



When recorded, return to:

Parcel ID: 11:032:0095; 58-006:0254

**Lehi City
153 North 100 East
Lehi, Utah 84043**

ENT 109523:2015 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 Dec 07 3:46 PM FEE 14.00 BY EO
RECORDED FOR NATE CARMEN

AMENDED AND RESTATED EASEMENT

WE, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to LEHI CITY, Utah County, State of Utah, a perpetual easement and right-of-way for waterline and related facilities and gas line and related facilities, over, under, and through the following described real property situated in Utah County, State of Utah, and more particularly described as follows:

Waterline and Gas line Easement

Beginning at a point on the Northerly Right-of-Way Line of Ashton Boulevard, said point being East 141.12 feet and South 76.31 feet from the Northwest Corner of Section 6, Township 5 South, Range 1 East, Salt Lake Base and Meridian; and running

thence West 150.01 feet along the Northerly Right-of-Way Line of said Ashton Boulevard;
thence North 00°39'19" West 68.82 feet;
thence North 49°30'15" East 36.25 feet;
thence North 40°17'32" West 11.69 feet;
thence North 49°43'37" East 20.00 feet;
thence South 40°16'49" East 17.61 feet;
thence North 49°30'15" East 80.73 feet;
thence North 04°30'33" East 43.57 feet;
thence North 40°29'27" West 261.95 feet;
thence North 85°25'38" West 21.49 feet;
thence South 49°34'22" West 189.83 feet;
thence North 85°12'07" West 39.19 feet;
thence South 49°31'30" West 20.54 feet;
thence North 40°28'30" West 10.52 feet;
thence South 49°47'53" West 159.03 feet to the Northerly Right-of-Way Line of said Ashton Boulevard;

thence Northwesterly 20.04 feet along the arc of a 574.00 foot radius curve to the right (center bears North 45°13'43" East and the chord bears North 43°46'16" West 20.04 feet with a central angle of 02°00'01") along the Northerly Right-of-Way Line of said Ashton Boulevard;

thence North 49°47'53" East 178.73 feet;
thence South 85°12'07" East 53.81 feet;
thence North 49°35'13" East 231.71 feet;
thence South 40°29'27" East 290.38 feet;
thence South 04°30'33" West 48.23 feet;
thence South 85°29'27" East 11.08 feet;
thence South 04°30'33" West 20.00 feet;
thence North 85°29'27" West 11.08 feet;
thence South 04°30'33" West 13.12 feet;

thence South 49°30'15" West 140.89 feet;
thence South 00°39'19" East 41.88 feet;
thence East 130.01 feet;
thence South 00°39'19" East 10.00 feet to the point of beginning.

Contains 26,453 Square Feet or 0.607 Acres

THIS EASEMENT IS GRANTED IN CONSIDERATION for the construction of the above described water line and gas line for the improvement of real property owned by the Grantor(s). The property of Grantors shall be restored in as good condition as when the same was entered upon by the Grantee or its agents.

GRANTORS HEREBY AGREE that Lehi City shall have the right of ingress to and egress from the property above described for the purpose of constructing, maintaining, and repairing said certain waterline and related facilities and gas line and related facilities, to be located on the above-described property. Grantors also agree not to construct or maintain any building, structure, or trees of a permanent nature upon the property above described.

This Easement amends and restates in its entirety that certain Easement dated October 23, 2015, from Grantor to Grantee and recorded as Entry Number 96767:2015 in the Utah County Recorder's Office on October 23, 2015.

[signature page follows]

DATED this 7th day of December, 2015.

THANKSGIVING POINT DEVELOPMENT COMPANY, L.C., a Utah limited liability company

By: *David Harkness*
Print Name: DAVID HARKNESS
Its: MGR.

STATE OF UTAH)
: ss
COUNTY OF UTAH)

On the 7 day of December, 2015, personally appeared before me _____, who being by me duly sworn did say s/he is the Manager of **THANKSGIVING POINT DEVELOPMENT COMPANY, L.C.**, a Utah limited liability company, and that the within and foregoing instrument was signed on behalf of such company.

Dee Buffington
Notary Public
Residing at: _____

My Commission Expires:
1-5-2017

