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Return to:

Lisa Louder/ Frank Garcia

1407 W. North Temple Salt Lake City, Ut. 84116

CC#: 11441 WO#: 2668576

9568141

11/30/2005 02:20 PM \$15.00

Book - 9224 P9 - 1386-1388

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

UTAH POWER & LIGHT

1407 W NORTH TEMPLE

SLC UT 84116-3171

BY: 2JM, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, *Robert Gempeler*, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 160 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Commencing at the Northeast corner, Lot 7, Block 25, Plat "A", Salt Lake City Survey; thence South 2.5 rods; thence West 10 rods; thence North 2.5 rods; thence East 10 rods to beginning.

Commencing at the Southwest corner of Lot 7, Block 25, Plat "A", Salt Lake City Survey; and running thence North 2 rods; thence West 10 rods; thence South 3 rods; thence East 10 rods; thence North 1 rod to the point of commencement. Also, Commencing 5 rods South from the Northeast corner of Lot 7, Block 25, Plat "A", Salt Lake City Survey; and running thence South 3 rods; thence West 10 rods; thence North 3 rods; thence East 10 rods to the point of commencement. Also, Beginning at a point 2 1/2 rods South of the Northeast corner Lot 7, Block 25, Plat "A", Salt Lake City Survey; and running thence South 2 1/2 rods; thence West 10 rods; thence North 2 1/2 rods; thence East 10 rods to the point of beginning.

Assessor's Map No.

Parcel No. 1501454009 & 1501454014

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment, material or vegetation of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this <u>28</u> day of <u>100.</u> , 2005.
That Illy 1/2
(Insert Grantor Name Here)
(
(Insert Grantor Name Here)
INDIVIDUAL ACKNOWLEDGEMENT
State of Utah
County of Salt Loll
•
This instrument was acknowledged before me on <u>\$\$NOU 2005</u> (date) by
(Grantor (s) Name).
Lill Amith (Signature of Notarial officer)
3.14-19 (My campiscion-empires: Date)
Notary Public DICK L. SMITH
(Seal) 1735 South 300 West Sett Lake City, Utah 84115
May Commission Expires March 14, 2009 State of Little
TO THE WAY OF THE PERSON OF TH

REPRESENTATIVE ACKNOWLEDGEMENT
State of
County of
This instrument was acknowledged before me on(date) by
(name(s) of person(s))
as(type of authority, e.g., officer, trustee, etc.) of
(name of party on behalf of whom instrument was executed)
chocutou)

BK 9224 PG 1387

Property Description IW (E or W) Section: Township 15 (N or S), Range SLM Meridian County: Salt Lake Utah State: Parcel Number: 15-01-454-009 & 15-01-454-014 59/ 66 ł This drawing should be used only as a representation of the 2668576 location of the easement eing conveyed. The exact location **Bob Gemteler** Landowner Name: of all structures, lines and appurtenances is subject to change Drawn by: Frank Garcia within the boundaries of the described easement area. **EXHIBIT A PacifiCorp** SCALE: NTS