Property Tax ID # 36:454:0031

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

B.

31527963.8

ENT 56643:2017 PG 1 of 1 JEFFERY SMITH UTAH COUNTY RECORDER 2017 Jun 12 4:10 pm FEE 10.00 BY MG RECORDED FOR FIRST AMERICAN TITLE CO

REQUEST FOR COPIES

OF NOTICE OF DEFAULT AND NOTICE OF SALE

	State Law request is hereby made th		
	ust Deed filed for record on the <u>15T</u>		
and recorded in Book N/A	Page N/A County Recorder, State	as Entry No	5. 67894:2013
	County Recorder, State	of <u>U1</u>	executed by
COLBY D. NELSON			
			as Trustor; in which
MERS. INC., FOR PRIMARY	RESIDENTIAL MORTGAGE, IN		
EMPIRE LAND TITLE INC		i	is named as Beneficiary and as Trustee,
	EDERAL CREDIT UNION Collection D	enartment at PO Bo	
LOT 31, PLAT "B", CEDAR H	HOLLOW SUBDIVISION, ACCOR F THE UTAH COUNTY RECORD	RDING TO THE OF	
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i			
PROPERTY ADDRESS: 1840 NO	RTH 1550 EAST, LEHI, UT 8404	.3	
STATE OF Utah		AMERICA FIRST	FEDERAL GREDIT UNION
STATE OF		CAY do	50 1 100 100
COUNTY OF Weber		By A	
On this 7th day of	APRIL 20	17 Cassac	die Sutheriand Ily appeared before me,
Cassadie Sutherland	who being by me duly swo		
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in			
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said			
	acknowledged to me that said corpo		
Oussaure Out Parties	, section to the that said corp.		
		See Tree	TRACI A WHITE
NOTARY PUBLIC . IN O	1 0 (1 4 7 A B B B 1 7 7 7 1	Y PUBLIC • STATE OF UTAH
RESIDING AT	blV	I (24 VM5AEM1343	IMISSION NO. 686608
My Commission Expires:		\{\chi\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	MM. EXP. 01/07/2020
Rev 09/15			