

WHEN RECORDED, PLEASE RETURN TO:  
Central Utah Water Conservancy District  
626 East 1200 South  
Heber City, UT 84032

Ent 293403 Bk 811 Pg 632-640  
Date: 08-DEC-2005 9:32AM  
Fee: None Filed By: MWC  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: CENTRAL UTAH WATER CONSERVANCY  
DIST

### NOTICE OF LOCATION OF EASEMENT

WHEREAS, that certain Notice of Interest, recorded on June 10, 1999, under Entry No. 00215026, Book 00427, Page 00264 of Records, Wasatch County, Utah, a copy of which is attached hereto as EXHIBIT "A" and incorporated by reference herein, was recorded by Wasatch County Special Service Area No. 1 (the "Service Area"), to document an unrecorded easement in favor of the Service Area for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities (the "Easement"); and

WHEREAS, the Notice of Interest generally describes the property burdened by the Easement as that parcel described in Docket 117, Page 337, Wasatch County Recorder's Office, County Assessor Parcel No. OWC-1621-0-008-045, (the "Property"); and

WHEREAS, as set forth in the Notice of Interest, the Easement was granted to the Service Area by virtue of an Easement Agreement between the owner of the property described therein and the Service Area, a copy of which agreement(s) is attached hereto as EXHIBIT "B" and incorporated by reference herein; and

WHEREAS, the Notice of Interest provides that following completion of construction, the exact location of the Easement across the Property would be determined and appropriate documentation filed with the Wasatch County Recorder's Office; and

WHEREAS, construction has been completed and the exact location of the Easement has been determined.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that the exact location of the Easement referenced in the Notice of Interest is hereby documented as follows:

1. The Property burdened by the Easement is more particularly described in EXHIBIT "C" attached hereto and incorporated by reference herein.
2. The exact location of the Easement is identified in that certain document entitled WASATCH COUNTY WATER EFFICIENCY PROJECT, PIPELINE EASEMENTS, APRIL 2003 (the "Easement Book"), recorded on June 13, 2003, under Entry No. 259146, Book 0630, Pages 0752-0887, of Records, Wasatch County, Utah, under Lateral No. T-K-B, in recordation page(s) 802 of the Easement Book.

DATED this 27 day of July, 2005.

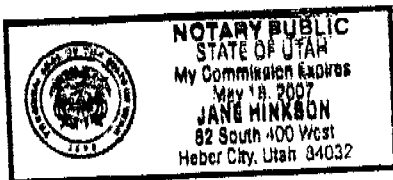
WASATCH COUNTY SPECIAL SERVICE AREA NO. 1

By: Jonathan M Clegg  
Its: Manager

STATE OF UTAH )  
                  : ss.  
County of Wasatch )

On the 27 day of July, 2005, appeared before me Jonathan Clegg, who duly acknowledged that the within and foregoing instrument was signed by him on behalf of Wasatch County Special Service Area No. 1 by authority of its Board of Trustees, and that said District executed the same.

Jane Hinkson  
NOTARY PUBLIC



**EXHIBIT "A"**  
**NOTICE OF INTEREST**

When Recorded return to: Wasatch County Special Service Area No.1  
2210 South Highway 40 - P.O. Box 87  
Heber City, Utah 84032

00215026 Bk 00429 Pg 00264-00264  
WASATCH CO RECORDER ELIZABETH M PARCELL  
1999 JUN 10 14:10 PM FEE \$.00 BY MWC  
REQUEST: WASATCH COUNTY SPECIAL SERVICE

**NOTICE OF INTEREST**

Wasatch County Special Service Area No.1 has an unrecorded easement across the following described parcel of real property located in Wasatch County, State of Utah, for the purpose of construction, operation and maintenance of irrigation pipelines and related facilities:

**General Legal Description of Property**

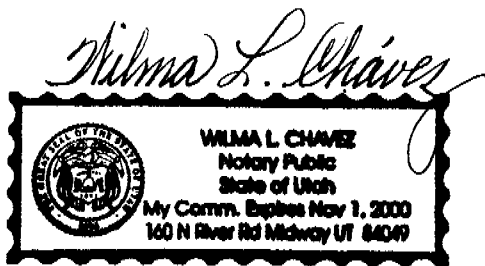
That certain real property located in SE of Section 8 Township 4 South, Range 5 East as described in Docket 117, Page 337, Wasatch County Recorders Office. Affects County Assessor Parcel No. OWC-1621-0-008-045.

Following completion of construction, the exact location of the easement across the above-described property will be determined and the appropriate documentation filed with the Wasatch County Recorder's Office.

The easement was granted to Wasatch County Special Service Area No.1 by virtue of an Easement Agreement between the property owner PHILLIP D & DOROTHY J GLASS, and Wasatch County Special Service Area #1, signed by PHILLIP D GLASS, dated the 24TH day of AUGUST, 1998. A copy of the Easement Agreement is on file at the office of the Special Service Area, located at 2210 South Highway 40, Suite B, Heber City, Utah 84032 and may be inspected at that location during regular business hours.

Signature: Claude R. Hicken

Date: 6/4/99



**EXHIBIT "B"**  
**EASEMENT AGREEMENT(S)**

### TURNOUT EASEMENT AGREEMENT

I PHIL GLASS , do hereby grant unto Wasatch County Special Service Area #1 otherwise known as WCSSA #1, and their successors or assigns, a construction easement of approximately 20 feet in all directions from centerline of the landowner's turnout. This easement is for construction only and will not be recorded on the County records. The construction easement expires 3 years from the date of 8/24/98.

I PHIL GLASS , do hereby grant unto Wasatch County Special Service Area #1, otherwise known as WCSSA#1, and their successors or assigns, a permanent easement of approximately 20 feet in all directions from centerline of the landowners turnout or turnouts. This easement is for the purpose to operate and maintain the turnout. The permanent easement will be recorded on the County Recorder's records. This will be done after the turnout or turnouts are installed. WCSSA #1 will record the easements for the turnout or turnouts with the County Recorder after the total Wasatch County Water Efficiency Project is completed.

The turnout or turnouts are located on attached exhibits A and B.  
The location is SE 1/4 Sec. 8 T. 4S R. 5E .

The undersigned gives the right to the contractor for construction and WCSSA #1 staff, CUWCD, or agents to enter onto the property for inspection, operation and maintenance of the turnout or turnouts with their appurtenances. The participant will grant this easement for the right to use the delivery pipeline.

The contractor shall restore the disturbed area to pre-existing conditions, as required in the construction contract. The negotiation for the restoration of land and/or property is between the landowner and the contractor with the assistance of the WCSAA #1.

This easement is a legally binding document and cannot be altered without the agreement of all signatory parties.

Signed: Phillip D. Glass Date: 8/24/98

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Witness: He signed + faked Date: 9/21/98  
Then sent original  
Jane Hurlson

T. SARKER

Ent 237

Paul Mulliner

LORR

Ellis

Giesmeyer

RABBIT HOLE

N

PHIL  
GLASS

ALBERT  
JASPER

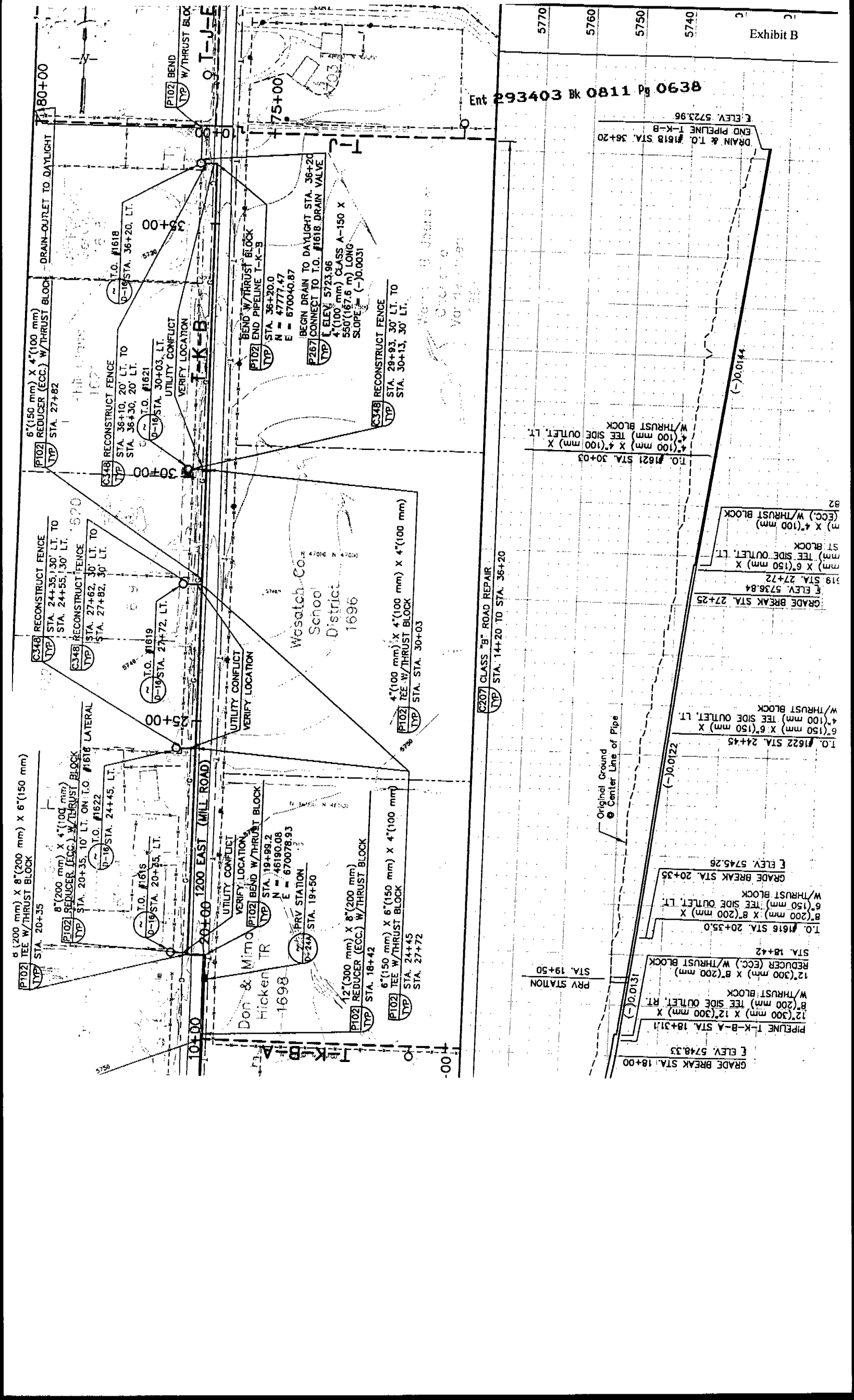
FOOT

WILSON  
SCHOOL  
DISTRICT

DON  
NICKEN

WES  
STAN

Ent 293403 Bk 0811 Pg 0638



P102 TEE W/THRUST BLOCK  
STA. 20+35  
8"(200 mm) X 8"(200 mm) X 6"(150 mm)

P102 REDUCER (ECC.) W/THRUST BLOCK  
STA. 20+35, 10' LT. ON I.O. #1618 LATERAL  
I.O. #1622  
D-19 STA. 24+45, LT.

I.O. #1615  
D-19 STA. 20+35, LT.

P102 BEND W/THRUST BLOCK  
STA. 19+99.2  
N = 46190.08  
E = 670078.93

P102 BEND W/THRUST BLOCK  
STA. 19+50

P102 TEE W/THRUST BLOCK  
STA. 18+42

P102 TEE W/THRUST BLOCK  
STA. 24+45

P102 TEE W/THRUST BLOCK  
STA. 27+72

P102 TEE W/THRUST BLOCK  
STA. 30+03

P102 TEE W/THRUST BLOCK  
STA. 36+20

P102 REDUCER (ECC.) W/THRUST BLOCK  
STA. 27+82

P102 TEE W/THRUST BLOCK  
STA. 30+03

P102 TEE W/THRUST BLOCK  
STA. 36+20

P102 BEND W/THRUST BLOCK  
STA. 36+20.0  
N = 47777.47  
E = 570040.87

P102 BEND W/THRUST BLOCK  
STA. 36+20.0  
N = 47777.47  
E = 570040.87

P102 BEND W/THRUST BLOCK  
STA. 36+20.0  
N = 47777.47  
E = 570040.87

P287 CONNECT TO T.O. #1618 DRAIN VALVE  
ELEV. 5723.96  
4"(100 mm) CLASS A-150 X  
550'(167.6 m) LONG  
SLOPE = (-)0.0031

C348 RECONSTRUCT FENCE  
STA. 28+93, 30' LT. TO  
STA. 30+13, 30' LT.

C348 RECONSTRUCT FENCE  
STA. 36+10, 20' LT. TO  
STA. 36+30, 20' LT.

C348 RECONSTRUCT FENCE  
STA. 27+62, 30' LT. TO  
STA. 27+92, 30' LT.

C348 RECONSTRUCT FENCE  
STA. 24+35, 130' LT. TO  
STA. 24+55, 130' LT.

C207 CLASS "B" ROAD REPAIR  
STA. 14+20 TO STA. 36+20

PRV STATION  
STA. 19+50

PRV STATION  
STA. 19+50

Original Ground  
Center Line of Pipe

PIPELINE T-K-B-A STA. 18+31.1  
ELEV. 5748.33

T.O. #1616 STA. 20+35.0  
ELEV. 5745.26

T.O. #1622 STA. 24+45  
ELEV. 5736.84

GRADE BREAK STA. 27+25  
ELEV. 5736.84

ST. BREAK STA. 27+72  
ELEV. 5736.84

T.O. #1621 STA. 30+03  
ELEV. 5723.96

DRAIN & T.O. #1618 STA. 36+20  
ELEV. 5723.96

Wesatch Co.  
School District  
1696

Don & Mima  
Hicken TR  
1698

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N = 46190.08  
E = 670078.93

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STA. 24+45

P102 TEE W/THRUST BLOCK  
STA. 27+72

P102 TEE W/THRUST BLOCK  
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STA. 30+03

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PRV STATION  
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DRAIN & T.O. #1618 STA. 36+20  
ELEV. 5723.96

**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROPERTY**



**EXHIBIT "C"**  
**LEGAL DESCRIPTION OF THE PROPERTY**

County Assessor Parcel No. OWC-1621-0-008-045

Beginning at a point 40 feet West and 330 feet South of the Northeast corner of the Northeast quarter of Section 8, in Township 4 South of Range 5 East of the Salt Lake Meridian, and running thence South 390 feet; thence West 1280 feet; thence North 720 feet; and thence West 620 feet; thence South 330 feet; thence West 660 feet to the point of beginning. Area 16.16 acres more or less.