2.



UTAH POWER & LIGHT COMPANY

EASEMENT

doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and No Poles and 4 Guy Anchors , with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in _______ Emery County, Utah, described as follows:

One guy anchor located on the Grantor's land at a point south 550 feet and west 200 feet, more or less, from the north one quarter corner of Section 3, T. 20 S., R. 7 E., S.L.M., and being in Lot 3 of said Section 3.

One guy anchor located on the Grantor's land at a point south 880 feet and west 480 feet, more or less, from the north one quarter corner of Section 3, T. 20 S., R. 7 E., S.L.M., and being in Lot 3 of said Section 3.

One guy anchor located on the Grantor's land at a point south 925 feet and west 510 feet, more or less, from the north one quarter corner of Section 3 T. 20 S., R. 7 E., S.L.M., and being in Lot 3 of said Section 3.

One guy anchor located on the Grantor's land at a point south 1160 feet and west 655 feet, more or less, from the north one quarter corner of Section 3, T. 20 S., R. 7 E., S.L.M., and being in Lot 3 of said Section 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of	the Grantor this	_ <u>5</u> day	of MARC	<u> </u>	, 19 <u>86</u>
		J. B.	PANCH, I	HC.	Company
	·	By (mm 12	i come	-
STATE OF UTAH,)	. 20			President
	:58.	Attest:	sona Je	men	
COUNTY OF EMERY)	· ·			Secretary
On the	day of MARCH		, 1986 ,	personally	appeared
before me, LYNN B'AR! he is the Presi	VSON	, who being	by me duly	sworn did	say that
and that said instrument	ANT OF J.B. MAD.	won, I He	dd corporat	ion by aut	hority of
Bonad of DiRector	< < < < < < < < < < < < < < < < < < <	and said	LOOK BY	RNSON	
acknowledged to me that	said corporation	executed_t	be Bes in	10/1	
My Commission expires:	•	William			
9 September 1988		Spr June		Note	ry Public
Description Approved		Residing	AMERICA		
Form & Execution Approv	7	· · · · · · · · · · · · · · · · · · ·	File No	•	