Entry No. 70504.

G.Z. Welsh, Division Attorney By.A.A. Sargent Asst. Div. Atty.

\$10.00

Dollars in consideration of which the undersigned hereby grant and convey that said Company, its associated and allied companies, its and their respective successors, assigns, lessees and agents, a right of way and easement to construct, operate, maintain, replace and remove such communication systems as the grantees may from time to time require, consisting of underground cables, wires, conduits, manholes, drains and splicing boxes, and surface testing-terminals, repeaters and markers and other appurtenances, upon, over and under a strip of land one rod wide across the land which the undersigned own or in which the undersigned have any interest in

rart of the mest half (wa) of Section 21, Township 2 Morth, Range 5 East, said strip of land lying weswardly from the Park City Branch of the Union Pacific Railroad.. of S.L.Bam. County of Summit, and State of Utah together with the following rights Of ingress and egress over and across the lands of the undersigned to and from said strip for the purpose of exercising the rights herein granted; to place surface markers beyond said strip; to clear and keep cleared all trees, roots, brush and other obstructions from the surface and su surface of said strip; to install gates in any fences crossing said strip; and to permit in said strip the cables, wires, circuits and appurtenances of any other company. The westerly boundary of said one rod strip shall be a line parallel to and three feet westerly of the first cable laid which cable shall its location indicated upon surface merkers set at intervals on the land of the undersigned or on lands adjacent thereto. The undersigned for themselves their heirs, executors, administrators, successors and assigna, hereby covenant that no structure shall be erected or permitted on said strip. The grantees agree to pay for damage to fences and growing crops, arising from the construction and maintenance of the aforesaid systems. The undersigned reserve the right to erect fences, corrals, and similar open structures above said strip provided such structures do not interfere with operation or maintenance of the aforesaid systems. Not more than three marker posts are to be erected under the rights herein granted. Gates installed by the grantee are to be maintained and kept locked by the grantee.

Signed and sealed this 22 day of June, 1942, at Atlantic City, Wyoming.

WITTES: J. R. Connell

J. Don Birch

Mary F. Birch

STATE OF WYOMING (
: ss.
COUNTY OF FREMONT)

On the 22 day of June, A.D. 1942, personally appeared before me J. Don Birch and Mary F. Birch, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

WITHESS my hand and notarial seal.

My commission expires Nov., 10, 1945.

(SEAL) Wotary Public, Residing at South Pass City, Wyo.

Mae R. Tree, County Recorder.

recorded at the request of marican Telephone and Telegraph Company, Sept., 25, A.D. 1942 at 2:30 o'clock P.M.