

COMPLEMENT DIAGRAMS		DATE ISSUED	CAPACITY OR
TELEPHONE NO.	DESIGN RULE LINE T. JOHNS ON ZONE I	DESIGN RULE LINE T. JOHNS ON ZONE I	MADE UP
4812	UNSTAGE	LONG RT.	EST. RES.
226-1261	364	37	37
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		72	72

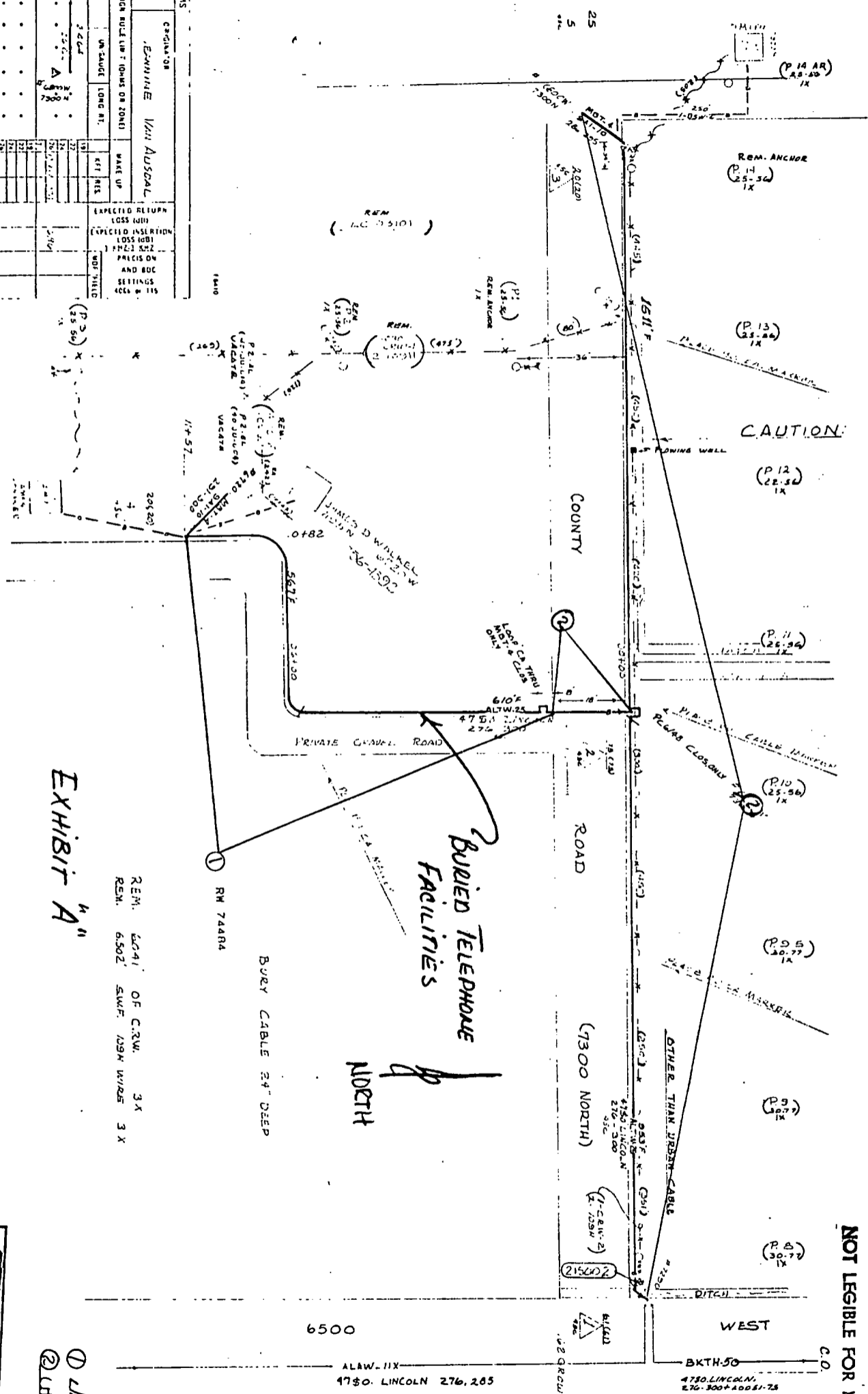


Exhibit A

REM. 6041 OF C.W. 3X  
 REM. 6502 SWAF. 129W WIRE 3X

COUNTY PERMITS ACQUIRED

① James D. Walker  
 ② Utah County Dist.

29226

Remainder of document on microfilm

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PART OF ORIGINAL CASE FILE 770

29226

M.S.T. & T. CO. FORM 7321 (9-70)U

R/W RW 74484

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2 1/2 feet on each side of telephone facilities as shown on attached Exhibit "A" on the following described property:

Commencing South 96.83 feet and South 89°45' East 309.03 feet from the South Quarter corner of Section 22, Township 5 South, Range 1 East, Salt Lake Base and Meridian; South 89°45' East 174.24 feet; North 00°22'30" West 250 feet; West 174.24 feet; South 00° 22'30" East 250 feet to beginning,

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13 day of August A.D., 1980

At AMERICAN FORK, UTAH

X James D. Walker
JAMES DELROY WALKER
X Glenda E. Walker
GLENDA E. WALKER

STATE OF UTAH } ss.
County of Salt Lake

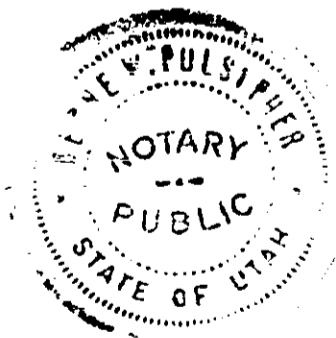
On the 13TH day of AUGUST, A.D. 1980, personally appeared before me JAMES D. WALKER AND GLENDA E. WALKER, HIS WIFE

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 13TH day of AUGUST 1980

My commission expires AUGUST 22, 1981

Wendy A. Pulispher
Notary Public



NOTARIAL SEAL

RECORDED AT THE REQUEST OF MOUNTAIN BELT
1980 AUG 28 AM 9:25
NINA FRENCH
UTAH COUNTY RECORDS
DEPUTY
PR 135

29226

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RW 74484

COMPLEMENT DIAGRAMS

LINE NUMBER	LINE INFO	CREATED ON	DATE	BY	REVISION
1	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
2	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
3	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
4	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
5	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
6	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
7	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
8	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
9	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
10	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
11	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
12	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
13	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
14	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
15	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
16	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
17	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
18	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
19	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
20	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
21	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
22	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
23	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
24	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17
25	17-11-17	2/24/17	2/24/17	2/24/17	2/24/17

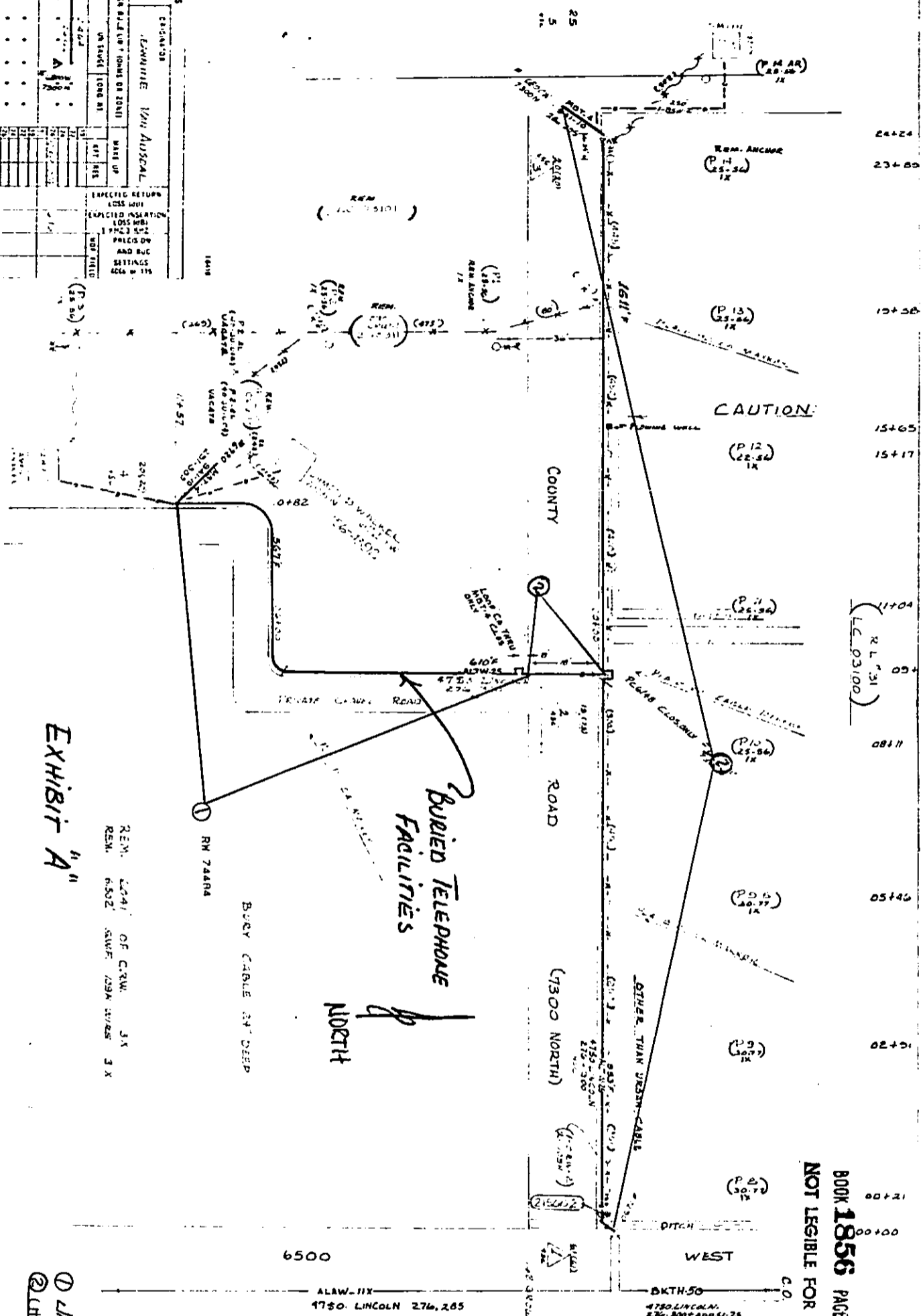


EXHIBIT "A"

REM. 2741 OF C.R.W. 3 X  
 REM. 6502 SURF 2294 2742 3 X

SENECA COUNTY PERMITS ACQUIRED

- ① James D. Walker
- ② Utah County Plat

DEPT OF GENERAL COS. DATE 7-20

29226

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R.L. 31  
 LC 03100

24+24  
 23+00  
 15+50  
 15+65  
 15+17  
 17+04  
 09+  
 0811  
 05+46  
 02+01  
 00+21  
 00+00