

When recorded mail to:

E 3074626 B 6947 P 459-461
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/07/2018 01:25 PM
FEE \$14.00 Pgs: 3
DEP RTT REC'D FOR CRAYTHORNE HOMES
TEAD LLC

pt 12-045-0045

LAND DRAIN EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Davis School District GRANTORS hereby grant, convey, sell and set over unto Craythorne Homestead LLC, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual Land Drain Easement to enter upon the described property with such equipment as is necessary to install, operate, inspect, repair, maintain, replace or remove public utilities over, across and through the land owned by Grantor, or in which Grantor claims any interest, situated in West Point City, Davis County, State of Utah;

The Easement is described in attached Exhibit "A"
Attached Drawing Exhibit "B"

During construction periods, GRANTEE and its agent may use such portion of GRANTORS property along and adjacent to said Easement as may be reasonably necessary in connection with the construction or repair of said utilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use said premises except for the purpose for which this Easement is granted to the said GRANTEE, provided such use shall not interfere with the utilities, or any other rights granted to the GRANTEE hereunder.

GRANTORS warrant that they and no one else hold title to the above described property and that they have authority to convey said Easement to GRANTEE.

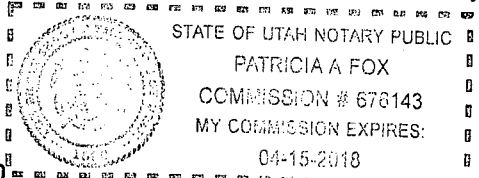
GRANTORS shall not build or construct or permit to be built or constructed, any building or other improvement over or across said Easement nor change the contour thereof without the written consent of GRANTEE. This Easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this Easement this 3 day of may, 2017.

By: *John P. Robison*

By: *[Signature]*

STATE OF UTAH)
)ss
COUNTY OF Davis



On the 2 day of May, 2017, personally appeared before me John Robison
and Craig Carter the signors of the within and foregoing instrument who duly
acknowledged to me that they executed the same.

Patricia A Fox
Notary Public

January 17, 2017

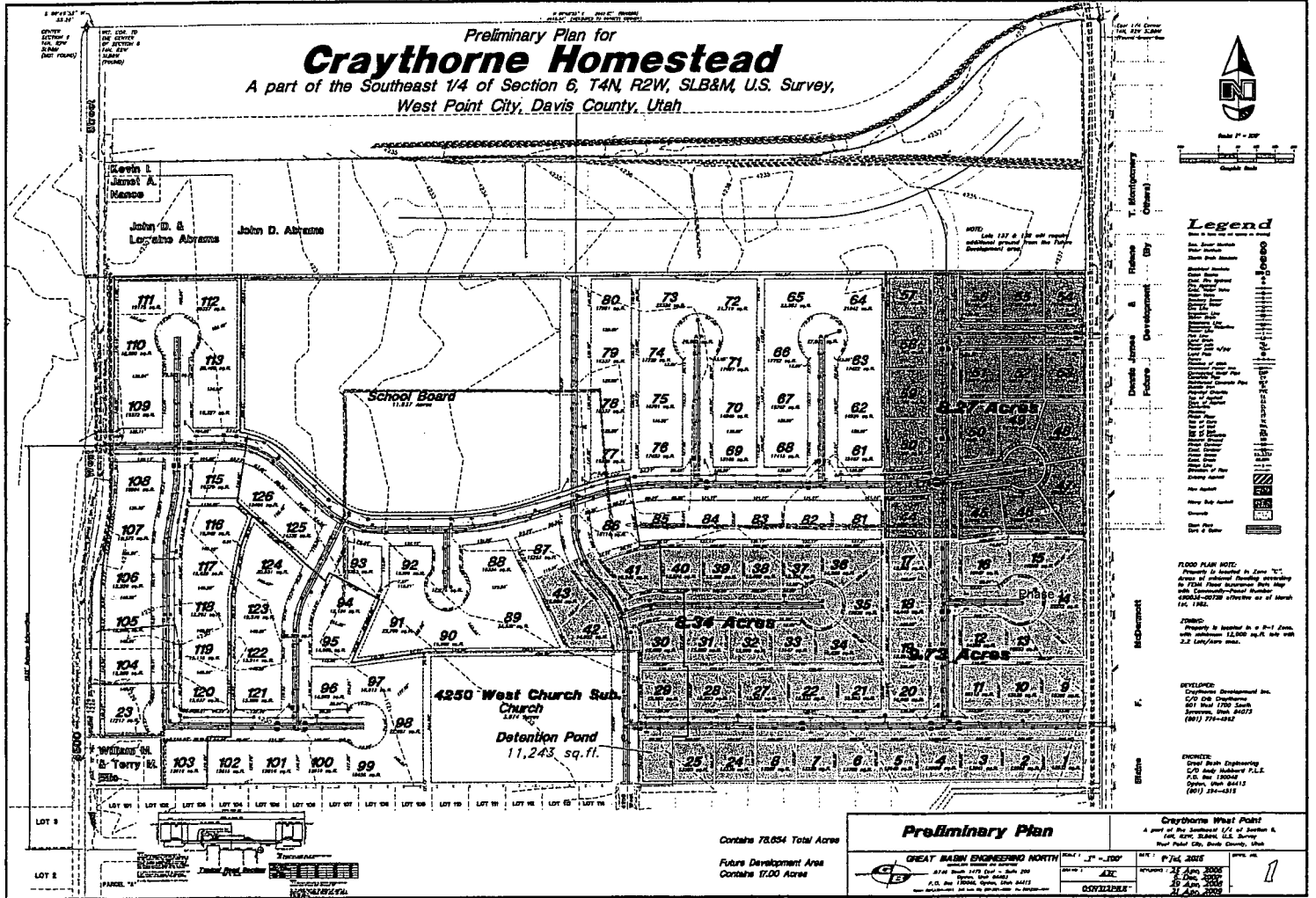
Craythorn Homestead

Land Drain Easement from Davis School District

A part of the Southeast Quarter of Section 6, Township 4 North, Range 2 West, Salt Lake Base & Meridian, U.S. Survey:

Beginning at a point on Grantors East Property line said point being 669.69 North 00°06'59" East along the Quarter Section Line, 1283.34 feet North 89°52'30" East and 732.45 feet North 00°07'30" West from the South Quarter corner of said Section; and running thence South 72°29'07" West 153.62 feet; thence South 80°36'23" West 126.24 feet; thence South 89°23'16" West 245.17 feet; thence North 78°00'48" West 75.64 feet; thence South 26°59'25" West 5.86 feet to Grantors South Property line being a point on a non-tangent curve, of which the radius point lies North 22°41'20" East; thence Northwesterly along the arc of a 200.00 foot radius curve to the right a distance of 10.01 feet (Delta Angle equals 02°52'07" and Long Chord bears North 65°52'36" West 10.01 feet) along Grantors South Property Line; thence North 26°59'25" East 14.04 feet; thence South 78°00'48" East 82.20 feet; thence North 89°23'16" East 243.29 feet; thence North 80°36'23" East 124.76 feet; thence North 72°29'07" East 156.09 feet to Grantors East Property line; thence South 00°06'07" West 10.49 feet along Grantors East Property line to the Point of Beginning.

Containing 6,135 square feet, more or less.



1982 - Craythorne Development, Inc. & Great Basin Engineering, Inc.