Prepared by: First American Title Insurance Company 215 South State Street, Suite 280 SLC, Utah 84111 (801)578-8888

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Andrea Allen
Utah County Recorder
2021 May 07 01:40 PM FEE 40.00 BY IP
RECORDED FOR First American - Main
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO: AF 10, LLC 520 South 850 East, Suite A1 Lehi, Utah 84043

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## **SUBSTITUTION OF TRUSTEE**

Escrow No. w21042 (bjd)

A.P.N.: 45-221-0002 and 45-221-0004

FIRST AMERICAN TITLE INSURANCE COMPANY 215 South State Street, Suite 280, Salt Lake City, UT 84111 a title company authorized to do business under the laws of the State of Utah, is hereby appointed successor Trustee under that certain Trust Deed, executed by

AF 10, LLC, a Utah limited liability company

as Trustor, in which

Jonathan K. Hansen, a member of the Utah State Bar

is named as Trustee, and

SDP REIT, LLC, a Delaware limited liability company

is named Beneficiary, and was recorded September 24, 2019, as Entry No. 95172:2019 in Book No. , at Page No. of official records of Utah County, UT. Said Trust Deed covers the following described real property situated in Utah County, State of UT:

# **SEE ATTACHED EXHIBIT "A"**

Dated this Fourteenth day of April, 2021.

SDP REIT, LLC, a Delaware limited liability company

By: Midul Nan

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STATE OF UTAN )	
County of SALT LAKE )ss.	
On APRIL 19th 2021 before me, the undersigned appeared MICHAEL NIKOW	d Notary Public, personally as for
on the basis of satisfactory evidence) to be the person instrument and acknowledged to me that he/she/the capacity(ies) and that by his/her/their signature(s) or behalf of which the person(s) acted, executed the instrument.	on(s) whose name(s) is/are subscribed to the within by executed the same in his/her/their authorized in the instrument the person(s) or the entity upon
WITNESS my hand and official seal.	
My Commission Expires: June 27, 2021	Notary Public
SANDRA VILLARREAL Notary Public – State of Utal: Comm. No. 695540 My Commission Expires on Jun 27, 2021	

### **EXHIBIT A**

### LEGAL DESCRIPTION OF THE PROPERTY

THE LAND REFERRED TO HEREIN IS SITUATED IN UTAH COUNTY, UTAH, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1

Part of the South half of Section 22 and the North half of Section 27, Township 5 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, described as follows:

Beginning at a point, said point being North 550.09 feet and West 2162.11 feet from the Northeast corner of said Section 27 (North Quarter corner of Section 26 being North 89°48'57" East 2652.92 feet from said Northeast corner of Section 27); thence South 00°07'40" East 414.48 feet; thence South 89°52'02" West 150.85 feet; thence South 26°45'40" West 47.24 feet; thence along the arc of a 15.00 foot radius curve to the left a distance of 14.00 feet (curve having a central angle of 53°29'03" and a long chord bears South 00°01'09" West 13.50 feet); thence along the arc of a 63.00 foot radius curve to the right a distance of 63.19 feet (curve having a central angle of 57°28'15" and a long chord bears South 02°00'45" West 60.58 feet); thence South 00°00'58" East 123.78 feet; thence North 89°31'53" West 601.01 feet; thence North 00°58'19" East 498.80 feet; thence South 89°19'32" East 250.00 feet; thence North 00°58'19" East 160.57 feet; thence South 89°01'53" East 50.71 feet; thence along the arc of a 1076.00 foot radius curve to the left a distance of 65.48 feet (curve having a central angle of 03°29'12" and a long chord bears North 89°13'32" East 65.47 feet); thence North 87°28'56" East 364.86 feet; thence South 55°17'33" East 39.47 feet to the point of beginning.

Being part of Lot 1 and Lot 2, Plat A, Lloyd/Chadwick Subdivision.