

Recorded at Request of VALLEY BK. & TRUST, CITY CENTER OFFICE JAN - 7 1972  
 at 4336 M. Fee Paid \$ 3.00 JERADEAN MARTIN, Salt Lake County Recorder  
 by [Signature] Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
 Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

**2430993 WARRANTY DEED**

\*\*\*\*GRANGER MEDICAL CENTER, a Utah partnership\*\*\*\* grantor  
 of Salt Lake City, County of Salt Lake, State of Utah, hereby  
 CONVEY and WARRANT to

\*\*\*JOHN R. GASSMAN AND MERRILIN R. GASSMAN, his wife\*\*\*\*

As Joint Tenants With Right  
 Of Survivorship And Not As  
 Tenants In Common.

of Salt Lake City, Utah grantee  
 \*\*\*\*TEN AND NO/100 and other good and valuable consideration\*\*\*\* for the sum of  
 \_\_\_\_\_ DOLLARS,

the following described tract of land in Salt Lake County,  
 State of Utah:

BEGINNING at a point South 89°57'17" West 372.82 feet along the Section line,  
 and North 0°05'21" West 396.34 feet from the Southeast corner of Section 29,  
 Township 1 South, Range 1 West, Salt Lake Base and Meridian and running  
 thence North 0°05'21" West 75.00 feet to the South Boundary line of Le Ann  
 No. 1 Subdivision; thence North 78°38' West along said South Boundary 80.27  
 feet; thence South 0°05'21" East 90.94 feet; thence North 89°54'39" East 78.67  
 feet to the point of BEGINNING.

SUBJECT TO a utility easement described as follows: Beginning at a point  
 89°57'17" West 372.82 feet along the section line and North 0°05'21" West  
 386.34 feet from the Southeast corner of Section 29, Township 1 South,  
 Range 1 West, Salt Lake Base and Meridian; and running thence North 0°05'  
 21" West 85 feet to the South boundary line of Le Ann No. 1 Subdivision;  
 thence North 78°38' West 10 feet; thence South 0°05'21" East 85 feet; thence  
 North 89°54'39" East 10 feet, more or less, to the point of beginning.

(continued on reverse side hereof)

WITNESS, the hand of said grantor, this 31st day of  
 December, A. D. 19 71

Signed in the Presence of

GRANGER MEDICAL CENTER, a Utah partnership  
 By [Signature]  
 J. Robert Poulsen, General Partner

STATE OF UTAH ) ss.  
 COUNTY OF SALT LAKE)

On the 31st day of December, 1971, personally appeared before me  
 J. Robert Poulsen who being by me duly sworn did say that he is the General  
 Partner of the firm of GRANGER MEDICAL CENTER, a Utah partnership, and  
 that the foregoing instrument was signed in behalf of said partnership by authority  
 of the Articles of said Partnership, and said J. Robert Poulsen acknowledged to  
 me that said Partnership executed the same.

[Signature]  
 Notary Public.  
 My commission expires 9-1-74 Residing in \_\_\_\_\_

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ALSO SUBJECT TO AND TOGETHER WITH a right of way over the following described property: Beginning at a point South 89°57'17" West 372.82 feet along the Section Line and North 0°05'21" West 396.34 feet and South 89°54'39" West 8.11 feet from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 89°54'39" West 272.43 feet; thence South 0°05'18" East 85.49 feet; thence North 89°57'17" East 10 feet; thence North 0°05'18" West 75.50 feet; thence North 89°54'39" East 252.43 feet; thence South 0°05'21" East 75.69 feet; thence North 89°57'17" East 10 feet; thence North 0°05'21" West 85.70 feet to the point of beginning.

Permitted	Check List
As Vended	_____
Indexed	1st Party _____ 2nd Party _____
Red Noted	_____
Platted	_____