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WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

10489323 07/31/2008 12:19 PM \$0.00 Book - 9631 Pm - 2271-2273 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH UT ST-DEPT OF TRANSPORTATION BY: ZJM, DEPUTY - WI 3 P.

15-29-480-055

0171:34:3E

Easement

(Limited Liability Company)

Salt Lake County

Tax ID No.

Parcel No.

Project	No. SP-0171(18)6
College Property Partnership	
a Limited Liability Company of the State of Dan	Grantor(s)
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF	TRANSPORTATION
at 4501 South 2700 West, Salt Lake City, Utah	84119, Grantee,
for the sum of Ten \$ 10.00	, Dollars
and other good and valuable considerations, the following describ	ped parcel of land in
Salt Lake County, State of Utah, to-wit:	

A perpetual easement, upon part of an entire tract of property, in the SE1/4SE1/4 of Section 29, T.1S., R.1W., S.L.B.&M., in Salt Lake County, Utah, for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS fiber optic conduit, electrical service and transmission lines, culinary and irrigation water facilities; and highway appurtenances including, but not limited to slopes, street and signal lighting facilities, directional and traffic information signs.

The boundaries of said part of an entire tract of land are described as follows:

Beginning at a point in the northerly right of way line of the existing highway State Route 171 which point is 376.00 feet S.89°57'17"W. and 53.01 feet N.00°52'51"W. and 170.72 feet S.89°57'17"W. from the Southeast Corner of said Section 29 said point is also approximately 69.33 feet perpendicularly distant northerly from the control line of said project opposite engineer station 693+45.01; and running thence S.89°57'17"W. 5.00 feet along said northerly right of way line to a point 69.33 feet perpendicularly distant northerly from said control line; thence N.00°02'43"W. 5.00 feet; thence N.89°57'17"E. 5.00 feet along a line parallel with the southerly section line of said section; thence S.00°02'43"E. 5.00 feet to the point of

Continued on Page 2 LIMITED LIABILITY RW-09LL (11-01-03)

Parcel No. 0171:34:3E Project No. SP-0171(18)6

beginning. The above described part of an entire tract of land contains 25 square feet or 0.001 acre in area, more or less.

(Note: Rotate all bearings in the above description 00°14'30" clockwise to obtain highway bearings.)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes.

After said public utilities and appurtenant parts thereof are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

IN WITNESS WHEREOF, said South M. Donk L.
has caused this instrument to be executed by its proper officers thereunto duly authorized, this, A.D. 20
STATE OF Utah) SS. Limited Liability Company
COUNTY OF <u>Salt ake</u>) By Manager
On the date first above written personally appeared before me, Scott 'MCDmadd, who, being by me duly sworn , says thathe is the
Manager of MCD mald 3280 West, LLC, a Limited Liability Company, and that the
within and foregoing instrument was signed on behalf of said company by authority of its Articles of
Organization, and said <u>Scott McDonald</u> acknowledged to me that
said company executed the same.
WITNESS my hand and official stamp the date in this certificate first above written:

Prepared by: (JLS) Meridian Engineering, Inc.

12/14/2007

LIMITED LIABILITY RW-09LL (11-01-03)

IN WITNESS WHEREOF, said BRANDON D. PUBAL	
has caused this instrument to be executed by its proper officers thereunto duly authorized,	
this 6 day of 6 JUNE, A.D. 20 08.	
STATE OF Utah) ss. Fugal 3280 WEST LLC Limited Liability Company By 75	
Marlager	
On the date first above written personally appeared before me,	
BRANDUN D. Fuga, who, being by me duly sworn, says thathe is the	
Manager of Fuga (3280 West, LL , a Limited Liability Company, and that the	
within and foregoing instrument was signed on behalf of said company by authority of its Articles of	
Organization, and said BRANDON D. PUBAN acknowledged to me that	
said company executed the same.	
Salu Company executed the Same.	
WHITNESS my hand and efficial stoom the data in this codificate first above writtens	
WITNESS my hand and official stamp the date in this certificate first above written: Notary Public	
JOAN F. SWAIN	
789 Lischy Clower Leine Murray, Utah 84123 My Commission Expires	
Notary Public December 17, 2011 State of Utah	
IN WITNESS WHEREOF, said KiD L WadSwoAh	
has caused this instrument to be executed by its proper officers thereunto duly authorized,	
this, A.D. 20,	
STATE OF 1 Hah) Properly 'LLC	
(1) (1) (1) (1) (1) (1)	
COUNTY OF Salfala ss. By	
/ Manager	
On the date first above written personally appeared before me,	
Wip L Wadsworth , who, being by me duly sworn , says that _he is the	
Manager of Colloge Docerty (1) , a Limited Liability Company, and that the	
within and foregoing instrument was signed on behalf of said company by authority of its Articles of	
Organization, and said KEO L Wads with acknowledged to me that	
said company executed the same.	
WITNESS my hand and official stamp the date in this certificate first above written:	
Nutury Dusg	
Authry Public SUSA! FORBUSH	
Nutury Dusg	

BK 9631 PG 2273