

10489322

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

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07/31/2008 12:19 PM \$0.00
Book - 9631 Pg - 2268-2270
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BY: ZJM, DEPUTY - WI 3 P.

Easement
(Limited Liability Company)

Salt Lake County Tax ID No. 15-29-480-055
Parcel No. 0171:34:2E
Project No. SP-0171(18)6

College Property Partnership
a Limited Liability Company of the State of Utah Grantor(s),
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of Ten \$10.00 Dollars,
and other good and valuable considerations, the following described parcel of land in
Salt Lake County, State of Utah, to-wit:

A perpetual easement, upon part of an entire tract of property, in the SE1/4SE1/4 of Section 29, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at the southwest corner of said entire tract in the northerly right of way line of the existing highway State Route 171 which corner is 376.00 feet S.89°57'17"W. and 53.01 feet N.00°52'51"W. and 285.17 feet S.89°57'17"W. from the Southeast Corner of said Section 29 said point is also approximately 69.33 feet perpendicularly distant northerly from the control line of said project opposite engineer station 692+30.56; and running thence N.00°05'18"W. 5.00 feet along the westerly boundary line of said entire tract;; thence N.89°57'17"E. 5.00 feet along a line parallel with the southerly section line of said section; thence S.00°05'18"E. 5.00 feet; thence S.89°57'17"W. 5.00 feet along said northerly right of way line to the

Continued on Page 2
LIMITED LIABILITY RW-09LL (11-01-03)

IN WITNESS WHEREOF, said Brandon D. Fugal
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 6 day of June, A.D. 20 08.

STATE OF Utah)
COUNTY OF Salt Lake) ss. FUGAL 3280 WEST, LLC
By [Signature] Limited Liability Company
Manager

On the date first above written personally appeared before me,
Brandon D. Fugal, who, being by me duly sworn, says that he is the
Manager of Fugal 3280 West LLC, a Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said Brandon D. Fugal acknowledged to me that
said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



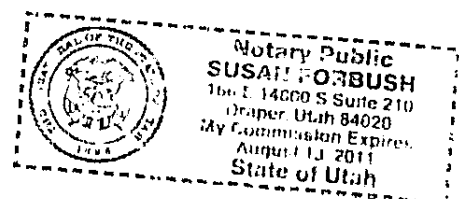
IN WITNESS WHEREOF, said Kip L Wadsworth
has caused this instrument to be executed by its proper officers thereunto duly authorized,
this 9 day of June, A.D. 20 08.

STATE OF Utah)
COUNTY OF Salt County) ss. College Property, LLC
By [Signature] Limited Liability Company
Manager

On the date first above written personally appeared before me,
Kip L Wadsworth, who, being by me duly sworn, says that he is the
Manager of College Property, LLC, a Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said Kip L Wadsworth acknowledged to me that
said company executed the same.

WITNESS my hand and official stamp the date in this certificate first above written:

[Signature]
Notary Public



BK 9631 PG 2270