WHEN RECORDED MAIL TO:

RECORDER, SALT LAKE COUNTY, UTAH REC BY:B GRAY DEPUTY - WI

Bevce J. Verson 215 SOUTH STATE STREET #900 SALT LAKE CITY, UT 84/11

EASEMENT AND MAINTENANCE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

For good and valuable consideration, receipt of which is hereby acknowledged, GRANGER INVESTORS, a Utah partnership, hereby grants and conveys to MAURICE G. BAKER and LAURA S. BAKER, as co-Trustees of the MAURICE G. BAKER LIVING TRUST dated July 17, 1992 (collectively, "Baker") an easement over and across the following described property located in Solt Lake County, State of Utah (the "Easement Property"):

See Exhibit A

The Easement Property may be used by Grantee, its successors and assigns, for parking, vehicular traffic and incidental purposes associated with Grantee's usage of the adjacent real property conveyed this date by Grantor to Grantee, also located in Salt Lake County, State of Utah, and described as follows ("Grantee's Property"):

See Exhibit B

Grantee shall bear the cost of all improvements to the Easement Property and the area subject to the ingress and egress easement described in Exhibit B (the "Access Easement Area"). Grantor and Grantee agree to be equally responsible for all maintenance and snow removal associated with the Easement Property and the Access Easement Area.

The easement granted hereunder and the covenants contained herein shall run with, benefit and burden the properties described herein and shall inure to the benefit of and bind the parties hereto and their respective successors, heirs and assigns.

DATED this 28¹¹ day of September, 1994.

GRANGER INVESTORS, a Utah

partnership,

1. Lee Donne

DATED this 28 day of September, 1994.

MAURICE G. BAKER, co-Trustee of the MAURICE G. BAKER LIVING TRUST dated July 17, 1992

LAURA S. BAKER, co-Trustee of the MAURICE G. BAKER LIVING TRUST dated July 17, 1992

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)
IL TIER BOURNE AND
On this 28 day of September, 1994, personally appeared before me. + 1/44/0 B. 15 446. M.
Line of General Partners of End on the signers of the above instrument, who duly
acknowledged to me that he executed the same in the canacity indicated, and that
suid our hership executed the same.
COUNTY OF SALT LAKE J. D. BANE, 12.D. The Bourne, M. D. Managing Control of Rade of Rade of the Signer of the above instrument, who duly acknowledged to me that he executed the same in the capacity indicated, and that suit purposes in executed the same.
NOTARY PUBLIC
NARTIN W. MERRILL NOTA DV DI IDI IC
Set Late City, Utah 84110 My Commission SEPINS 12-3-94
MARTIN W. MERRILL 8022 Applea Gove Best Lake City, Utah 84118 My Commission Explica Documber 3, 1934 ETATE OF UTAH ETATE OF UTAH BY Commission Figure Documber 3, 1934 ETATE OF UTAH REAL CITY, Utah.
STATE OF UTAH
STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)
- HA
On this 28 day of September, 1994, personally appeared before me,
Maurice S. Baken and Laura S. Baken, the
signers of the above instrument, who duly acknowledged to me that they executed the
same in the capacity indicated.
Notary Public
M MORES LEGISLA LEGISLA
Sen Lake City, United By
Ap Convention Institute Ap PUBLIC
And the same of th

CONSENT AND SUBORDINATION

The undersigned, being the lender and beneficiary under that certain Deed of Trust dated June 29, 1994 and recorded July 3, 1992 among the land records of Salt Lake County, Utah as Entry No. 5303752 in Book 6495, Page 1005, consents to the foregoing Easement and Maintenance Agreement and the ingress and egress easement described therein, and subordinates the lien of said Deed of Trust thereto.

BANK ONE, f/k/a Valley Bank & Trust Co.

By:

STATE OF UTAH

:SS.

COUNTY OF SALT LAKE

On this 3's day of Soptember, 1994, personally appeared before me, Rick L Stevenson, Vice President the signer of the above instrument, who duly acknowledged to me that he executed the same in the capacity indicated.

NOTARY PUBLIC

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NOTARY PUBLIC MARTIN W. MERRILL CO22 Applen Cove Set Lake City, Ulsh \$4118 My Commission Expired December 3, 1394 STATE OF UTAIL

EXHIBIT A

BEGINNING at a point on the North line of 3500 South Street, said point being South 89°57'17" West 372.82 feet along the Section Line and North 0°05'21" West 53.00 feet and South 89°57'17" West 3.90 feet, and North 0°52'51" West 155.77 feet from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Maridian, and running thence North 0°52'51" West '5.64 feet; thence South 87°04'41" East 50.00 feet; thence South 70°43' East 75.25 feet; thence South 0°05'21" Fast 18.14 feet; thence South 89°57'11" West 120.29 feet to the point of BEGINNING.

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EXHIBIT B

HEGINNING at a point on the North line of 3500 South Street, said point being South 89°57'17" West 372.82 feet along the Section Line and North 0°05'21" West 53.00 feet and South 89°57'17" West 3.90 feet from the Southeast Corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°52'51" West 155.77 feet; thence North 89°57'17" East 170.29 feet; thence South 0°05'21" East 155.75 feet to a point on said North line of 3500 South Street; thence South 89°57'17" West along said North line 168.13 feet to the point of EEGINNING.

Together with a right of way for ingress and egress over the following described property:

BEGINNING at a point on the West line of 3200 West Street, said point being North 0°05'21" West elar; the Section Line 208.75 feet and South 89°57'17" West 40.00 feet from the Southeast corner of Section 29, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°57'17" West 218.72 feet; thence North 0°05'21" West 18.14 feet thence North 70°43' West 75.25 feet; thence North 87°04'41" West 50.00 feet; thence North 0°05'21" West 41.64 feet; thence South 70°43' East 171.06 feet to a point of curvature; thence Easterly along the arc of a 100.00 fcot radius curva to the left through a central angle of 19°19'43" a distance of 33.73 feet to a point of tangercy; thence North 89°57'17" East 145.74 feet to a point of the West line of 3200 West Street; thence South 0°05'21" East along said West line 25.00 feet to the point of BEGINNING.

