

Form 2066 2-64 1000

4/7/65

BOOK 2333 PAGE 200

UTAH POWER & LIGHT COMPANY

Recorded MAY 28 1965 at 8:44 A.M.

Request of U.P. & L.C. (UTAH CORPORATION)

Fee Paid HAZEL TAGGART CHASE

Recorder, Salt Lake County, Utah

\$2.50 By *[Signature]* Deputy Ref.

2. 2085404

POLE LINE EASEMENT

Western Travel, Inc.

....., a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and no guy anchors and two poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah along a line described as follows:

Beginning on the south boundary line of the Grantor's land at a point 112 feet west, more or less, from the southeast corner of Lot 1, Block 97, Plat "A", Salt Lake City Survey, thence N. 6° 28' E. 30.5 feet, thence N. 10° 33' E. 34.5 feet to the east boundary line of said land and being in said Lot 1;

Also, beginning on the south boundary line of the Grantor's land at a point 97 feet north and 95 feet west, more or less, from the southeast corner of Lot 1, Block 97, Plat "A", Salt Lake City Survey, thence N. 10° 33' E. 1.8 feet on said land and being in said Lot 1.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 8th day of April, A.D. 1965

Western Travel, Inc. Company
By *[Signature]* President.
Attest: Secretary.

STATE OF UTAH, }
County of Salt Lake } ss.

On the 8th day of April, A.D. 1965, personally appeared before me, W. Adrian Wright, who being by me duly sworn, did say that he is the President of Western Travel, Inc., a corporation, and that said instrument

was signed in behalf of said corporation by authority of its Board of Directors

and said W. Adrian Wright acknowledged to me that said corporation executed the same.

My commission expires:

May 26, 1965

Approved as to Description *[Signature]*

Approved as to Form *[Signature]*

[Signature]
Residing at Salt Lake City, Utah
Notary Public.

File No. 37206

