

Correct

Approved:

State Plant Engineers

THE UNDERSIGNED, in consideration of the sum of Sixty Dollars (\$ 63.08) and for other good cause shown, doth hereby confess and acknowledge, hereby grants (grant) unto THE MOUNTAIN STATE TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, extend, alter, repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires and fixtures, and to run, ever and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED has an interest, an easement described as follows:

The West 2 rods of Lot 7th S 88o 43' E cor. of N W 1/4 of S W 1/4 Sec. 7 T-6N R-2E S L B & M as follows: Comm. 1 Rd. E of N W cor of N W 1/4 of S W 1/4 Sec. 7 & running the S 5280 ft. th. W 1 Rd. th. E 5280 ft. th. E 1 rod to point of beg. Also the W 2 rds. of following des. prop. com. at a pt. 9.55 ch. N 88o 43' E fr. S E cor of S W 1/4 Sec. 7 T-6N R-2E S L B & M & running th. N 30' 0" W 20.03 ch. th. S 88o 43' W 8.24 ch. th. S 40' 0" W 20.05 ch. th. N 88o 43' E 5.79 ch. to point of beg. Also the S 2 rds. of following des. prop. comm. at a pt. 9.53 ch. N 88o 43' E. and 30' 0" W. 20.03 ch. fr. S E cor. of S W 1/4 Sec. 7 T-6N R-2E S L B & M & running thence N 88o 43' W approx. 650' to Westerly Boundry of proposed county road th. N 0' 10" E 2 rds, th. S 88o 43' E approx. 650' th. S 30 Oo E 2 rds to pt. of beg.

County of Weber, and State of Utah, and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

95^o day of November, A. D. 1956

at Huntsville Utah

Witnesses: John D. Dunn George W. Larson

1989

County	M.S.T.&T.C.O.
Reception No.	RIGHT OF WAY
This space for use of County Clerk and Recorder	
from	
George G. Clausen Los. W. Clausen	
MAIL TO	Plant Records Posted:
The Mountain States Telephone and Telegraph Co. The Beringer Co., Inc.	
City ... State ... Attention ...	Date ... By ...
265947	
STATE OF UTAH COUNTY OF WEBER FILED AND RECORDED FOR Date See + Sign NOV 26 2 31 PM '56	
IN BOOK 531 OF RECORDS PAGE 433 DOROTHY D. CAMPBELL COUNTY RECORDER	
Planned <input type="checkbox"/> Abstracted <input type="checkbox"/> Recorded <input type="checkbox"/> Page <input type="checkbox"/> Compared <input type="checkbox"/>	
160	
Lots or Tract ... B. 2 & 10	
Block or Section ... Black 3, Sec. 7	
Subdivision or Township ... C-N	
Grantor Range ... S.E.	
Job No. ... 3474 U-6-3005	
Exchange ... Huntsville on Toll ...	
Line & No. ...	
Pole Numbers ... FOR: Buried Cable	
Joint Ownership % ...	
State of Utah Lake } ss. County of Utah Lake } 1956 before me personally came J. Tolson A.D. Dunn personally known to me to be a person whose name is contained in the docket of my office as witness thereto, and who, being duly sworn deposes and says that he is the writer of the above instrument and that the same was written by him at the time and place above written and that he has read the same and fully understands the same and that it is his true and legitimate act and deed and is given under the seal of the County of Weber, State of Utah, this 26th day of November, 1956, and that he is over 18 years of age and of sound mind and memory and that he has read, spoken, and understood the language of the above instrument and that he signs the same as his act, freely and willingly, for the purpose of recording the same in the office of the County Recorder, Weber County, Utah.	