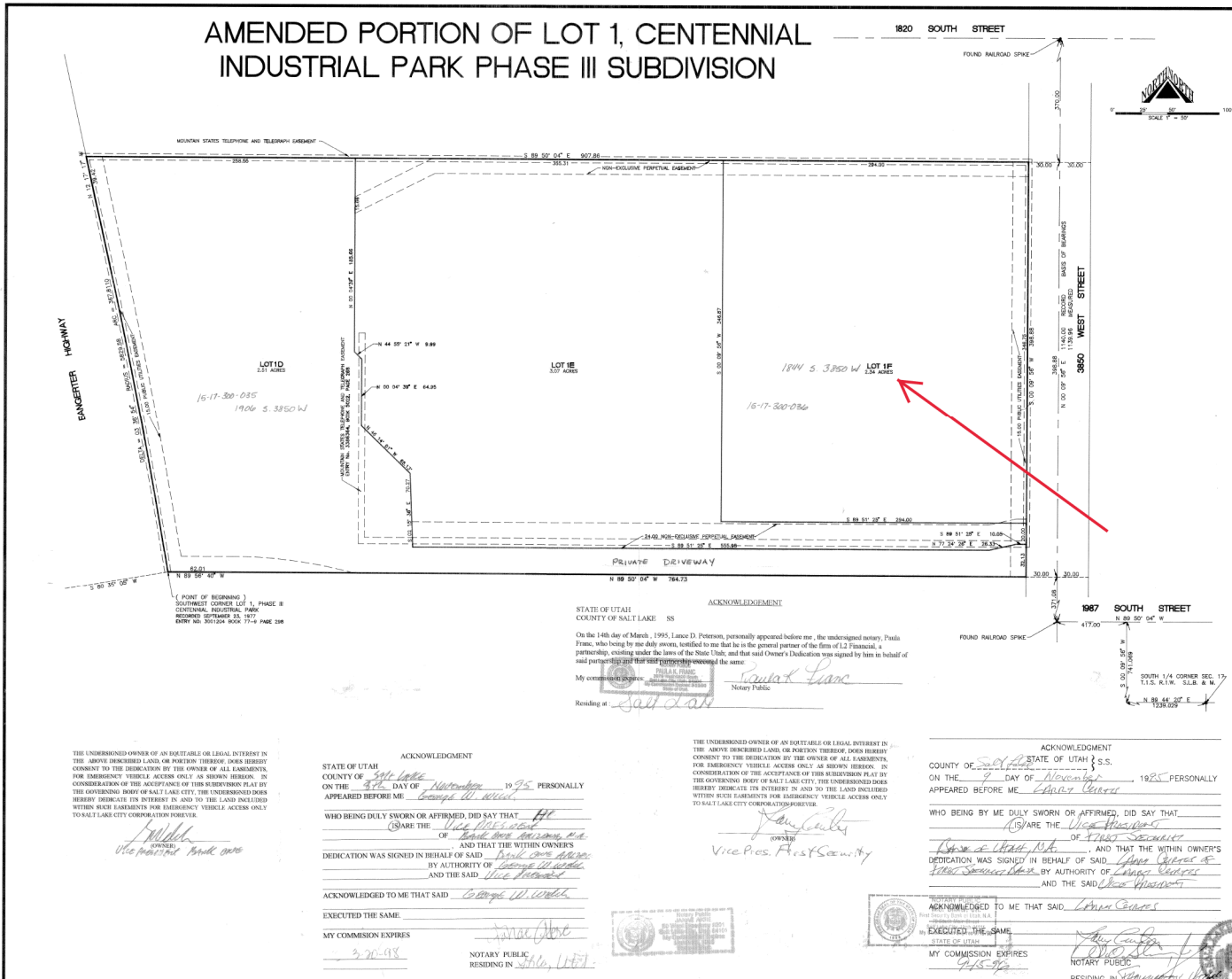


# AMENDED PORTION OF LOT 1, CENTENNIAL INDUSTRIAL PARK PHASE III SUBDIVISION



## SURVEYOR'S CERTIFICATE

I, M. CARL LARSEN do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 142755, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as:

### AMENDED PORTION OF LOT 1, CENTENNIAL INDUSTRIAL PARK PHASE II SUBDIVISION

and that same has been correctly surveyed and staked on the ground as shown on this plat.

### BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING A PORTION OF LOT 1, CENTENNIAL INDUSTRIAL PARK, PHASE III, LOCATED IN SECTION 17, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY, SALT LAKE COUNTY, UTAH, RECORDED SEPTEMBER 23, 1977, AS ENTRY NO. 3001204, IN THE OFFICE OF THE RECORDER OF SAID COUNTY, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE WESTERLY, THE CENTER OF WHICH BEARS SOUTH 80° 35' 00" WEST A DISTANCE OF 5929.58 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE AND THE WESTERLY LINE OF SAID LOT 1, THROUGH A CENTRAL ANGLE OF 3° 36' 54", AND ARC DISTANCE OF 267.81 FEET; THENCE CONTINUING ALONG SAID WESTERLY LINE NORTH 12° 17' 17" WEST, A DISTANCE OF 39.42 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY PROLONGATION OF THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY UNION PACIFIC LAND RESOURCES CORPORATION TO WESTERN SHEET METAL, INC. BY WARRANTY DEED DATED JULY 19, 1978; THENCE SOUTH 89° 50' 04" EAST ALONG SAID SOUTHERLY LINE AND THE EASTERLY PROLONGATIONS THEREOF 907.86 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1 AND THE WEST RIGHT-OF-WAY LINE OF 3850 WEST STREET; THENCE SOUTH 00° 09' 50" WEST ALONG SAID EAST LOT LINE AND WEST RIGHT-OF-WAY LINE 398.88 FEET; THENCE NORTH 89° 50' 04" WEST 764.73 FEET; THENCE NORTH 89° 56' 40" WEST 62.01 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1 AND THE POINT OF BEGINNING.

CONTAINS: 3.46 ACRES

### OWNER'S DEDICATION

THE UNDERSIGNED, BEING THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS, DO HEREBY DEDICATE ALL EASEMENTS SHOWN ON THIS PLAT TO SALT LAKE CITY CORPORATION. THE UNDERSIGNED HEREBY WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR ENCUMBRANCES ON THE EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 14 DAY OF March, 1995.

Ralph T. Montrone Jan H.  
RALPH T. MONTRONE PEGGY MONTRONE  
Lawrence A. Benson General Partner of Benson  
LAWRENCE A. BENSON, PRESIDENT, L2 FINANCIAL, UTAH PARTNERSHIP

### ACKNOWLEDGMENT

STATE OF UTAH s.s.  
County of Salt Lake  
On the 14 day of March A.D., 1995, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer (S) of the above Owner's dedication, Jan H. in number, who duly acknowledged to me that Jan H. signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: 2-12-99 Paula K. Frans  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

### AMENDED PORTION OF LOT 1, CENTENNIAL INDUSTRIAL PARK PHASE III SUBDIVISION

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

**LARSEN & MALMQUIST, INC.**  
CONSULTING ENGINEERS AND LAND SURVEYORS  
2288 SOUTH 7000 WEST WEST VALLEY CITY, UTAH 84110  
PHONE: (801) 978-8888 FAX: (801) 978-8888

APPROVED THIS 14 DAY OF April 1995 BY THE SALT LAKE CITY PLANNING DIRECTOR.  
William T. Wright  
SALT LAKE CITY PLANNING DIRECTOR

CITY DEPARTMENT OF PUBLIC SERVICES  
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE AND IS HEREBY APPROVED.  
Douglas L. Fisher  
CITY ENGINEER DATE

CITY PUBLIC UTILITIES DEPT.  
APPROVED AS TO SANITARY SEWER AND WATER UTILITY DETAILS THIS 3 DAY OF April, 1995.  
Brian Heston  
SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

CITY ATTORNEY  
APPROVED AS TO FORM THIS 14 DAY OF March, A.D., 1995, AND IS HEREBY APPROVED.  
Jan H.  
SALT LAKE CITY CHIEF DEPUTY RECORDER

SALT LAKE COUNTY RECORDER  
#621339  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Ralph T. Montrone  
DATE: 11-16-95 TIME: 9:01 A.M. BOOK: 95-11P PAGE: 310  
FEE: \$35.00  
Jan H.  
SALT LAKE COUNTY RECORDER DEPUTY

NUMBER \_\_\_\_\_  
ACCOUNT \_\_\_\_\_  
SHEET \_\_\_\_\_  
OF \_\_\_\_\_ SHEETS

300-035-E-03C

15-17-31  
#3203

95-11P-318

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DRAWING NUMBER 95-11P-318