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10/19/2006 12:52:00 PM \$22.00
Book - 9367 Pg - 8492-8497
Gary W. Ott
Recorder, Salt Lake County, UT
GUARDIAN TITLE
BY: eCASH, DEPUTY - EF 6 P.

When Recorded Mail to:
Callister Nebeker & McCullough
10 East South Temple, Suite 900
Salt Lake City, Utah 84133
Attn: Nathan A. Scharton

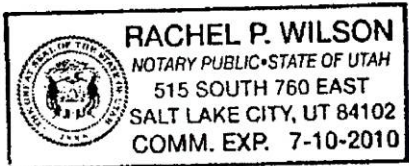
GRANT OF EASEMENT

For good and valuable consideration Simmons-SLC, LLC, as Grantor, hereby grants to Thomas D. Peterson and Saundra L. Peterson, husband and wife, as joint tenants, as to an undivided one-third interest, Randal J. Peterson and Sheelagh M. Murphy, husband and wife, as joint tenants, as to an undivided one-third interest, and Don R. Parker, an individual, as to an undivided one-third interest, (all of the foregoing collectively hereinafter the "Grantees"), their successors and assigns a power and water line easement as further described in Exhibit "A" hereto. Further, Grantor grants Grantee the right to use the easement for the drilling of a well for the purpose of utilizing certain water rights owned by Grantees. Grantees agree and understand that this easement is subject to the promise of Grantee not to disturb any wetlands that may be found on the property from time to time, the identification of which shall be subject to the reasonable discretion of Grantor.

This grant shall constitute a covenant running with the land.

GRANTOR

SIMMONS-SLC, LLC



By: G. Craig Hanson
G. CRAIG HANSON
Its: Manager

STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

Subscribed, sworn to and acknowledged before me by G Craig Hanson,
Manager of Simmons-SLC, LLC, whose identity is known to me or
proven to me on the basis of satisfactory evidence, this 17 day of October, 2006.

Rachel P. Wilson
NOTARY PUBLIC

When Recorded Mail to:
Callister Nebeker & McCullough
10 East South Temple, Suite 900
Salt Lake City, Utah 84133
Attn: Nathan A. Scharton

GRANT OF EASEMENT

For good and valuable consideration Thomas D. Peterson and Sandra L. Peterson, husband and wife, as joint tenants, as to an undivided one-third interest, Randal J. Peterson and Sheelagh M. Murphy, husband and wife, as joint tenants, as to an undivided one-third interest, and Don R. Parker, an individual, as to an undivided one-third interest, (all of the foregoing collectively hereinafter "Grantors"), hereby grants to Simmons-SLC, LLC ("Grantee"), its successors and assigns a perpetual easement in and to the following described real property for the purpose of ingress and egress, as set forth in Exhibit "A" hereto.

This grant shall constitute a covenant running with the land.

GRANTORS


THOMAS D. PETERSON


SAUNDRA L. PETERSON


RANDAL J. PETERSON


SHEELAGH M. MURPHY


DON R. PARKER

STATE OF California)
: SS.
COUNTY OF Sonoma)

Subscribed, sworn to and acknowledged before me by Thomas D. Peterson, whose identity is known to me or proven to me on the basis of satisfactory evidence, this 16th day of ~~August~~ October, 2006.

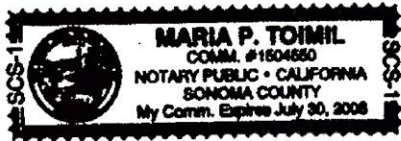


[Handwritten Signature]

NOTARY PUBLIC

STATE OF California)
: SS.
COUNTY OF Sonoma)

Subscribed, sworn to and acknowledged before me by Sandra L. Peterson, whose identity is known to me or proven to me on the basis of satisfactory evidence, this 16th day of ~~August~~ October, 2006.

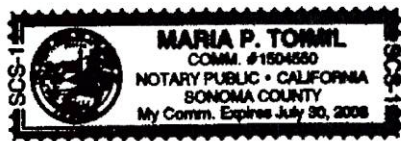


[Handwritten Signature]

NOTARY PUBLIC

STATE OF California)
: SS.
COUNTY OF Sonoma)

Subscribed, sworn to and acknowledged before me by Randal J. Peterson, whose identity is known to me or proven to me on the basis of satisfactory evidence, this 16th day of ~~August~~ October, 2006.



[Handwritten Signature]

NOTARY PUBLIC

STATE OF California)
: SS.
COUNTY OF Sonoma)

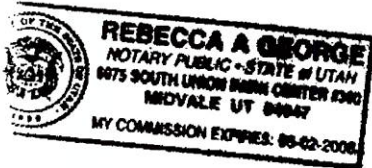
Subscribed, sworn to and acknowledged before me by Sheelagh M. Murphy, whose identity is known to me or proven to me on the basis of satisfactory evidence, this 16th day of August, 2006. *October*



[Signature]
NOTARY PUBLIC

STATE OF Ut)
: SS.
COUNTY OF Salt Lake)

Subscribed, sworn to and acknowledged before me by Don R. Parker, whose identity is known to me or proven to me on the basis of satisfactory evidence, this 17th day of August, 2006. *Oct*



[Signature]
NOTARY PUBLIC

EXHIBIT "A"
Legal Description

Beginning at a point located North 0°24'41" West 210.54 feet along the East section line and North 89°48'59" West 832.94 feet and North 0°24'41" West 20.00 feet from the East Quarter of Section 5, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running:

thence North 0°24'41" West 20.00 feet;
thence South 89°48'59" East 491.46 feet;
thence North 30°12'30" East 469.23 feet;
thence North 59°11'22" East 418.39 feet to the west line of the Salt Lake City Drainage

Canal;

thence South 30°48'38" East 20.00 feet along the west line of said Salt Lake City

Drainage Canal;

thence South 59°11'20" West 413.22 feet;

thence South 30°12'30" West 475.60 feet;

thence North 89°48'59" West 502.81 feet to the point of beginning.

Contains 27,707 square feet. 0.64 acres.

EXHIBIT "A"
Legal Description

Beginning at a point located North 0°24'41" West 210.54 feet along the East section line and North 89°48'59" West 832.94 feet from the East Quarter of Section 5, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running:

thence North 89°48'59" West 1750.39 feet to the east line of Non-Exclusive Perpetual 50.0' "Roadway and Stock Trail Easement", recorded August 30, 1983 as Entry No. 3837774 in Book 5487 at Page 137;

thence North 0°07'38" East 20.00 feet along the east line of said "Roadway and Stock Trail Easement";

thence South 89°48'59" East 1750.20 feet;

thence South 0°24'41" East 20.00 feet to the point of beginning.

Contains 35,006 square feet. 0.80 acres.

08-05-100-006

08-05-100-007

08-05-100-008.