	Recorded at request of SECURIT	Y TITLE COMPANY	Y Order No. 46	S. BOURNE Recorder Davis County
***	Data 001 3 1967	hee Deputy	Book 37	6 Page 202
	By Allander of Sugar	Sp	pace Above for Reco	order's Use
	********	200 100 1		
	313539	RANTY	DEED	. Landwin et al.
				grantos
***	************ WELTHA BONE, ** (Widow of Henry Bone,	Deceazed)	*****	•
0	f Layton ,(County of D)avis	, State of Utah, hereby
	CONVEY and WARRANT to			
	JOHN PET WING WILLIAM			
S	TEVE MOTTA, an unmarried man			
4	#			grantee
IJ,	of Salt Lake City	, County of	Salt Lake	, State of Utah
	for the sum of TEN (\$10.00)			DOLLARS,
ŭ				
	and other good and valuable of	•*	Off	County,
7	the following described tract of land in	1	Davis	County,
	State of Utah, Beginning at a point 5.59 chains North of the Southwest corner of the North-			
- (west Quarter of section 25, To	ownship 4 N	thence South	2.41 chains: thence
i (west Quarter of section 25, To dian, and running thence East West 17.5 chains, more or less 67032' West 2.6 chains, more of said Section; thence North to	20 chains; s, to the Nor less, al the point	thence South Northerly line Long said road of beginning.	2.41 chains; thence of a road; thence North to the West line of
	west Quarter of section 25, To dian, and running thence East West 17.5 chains, more or less 67032' West 2.6 chains, more of said Section; thence North to Subject to all zoning regulat such as ditch, sewer line, pieasement to construct, recons ground sewer pipeline and app gether with the right of perp maintenance of said sewer pipeline and adjacent and paralle ning on the East right of way 2362.0 feet South from the No South 64035' East 446.8 feet said point being 871.0 feet I said Section 25 and running WITNESS the hand of said grantor the East property line of grants of said Section 25, said point being 439.8 feet of said Section 25, running the East property line of grants of said Section 25, running the East property line of grants of said Section 25, running the East property line of grants of said Section 25, running the line of said Section 25, running the figure of said Section 25, running the	20 chains; s, to the Nor less, al the point ions and to peline and truct, open urtenant stetual ingreeline, on, trip of land line of a prinkest co. Also begast and 28 chence Sout, this 15th antor's land et East and ing thence and Docket	thence South Northerly line long said road of beginning. all temporar street rights rate, repair, tructures includes and egress over, under cond 20 feet wid ollowing description of said Spining at a possible of the second of the second sec	2.41 chains; thence of a road; thence North to the West line of y and permanent easements of way. A perpetual and maintain an underduding four manholes tos for the operation and or across the following de, lying 10 feet on each ribed center lines: Begint a point 33.0 feet East Section 25 and running the oint within said Section the of the Northwest corner 480.0 feet more or less ber A. D. 19 67 at a point within said South from the Northwest South 59029 AVIS COUNTY SEWER DISTRICATION.
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the signer of the within instrument, who duly acknowledged to me that she executed the