

When Recorded Mail To:  
JOY P. BAIRD  
3689 South 2200 West, #107  
West Valley, Utah 84119

00176953 BR00291 P600004-00005  
WASATCH COUNTY RECORDER-JOE DEAN HUBER  
1994 DEC 27 14:05 PM FEE \$27.00 BY SBB  
REQUEST: FIELDING RONALD K

**QUIT CLAIM DEED**

**JEFFREY WILLIAM BAIRD**, Executive Trustee of **HEBER LAND and CATTLE**, a Trust, grantor of West Valley, Salt Lake County, State of Utah, hereby **QUIT CLAIM and CONVEY** an undivided  $\frac{1}{4}$  tenancy in common interest to **DAUNA C. SANDMIRE**, Trustee (and to her Successors in trust) of the **DAUNA C. SANDMIRE FAMILY TRUST U/A/D November 16<sup>th</sup>, 1994**, grantee of 3139 West 14700 South, Bluffdale, Utah 84065, and an undivided  $\frac{1}{4}$  tenancy in common interest to **BETTY H. BAIRD**, Trustee (and to her Successors in trust) of the **BETTY H. BAIRD FAMILY TRUST U/A/D November 16<sup>th</sup>, 1994**, grantee of 385 North 100 East, Centerville, Utah 84014, and an undivided  $\frac{1}{4}$  tenancy in common interest to **JOY P. BAIRD**, Trustee (and to her Successors in trust) of the **JOY P. BAIRD FAMILY TRUST U/A/D November 16<sup>th</sup>, 1994**, grantee of 3689 South 2200 West, #107, West Valley, Utah 84119, and an undivided  $\frac{1}{4}$  tenancy in common interest to **BONNIE R. PARKINSON**, Trustee (and to her Successors in trust) of the **BONNIE R. PARKINSON FAMILY TRUST U/A/D November 16<sup>th</sup>, 1994**, grantee of 3139 West 14700 South, Bluffdale, Utah 84065, for the sum of \$10.00, and other valuable consideration, in the following described tract of land in Wasatch County, State of Utah:

**Parcel 1**

That portion of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 34, Township 2 South, Range 5 East, Salt Lake Base and Meridian, lying South of the South Right of Way line of Utah State Highway 32. The East  $\frac{1}{2}$  of Section 3, Township 3 South, Range 5 East, Salt Lake Base and Meridian.

Subject to a 30 feet wide access easement, said easement is 15 feet on both sides of the following described centerline:

Beginning at the intersection of the southerly right of way line of said State Highway 32 and a line which is offset 15 feet to the East and parallel with the West line of Lot 1 of said Section 3; thence running South and parallel with said West line of Lot 1, and the prolongation thereof, to a point which is 15 feet South of the North line of the Southeast  $\frac{1}{4}$  of said Section 3; thence running West and parallel with the North line of the Southeast  $\frac{1}{4}$  of Section 3 to the East boundary of the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 3.

Excepting therefrom the following:

That portion of Lot 1 of said Section 3 lying within the Right of Way of said State Highway, the Northwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of said Section 3, the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said Section 3, and all of Lot 2 of said Section 3.

Also Including:

**Parcel 2**

The Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ , the South  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ , the

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2Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Southeast 1/4 of the Southeast 1/4, all in Section 25, Township 4 South, Range 6 East, Salt Lake Base and Meridian.

Also Including:

Parcel 3

The Northeast 1/4 and the East 1/2 of the Southeast 1/4 of Section 36, Township 4 South, Range 6 East, Salt Lake Base and Meridian.

Together with an easement for water storage and access as described in Entry #173894, Book 281, Page 285, of the official records in the Wasatch County Recorders office.

Excepting therefrom the following:

1. The area in said Northeast 1/4 bounded by the Trails End Subdivision, 20 acres more or less.
2. That portion of land in said East 1/2 of the Southeast 1/4, lying South of the North line, and the prolongation of said line, of a certain 21 acre parcel, situated in the Southeast corner of said Section 36 as described in Entry #173894, Book 281, Page 285, of the official records in the Wasatch County Recorder's office.

The Grantee has full power to sell, mortgage, or otherwise hypothecate the property described.

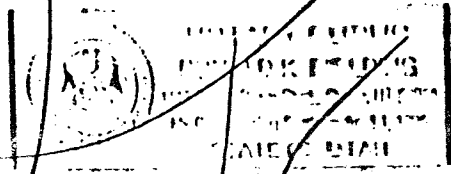
WITNESS the hand of said grantor, this 16th day of November, A.D. one thousand nine hundred and ninety-four.

*Jeffrey William Baird*  
 JEFFREY WILLIAM BAIRD  
 Executive Trustee of  
 Heber Land and Cattle

STATE OF UTAH )  
 ) ss  
 COUNTY OF UTAH )

On the 16th day of November, 1994, personally appeared before me JEFFREY WILLIAM BAIRD, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

*Donald Fielding*  
 Notary Public



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