## MARRIOTT-SLATERVILLE BUSINESS PARK, LOT 9-R 2nd AMENDMENT BOUNDARY DESCRIPTION OVERALL: SURVEYOR'S CERTIFICATE I, Trovis J, Dieg, do hereby certify that I am a Professional Lord Surveyor and that I had a Professional Lord Surveyor and that I had so Chapter 22, Professional Engineers and Lord Research Chapter 22, Professional Engineers and Lord Surveyore Licensing Act. I further certify that, by the authority of the owner; I have completed a concentration of the control of the Utah State Code. I have verified all measurements and Also I have subdivided said tract of land into late and streets to be hereafter know, as ALL OF LOT 9-R OF THE MARRIOTT-SLATTERVILLE BUSINESS PARK, LOTS-R AMENDED SUBDIVISION PLAT. A PART OF THE SOUTHEAST QUARTER OF SECTION 24, T6N, R2W, SLB&M, U.S. SURVEY WEST BOUNDARY DESCRIPTION LOT 9-RA: MARRIOTT-SLATERVILLE, WEBER COUNTY, NOVEMBER 2011 SHEET 1 OF 1 A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEING MORE PARTIFULARLY DESCRIBED AS FOLLOWS: MARRIOT-SLATERVILLE BUSINESS PARK LOT 9R AMENDED. JANA W HOBBS D' SETBACK LINE FROM CHEVRON GAS LINE EASEMENT RIGHT (CHORD BEARS SOUTH 09'52'17" EAST 12.45 FEET) TO THE POINT OF BEGINNING. CONTAINS 30978.32 SQ.FT. OR .71 ACRES MORE OR LESS. EXISTING BUILDING Signed on this 1974 day of JANUARU BOUNDARY DESCRIPTION LOT 9-RB: A PARCEL OF LAND SITUATE IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEING MORE PARTIFULARLY DESCRIBED AS FOLLOWS: MERIDIAN BEING MORE PARINDULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH O132127 NEST 427.51 FEET, AND WEST 317.16 FEET FROM THE EAST QUARTER OF SAID SECTION 24; THENCE NORTH BRAYSI" WEST 93 FEET, THENCE SOUTH 878240 "4" WEST 81.44 FEET; THENCE NORTH D611729" WEST 188.68 FEET, THENCE SOUTH 87824" EAST 180.00 FEET; THENCE SOUTH 687830" FEAT 58.95 FEET, THENCE SOUTHEASTERLY 50.39 FEET ALONG THE ARC OF A 55.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 2679214" EAST 48.65 FEET). THENCE SOUTHEASTERLY 23.61 FEET ALONG THE ARC OF A 30.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARS SOUTH 301117)7" EAST 23.00 FEET; THENCE SOUTH 0779352" EAST 51.73 FEET TO THE POINT OF BEGINNING. CONTAINS 28816.92 SQ.FT., OR .66 ACRES MORE OR LESS. LOT 9-R B JASPER INC LLC 150630055 .66 ACRES MORE OR LESS/ LOT 9-RA 1527 SOUTH 1100 WEST 10' PUBLIC UTILITY EASEMENT 30978,32 SQ.FT. BAR PROPERTIES LLC .71 ACRES MORE OR-LESS 1545 SOUTH 1100 WEST OWNER'S DEDICATION Owner of the described troct of fund hereon, heving coused the some to be subdivided into lots to hereafter be know so an MARRIGHT-SALTRAVILLE BUSINESS of lond shown hereon as intended for public use, clong with a 26° Cross Access In witness whereof I have hereuntly set my hand this fa day of 1 200. whereof I have hereun to set my hand this 6 do. Mth. Crest Woodworks Inc.) ACKNOWLEDGMENT STATE OF Wah 1-23.61 R-30.00 COUNTY OF Weber On the day of June 2012 A.D. Brian Marker, the signers of 1100 WEST A GO' PUBLIC RIGHT-OF-WAY L=12.45 R=160.00 NAMKAINE: This survey was requested by MTN Crest Woodworks, Inc. to facilitate future development, boundary lines for said development. All easiments shown hereon were taken from the M Business Park, Lot 5-R ammende subdivision part. The survey Basis of Boaring is as shown hereon. WEST 317.16 S 01:32'37" 601.25' S 01'32'37" WEST 427.51 FFFT (R) basements prohibited on all lots due to the high groundwater table. (C) Individual site plans must be submitted to the city and must meet zoning and storm drain SOUTHEAST CORNER SECTION 24 TOWNSHIP 6 NORTH LEGEND EAST 1/4 CORNER SECTION 24 TOWNSHIP 6 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN juirements. Individual lots will be required to detain storm runoff water in excess of 0.1 C.F.S. per sore within the SHEET 1 OF 1 Prepared By: 2. Individual lots will be required to detain starm runoil water in excess of 0.1 C.S. per one within the limits of the lot. Detertion will be required for excess runoff as determined by lot impress products has been granted through instrument no. 15e20, recorded ougset 25 / 1949 in book 310 of records of page 279 and instrument no. 15650, recorded ougset 257 in book 320 of records of page 279 and instrument no. 15650, and instrument no. 15650, recorded September 10, 1949 in book 320 of records of page 85, and instrument no. 15650. WEBER COUNTY RECORDER SET 5/8" REBAR W/GARDNER CAP SALT LAKE BASE AND MERIDIAN ENTRY NO. 2579985 FEE PAID **#32.** FILED FOR RECORD AND SOUTH 01"32"37" WEST 2662.75" ... BASIS OF BEARING Weber County Recorder, Utah. Call Chevron Pipe Line Company, Salt Lake area office at (801) 539-7293 prior to any construction activity in the vicinity of the pipe line. RECORDED OG JUN 2012 . AT Gardner Engineering 10:47 AM IN BOOK 72 OF OFFICIAL MARRIOTT-SLATERVILLE CITY ENGINEER MARRIOTT-SLATERVILLE CITY MARRIOTT-SLATERVILLE CITY COUNCIL APPROVAL RECORDS, PAGE 92. RECORDED MARRIOTT-SLATERVILLE CITY ATTORNEY PLANNING COMMISSION APPROVAL FOR BRIAN MARTIN I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOUBLINGS ASSOCIATED WITH THIS RECORD OF SURVEY MAP AND IN MY OPINION THEY CONFORM WITH THE CITY OPINIANCES APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE. THIS IS TO CERTIFY THAT THIS RECORD OF SURVEY MAP IS HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF MARRIOTT-SLATERVICITY, WEBER COUNTY, UTAH THIS 28 DAY OF 2012. THIS IS TO CERTIFY THAT THIS RECORD OF SURVEY MAP WAS DULY APPROVED BY THE MARRIOTT-SLATERVILLE PLANNING COMMISSION ON THE DAY OF TELL 2012. 5875 S. ADAMS AVE. ERNEST D ROIDLEY SIGNED THIS \_/5 DAY OF March 2012. TITLE: Council Chair Juin Ell Glann Kilts MAYOR CITY PLANNING COMMISSION SIGNATURE