

WARRANTY DEED

WEBER BASIN WATER CONSERVANCY DISTRICT, a public corporation of the State of Utah, with its principal place of business at Layton, Davis County, State of Utah, Grantor, hereby conveys and warrants to THE UNITED STATES OF AMERICA, acting pursuant to the provisions of the Act of June 17, 1902 (32 Stat. 388), and acts amendatory thereof or supplementary thereto, Grantee, for the sum of Seven Thousand Twenty-four and 60/100 Dollars (\$7,024.60), the following described tracts of land in Weber County, Utah:

A tract of land in the West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ ) of Section Seven (7), Township Six (6) North, Range Two (2) East, Salt Lake Base and Meridian, being more particularly described as follows:

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Beginning at a point on the West line of the Grantor's property, also being the West Quarter corner of said Section 7 and running thence North 88°51' East One Hundred Fifty and Seven-tenths (150.7) feet; thence South 7°39' East Eight Hundred Fifty-seven and Eight-tenths (857.8) feet; thence along a regular curve to the left with a radius of 523.7 feet for an arc distance of Seven Hundred Sixty-one and Three-tenths (761.3) feet; thence South 1°04' East Six and Three-tenths (6.3) feet; thence South 88°47' West Three Hundred Thirty-four and Eight-tenths (334.8) feet to a point in the center of the County road right of way; thence South 6°45' East along the center of the said County road Two Hundred Forty-nine and Seven-tenths (249.7) feet; thence North 47°36' West Three Hundred Sixty-three (363.0) feet; thence South 88°47' West One Hundred Eighty-one and Five-tenths (181.5) feet; thence North 47°36' West Sixty and Three-tenths (60.3) feet to a point on the West line of said Section 7; thence North 0°21' East along the West line of said Section 7 Twelve Hundred Eighty-two and Seven-tenths (1282.7) feet to the point of beginning, containing 9.2 acres, more or less;

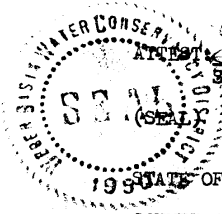
Together with all appurtenances thereto belonging or in anywise appertaining, including all water rights appurtenant thereto, including, but not limited to, 5 shares of stock in the Crooked Creek Irrigation Company; also,

A perpetual easement to flood, flow, seep, silt, submerge or otherwise affect with water from whatever source, together with the rights of ingress and egress, over the following described land:

A tract of land in the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Seven (7), Township Six (6) North, Range Two (2) East, Salt Lake Base and Meridian, being more particularly described as follows:

Beginning at a point on the East line of the Grantor's property, from which point the South Quarter corner of said Section 7 bears South 47°56' East Three Hundred Thirteen and Nine-tenths (313.9) feet, and running thence South 71°24' West Four Hundred Twenty-four (424.0) feet; thence North 3°00' West Eight Hundred (800.0) feet; thence South 65°16' East Five Hundred Twenty-two and Nine-tenths (522.9) feet; thence South 4°00' West Four Hundred Forty-six (446.0) feet to the point of beginning, containing 6.3 acres, more or less.

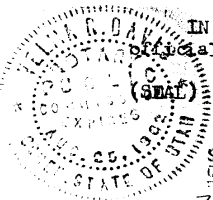
IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its President and its corporate seal to be affixed thereto this 3rd day of December, A.D. 1959.



WEBER BASIN WATER CONSERVANCY DISTRICT  
Attest: [Signature] Secretary  
By: [Signature] President

1959 STATE OF UTAH }  
COUNTY OF DAVIS } ss

On the 3rd day of December, 1959, personally appeared before me Horald G. Clark and E. J. Fjeldsted, who being by me duly sworn did say that they are the duly appointed, qualified and acting President and Secretary, respectively, in and for the Weber Basin Water Conservancy District of the State of Utah, a public corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the Board of Directors of said Weber Basin Water Conservancy District of the State of Utah, a public corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of the Board of Directors of said Weber Basin Water Conservancy District, and the said President and the Secretary acknowledged to me that they and the said corporation executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

326374

[Signature]  
Notary Public in and for the State of Utah,  
Residing at Ogden  
My Commission Expires: Aug. 25, 1962

STATE OF UTAH } SS  
COUNTY OF WEBER }  
FILED AND RECORDED TO

Weber Basin Conservancy Dist.  
DEC 11 1 37 PM '59

IN BOOK 632 OF RECORD  
PAGE 470-471  
RUTH EAMES OLSEN  
COUNTY RECORDER

[Signature] 2

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