

W2142864

EA 2142864 PG 1 OF 6
DONS CROFTS, WEBER COUNTY RECORDER
17-NOV-05 110 PM FEE \$4.00 DEP JKC
REC FOR: MARRIOTT-SLATERVILLE

**MARRIOTT-SLATERVILLE CITY
JOINT RESOLUTION 2005-1**

**A JOINT RESOLUTION ANNEXING CERTAIN AREA INTO THE PIONEER
SPECIAL SERVICE DISTRICT AS REQUESTED BY PETITION OF ALL
PROPERTY OWNERS; AND PROVIDING AN EFFECTIVE DATE.**

WHEREAS, Marriott-Slaterville City (hereafter referred to as "City") is a municipal corporation duly organized and existing under the laws of the state of Utah; and

WHEREAS, the City operates under the alternative council-mayor form of government provided in Title 10, Chapter 3, Section 1209 of the Utah Code Annotated, 1953 as amended; and

WHEREAS, Utah Code Annotated §10-3-717, 1953 as amended, authorizes the City to exercise administrative powers by resolution, including, regulating the use and operation of municipal property such as parks and buildings;

WHEREAS, the mayor and council previously approved Resolution 2004-1 establishing the Pioneer Special Service district in accordance with *Utah Code Annotated* §17A-2-1301, et seq, for the purpose of providing services within that district;

WHEREAS, in accordance with Utah Code Annotated §17A-2-1327(3)(a) the City received a petition from all the record owners of certain real property legally described herein requesting to annex into the Pioneer Special Service District;

WHEREAS, the mayor and council desire to annex said area into the district;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of Marriott-Slaterville City as follows:

Section 1. Authority.

That the City has the authority in accordance with Utah Code Annotated §17A-2-1327(3)(a) to grant the request made in the petitions, and the mayor and council find that all record owners of property have signed the petitions.

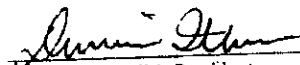
Section 2. Annexation.

That the attached Exhibits A through C are incorporated herein by this reference as the legal description of the property to annexed into the Pioneer Special Service District, and that said property and attached Exhibits are hereby annexed into said special district.

Section 4. Effective date.

This Resolution is effective upon adoption and approval.

PASSED AND APPROVED by the Marriott-Slaterville City Council this 18th day of August 2005.


DENNIS H. LUM, President
Marriott-Slaterville City Council

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Marriott-Slaterville City
Resolution 2005-H – Public Facility Fees

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PRESENTED to the Mayor this 18 day of Aug, 2005.
APPROVAL of the Mayor granted this 18 day of Aug, 2005.

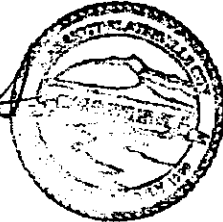

KEITH H. BUTLER, Mayor

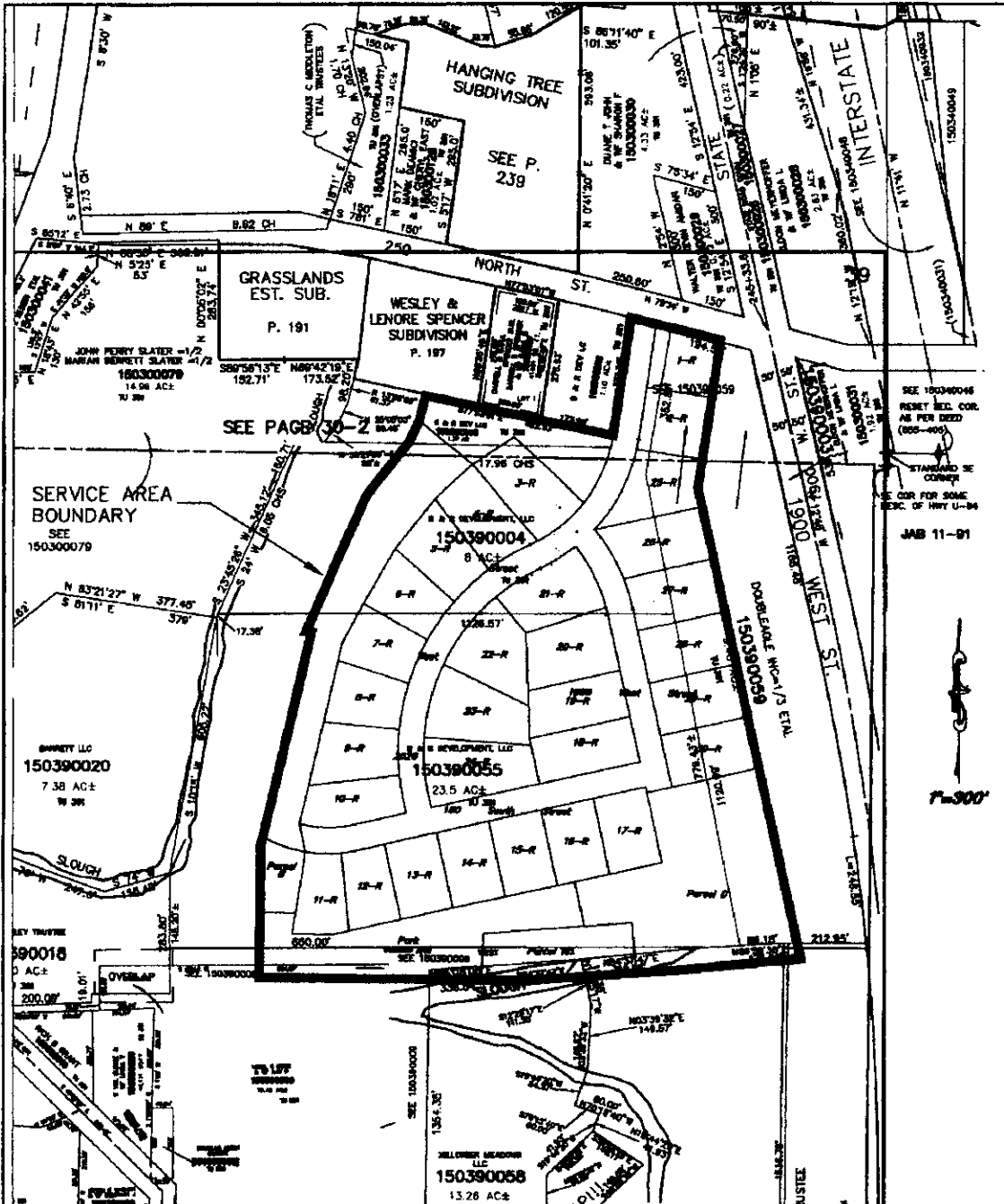
Municipal Council	
Roll Call Vote Taken:	
	Yes No
Mr. Smout	<input checked="" type="checkbox"/> <input type="checkbox"/>
Mr. Slater	<input checked="" type="checkbox"/> <input type="checkbox"/>
Mr. Hodson	<input checked="" type="checkbox"/> <input type="checkbox"/>
Mr. VanLeeuwen	<input checked="" type="checkbox"/> <input type="checkbox"/>
Mr. Ilium	<input checked="" type="checkbox"/> <input type="checkbox"/>

Passed over Mayor's disapproval by 2/3 vote of all the City Council this ___ day of _____, 2005.
In force by lapse of 15 days from presentment to Mayor, effective this ___ day of _____, 2005.

ATTEST:


BECKY L. BURT, City Recorder





JONES & ASSOCIATES
 Consulting Engineers
 1716 EAST 5600 SOUTH
 South Ogden, Utah 84403
 476-9767 FAX 476-9768

MARRIOTT-SLATERVILLE CITY
PIONEER SPECIAL SERVICE DISTRICT
EXHIBIT A

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15-404-0001 to 0015 . 15-405-0001 to 0020

EXHIBIT B

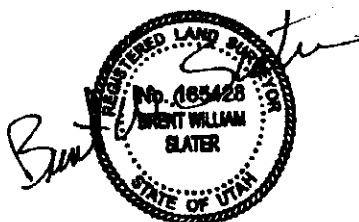
**MARRIOTT-SLATERVILLE CITY
PIONEER SPECIAL SERVICE DISTRICT**

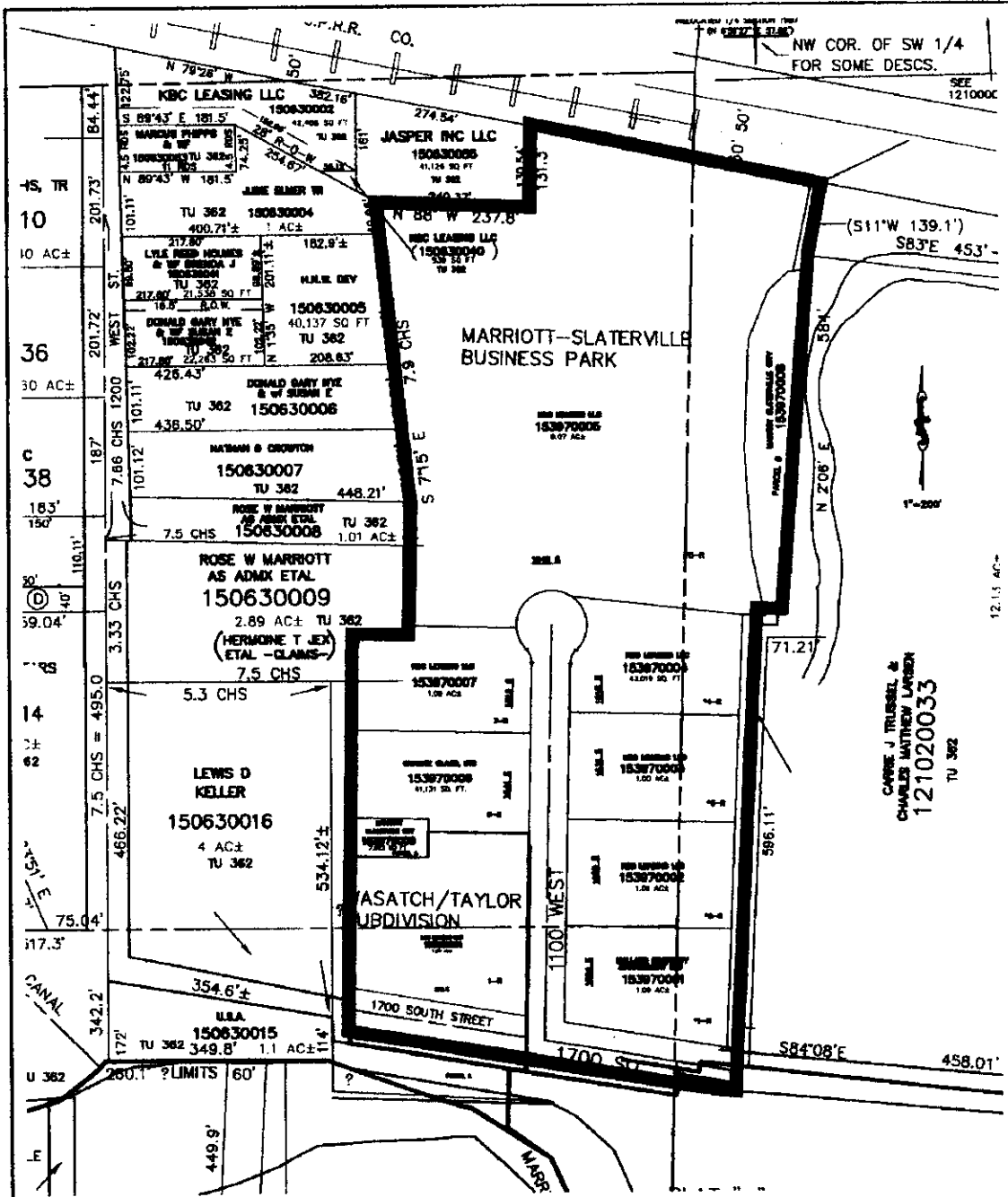
**BOUNDARY DESCRIPTION
(SPENCER FARMS AREA)**

A part of the Southeast Quarter of Section 11 and the Northeast Quarter of Section 14, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Southeast corner of Darrell & Dana Spencer Subdivision, in Marriott-Slaterville City, Weber County, Utah, which is 1879.79 feet North 88°49'58" West along the section line and 64.59 feet North from the North Quarter corner of said Section 14, and running thence North 8°35'49" East 276.93 feet along the Easterly line of said subdivision boundary to the South right of way line of 250 North Street, a 60.00 foot wide right of way; thence (2) two courses along said South right of way line as follows: South 77°52'48" East 89.14 feet and South 75°29'14" East 127.34 feet; thence South 8°35'49" West 352.81 feet; thence South 12°25'17" East 1125.95 feet to a fence; thence (3) three courses along said fence as follows: South 84°37'47" West 290.74 feet, South 86°08'05" West 357.58 feet, and North 89°20'37" West 621.13 feet; thence North 0°39'23" East 306.37 feet to the centerline of a slough; thence (6) six courses along said slough centerline as follows: North 13°10'50" East 514.14 feet, North 83°21'27" West 12.58 feet, North 23°45'26" East 345.12 feet, North 38°21'30" East 160.71 feet, North 25°05'03" East 59.45 feet, and North 13°56'59" East 61.37 feet to the Southwest corner of Wesley and Lenore Spencer Subdivision in Marriott-Slaterville, Weber County, Utah; thence South 77°53'01" East 449.03 feet along the Southerly line of said Wesley and Lenore Spencer Subdivision and said Darrell & Dana Spencer Subdivision to the point of beginning.

Contains 1,382,177.4 sq ft or 31.730 acres





JONES & ASSOCIATES
 Consulting Engineers
 1716 East 5600 South
 South Ogden, Utah 84403
 476-9767 FAX 476-9768

MARRIOTT-SLATERVILLE CITY
PIONEER SPECIAL SERVICE DISTRICT
EXHIBIT C

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EXHIBIT D

**MARRIOTT-SLATERVILLE CITY
PIONEER SPECIAL SERVICE DISTRICT**

**BOUNDARY DESCRIPTION
(MARRIOTT-SLATERVILLE BUSINESS PARK AREA)**

A PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH,
RANGE 2 WEST, AND THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 6
NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY,
DESCRIBED AS FOLLOWS:

ALL OF LOTS 1-R THROUGH 7-R, PARCEL A AND PARCEL B OF THE **MARRIOTT-
SLATERVILLE BUSINESS PARK SUBDIVISION** TOGETHER WITH ALL OF LOT 1-R
OF THE **WASATCH/TAYLOR SUBDIVISION**.

LAND SERIAL NUMBERS INCLUDING: 153970001; 153970002; 153970003; 153970004;
153970005; 153970006; 153970007; 153970008; AND 153820001

CONTAINING 19.67 ACRES

