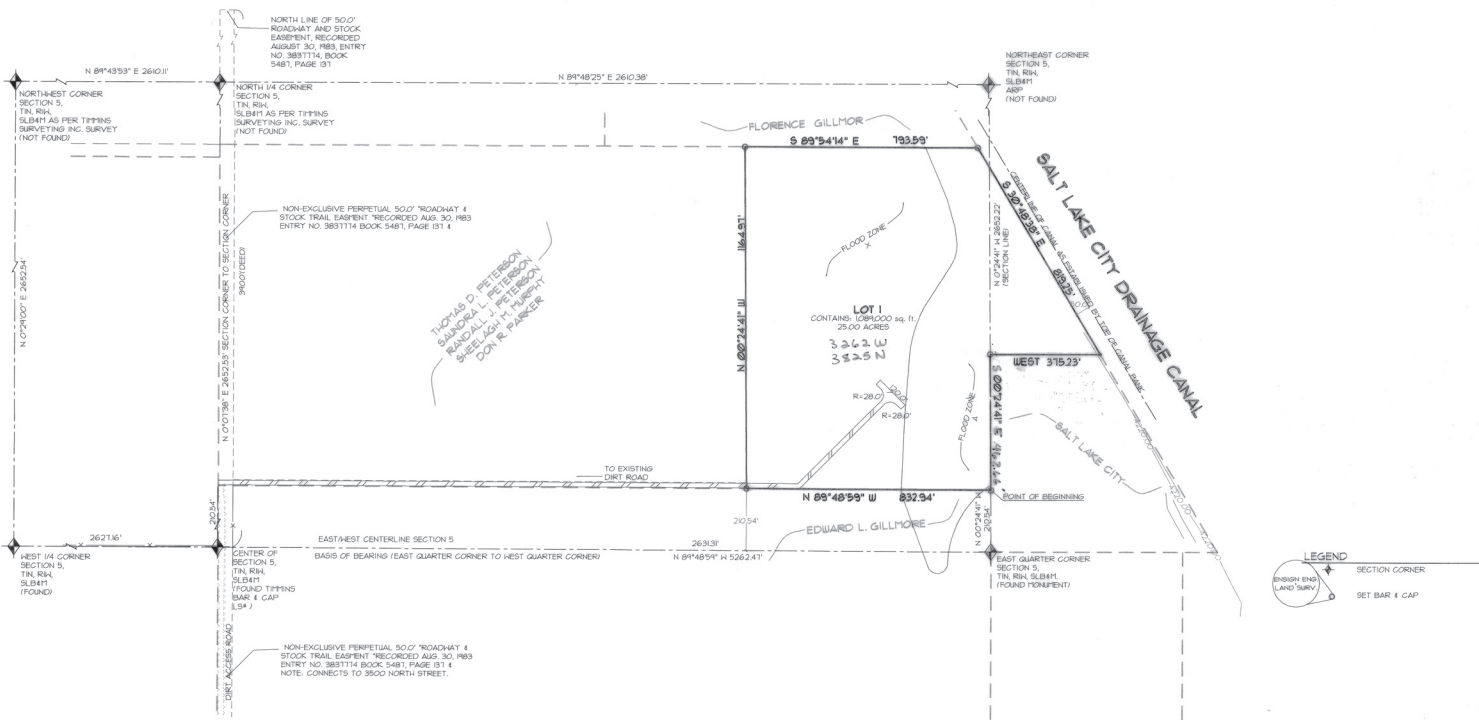


SIMMONS MEDIA SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 5 & S 1/4 SEC 4
TOWNSHIP 1 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, PATRICK H. HARRIS, do hereby certify that I am a Licensed Professional Surveyor and that I hold certificate No. 226682, as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, streets, and easements and that the same as shown on this plat. Hereafter to be known as SIMMONS MEDIA SUBDIVISION. I further certify that the same has been correctly surveyed and staked on the ground meet frontage width and area requirements of the applicable zoning ordinance.

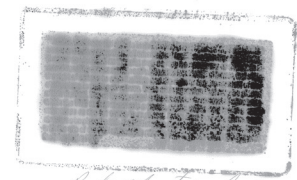
BOUNDARY DESCRIPTION

Beginning at a point located North 0°24'41" West 210.54 feet along the East section line from the East quarter of Section 5, Township 1 North, Range 1 West, Salt Lake Base and Meridian, and running:
thence North 81°48'31" West 832.94 feet;
thence North 0°24'41" West 184.81 feet;
thence South 81°54'14" East 793.59 feet to the West line of Salt Lake City Drainage Canal;
thence South 50°48'31" East 893.25 feet along said West line of Salt Lake City Drainage Canal;
thence West 315.23 feet to the section line;
thence South 0°24'41" East 482.66 feet along the section line to the Point of Beginning.

Said parcel contains 106,000 square feet or 25.00 acres, 1 lot.

Nov. 7, 2006
Date

Patrick H. Harris
License No. 226682



Rocky Mountain Power
Scott Hoffmann 11/9/06

OWNER'S DEDICATION

I, the undersigned, do hereby dedicate to the public the streets and other public areas as indicated hereon for the use and purposes therein mentioned.

SIMMONS MEDIA SUBDIVISION

And do hereby dedicate the streets and other public areas as indicated hereon for the use and purposes therein mentioned.

Simmons - SLC, LLC

By: *Patrick H. Harris*
THE SURVEYOR

ACKNOWLEDGMENT

STATE OF UTAH) S.S.
County of Salt Lake)
On this 7th day of November, A.D. 2006, personally appeared before me, the undersigned notary public, in and for said County of Salt Lake in said State of Utah, the signer () of the above owners dedication mentioned, who acknowledged to me and who acknowledged the foregoing to be true and correct.

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

SIMMONS MEDIA SUBDIVISION

LOCATED IN THE NORTHEAST QUARTER
OF SECTION 5 & S 1/4 SEC 4
TOWNSHIP 1 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

UTILITIES, STREET AND ADDRESS

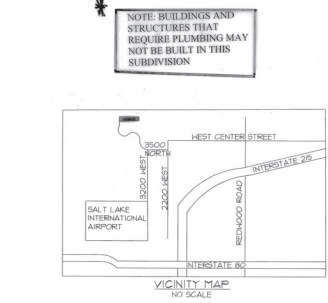
FRONTAGE APPROVED
DATE: 11-14-06
SIGNED: [Signature]

CHECKED FOR ZONING COMPLIANCE
ZONE: A-20 / A-2
LOT AREA: 28,000 sq. ft.
LOT WIDTH: 200' min
FRONT YARD: 3' min
SIDE YARD: 2' min
REAR YARD: 5' min
(Side yards to be combined a distance equal to their heights.)

DATE: 11/15/06
SIGNATURE: [Signature]

ENSIGN
engineering planning surveying

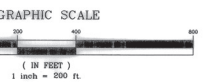
7 South Main Street, Suite 201 (435) 843-3590
Tooele, Utah 84074 fax (435)-578-0108
90 East Fort Union Blvd., Suite 100 (801) 255-0529
Midvale, Utah 84047 fax (801)-255-4449



STATE OF UTAH)
County of Salt Lake)
On this 7th day of November, 2006, personally appeared before me, the undersigned notary public, in and for said County of Salt Lake in said State of Utah, the signer () of the above owners dedication mentioned, who acknowledged to me and who acknowledged the foregoing to be true and correct.

My Commission Expires: 11/15/2010

RACHEL R. WALSON
Notary Public
SALT LAKE CITY, UT 84103
COMM. EXP. 7-18-2010



PLANNING COMMISSION	COUNTY HEALTH DEPT.	COUNTY HEALTH DEPT.	PLANNING AND DEVELOPMENT SERVICES DIVISION	APPROVAL AS TO FORM	MAYOR	RECORDED # 9922782
APPROVED THIS 16th DAY OF NOV 2006 COUNTY PLANNING COMMISSION	APPROVED THIS 16th DAY OF NOV 2006 SALT LAKE VALLEY HEALTH DEPARTMENT	APPROVED THIS 16th DAY OF NOV 2006 SALT LAKE VALLEY HEALTH DEPARTMENT	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 11/22/06 ENGINEERING SECTION MANAGER	APPROVED AS TO FORM THIS 29th DAY OF NOVEMBER 2006 MAYOR	PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 29th DAY OF NOVEMBER 2006 AT WHICH TIME THIS SUBDIVISION HAS APPROVED AND ACCEPTED. MAYOR OR DESIGNEE	STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED & FILED AT THE REQUEST OF SOCIETY PLANNERS DATE 11/20/06 THE JOURNAL BOOK DOUBLE PAGE 266