ENT 95269:2019 PG 1 of Jeffery Smith Utah County Recorder 2019 Sep 24 03:47 PM FEE 40.00 BY MA RECORDED FOR Metro National Title PG 1 of 3 ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

Mut # 69944 FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan K. Hansen B. E-MAIL CONTACT AT FILER (optional)

jhansen@hbaa.law					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Hansen Black Anderson Ashcraft PLLC	$\neg \bot$				
Attn: Jonathan K. Hansen	1				
3051 West Maple Loop Drive, Suite 325					
Lehi, Utah 84043			S.		
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		THE ABOV	E SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here and an area.	exact, full name; do not omit, modit d provide the Individual Debtor info				
1a. ORGANIZATION'S NAME AF 10 LLC					
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	
1c. MAILING ADDRESS	CITY			POSTAL CODE	COUNTRY
520 South 850 East, Suite A1	Lehi		UŢ	84043	USA
2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	EIDET BERGONAL NA	ME	ABBITIO	NAL MANG/GWAIITIAL/GS	SUFFIX
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFI	
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN	IOR SECURED PARTY): Provide of	only <u>one</u> Secured Pa	rty name (3a or 3b)	
3a. ORGANIZATION'S NAME	·				
SDP REIT, LLC					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	NAME ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE		COUNTRY	
1240 East 2100 South, Suite 300	Salt Lake C	ity	UT	84106	USA
All assets of Debtor, including without limitation property, water shares, water share certificates, agreement deposits, plans and specifications, maconstruction, management, maintenance, service intangibles, investment property, chattel paper claims, accounts (including deposit accounts with policies and unearned premiums prepaid thereof insurance by Secured Party) and awards, payme by condemnation or exercise of the power of emistuated on or used in connection with the constituted on control of the power	water rights, purchase aps, surveys, studies, ree and other contracts, it documents, letter of creh Secured Party of anyon, insurance proceeds ents or consideration for inent domain, or from ruction, maintenance, letutions, and replacements.	e contracts, permit nstruments, i edit rights, su kind), contra (whether or roor the taking any sale in lice easing, disponents for any o	urchase conits, licenses, a inventory, g pporting ob act rights and to Debtor is of the prope ou or in antistion or ope f the foregoi	tract and reservation chitectural, engine eneral intangibles, ligations, commercial claims, all insurs required to carry or any portion cipation of the following, to the extent the extent the control of the following, to the extent the control of the following to the extent the control of the co	on neering, payment cial tort ance such thereof, any time wing
	in a Trust (see UCC1Ad, item 17 a	nd Instructions)	being administer	red by a Decedent's Persons	al Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check only if applicable and check only one box:		

A Debtor is a Transmitting Utility

Consignee/Consignor

Seller/Buyer

Agricultural Lien

Bailee/Bailor

Non-UCC Filing

Licensee/Licensor

Manufactured-Home Transaction

Public-Finance Transaction

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME AF 10 LLC 9b, INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): See Exhibit A Attached.

17. MISCELLANEOUS:

EXHIBIT A

PROPERTY

THE LAND REFERRED TO HEREIN IS SITUATED IN UTAH COUNTY, UTAH, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1

Part of the South half of Section 22 and the North half of Section 27, Township 5 South, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, described as follows:

Beginning at a point, said point being North 550.09 feet and West 2162.11 feet from the Northeast corner of said Section 27 (North Quarter corner of Section 26 being North 89°48'57" East 2652.92 feet from said Northeast corner of Section 27); thence South 00°07'40" East 414.48 feet; thence South 89°52'02" West 150.85 feet; thence South 26°45'40" West 47.24 feet; thence along the arc of a 15.00 foot radius curve to the left a distance of 14.00 feet (curve having a central angle of 53°29'03" and a long chord bears South 00°01'09" West 13.50 feet); thence along the arc of a 63.00 foot radius curve to the right a distance of 63.19 feet (curve having a central angle of 57°28'15" and a long chord bears South 02°00'45" West 60.58 feet); thence South 00°00'58" East 123.78 feet; thence North 89°31'53" West 601.01 feet; thence North 00°58'19" East 498.80 feet; thence South 89°19'32" East 250.00 feet; thence North 00°58'19" East 160.57 feet; thence South 89°01'53" East 50.71 feet; thence along the arc of a 1076.00 foot radius curve to the left a distance of 65.48 feet (curve having a central angle of 03°29'12" and a long chord bears North 89°13'32" East 65.47 feet); thence North 87°28'56" East 364.86 feet; thence South 55°17'33" East 39.47 feet to the point of beginning.

Being part of Lot 1 and Lot 2, Plat A, Lloyd/Chadwick Subdivision.