thence South 86°-00' West along said fence line 443.7 feet, thence South 47°-17' West 631.1 feet, thence South 33°-09' West 511.6 feet to a fence line, thence continuing along said fence line as follows, South 38°-02' East 345.4 feet, North 45°-24' East 231.9 feet, South 42°-46' East 157.8 feet, North 60°-15' East 320.5 feet, South 77°-13' East 192.0 feet, South 79°-32' East 128.3 feet, South 88°-40' East 119.6 feet, thence continuing along said fence line South 63°-30' East 43.7 feet to the point of beginning. 20.626 acres.

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree or root growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above-described real property for all uses in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

WITNESS:

SIGNATURE OF GRANTOR(S)

[Signature]
*** Consolidated Land and Livestock by its President Gordon P. Owen, Jr.

STATE OF Utah
COUNTY OF Salt Lake ss.

On this 22 day of JUNE 1984, before me Carol B. Rose, a Notary Public in and for said County and State, personally appeared Gordon P. Owen, Jr. personally known to

(Name of Witness)

me (or proved to me on the oath of _____) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of Salt Lake, State of Utah, and that (he, she) was present and saw Gordon P. Owen, Jr.

(Name of Grantor)

personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the grantor, then and there subscribed (his, her) name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year first above written.

My commission expires _____

[Signature]
Notary Public in and for said County and State



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