RECORDED AT THE REQUEST OF AND WHEN RECORDED RETURN TO:

Rocky Mountain Power
Attn: Lisa Louder / Go Stan Spencer
1407 West North Temple
Salt Lake City, UT 84116
W0: 100 8047

Affects Parcel ID Nos.: See Attachments

11420017
06/29/2012 10:49 AM \$89.00
Book - 10031 Pa - 210-220
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
ROCKY MOUNTAIN POWER
ATTN: LISA LOUDER
1407 W NORTH TEMPLE STE 110
SLC UT 84116-3171
BY: TMW, DEPUTY - WI 11 P.

#### **ASSIGNMENT OF EASEMENTS**

HYDRO HOLDINGS, LLC, a Nevada limited liability company, successor in interest to WHITMORE OXYGEN COMPANY, as Grantor, does hereby assign, transfer, convey and warrant only against those claiming by, through or under Grantor, to PACIFICORP, an Oregon corporation, doing business as ROCKY MOUNTAIN POWER, as Grantee, all of its right, title and interest in and to the following-described easements of record:

- 1. Easement from Utah Fur Farm, Inc., as Grantor, to Whitmore Oxygen Company, as Grantee, dated July 10, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210950 in Book 787 at page 602. A legal description is attached hereto as Attachment 1.
- 2. Easement from A.W. Farnsworth and Thelma Farnsworth, as Grantor, to Whitmore Oxygen Company, as Grantee, dated July 7, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210953 in Book 787 at page 605. A legal description is attached hereto as Attachment 2.
- 3. Easement from Butler Ward Corporation of The Church of Jesus Christ of Latterday Saints, corporation sole, as Grantor, to Whitmore Oxygen Company, as Grantee, dated July 26, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210954 in Book 787 at page 606. A legal description is attached hereto as Attachment 3.
- 4. Easement from Richard R. Schaar and Ada L. Schaar, as Grantor, to Whitmore Oxygen Company, as Grantee, dated June 29, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210957 in Book 787 at page 609. A legal description is attached hereto as Attachment 4.
- 5. Easement from Richard R. Schaar and Ada L. Schaar, as Grantor, to Whitmore Oxygen Company, as Grantee, dated June 16, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210958 in Book 787 at page 610. A legal description is attached hereto as Attachment 5.

- 6. Easement from John Kitt, as Grantor, to Whitmore Oxygen Company, as Grantee, dated June 28, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210959 in Book 787 at page 611. A legal description is attached hereto as Attachment 6.
- 7. Easement from C.P. Burton and Annie H. Burton, as Grantor, to Whitmore Oxygen Company, as Grantee, dated July 7, 1950, and recorded August 8, 1950, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 1210960 in Book 787 at page 612. A legal description is attached hereto as Attachment 7.
- 8. Right of Way Easement from Kathleen A. Harris and Gail Allen, as Grantors, to Hydro Holdings, LLC, as Grantee, dated April 13, 2012, and recorded May 10, 2012, in the records of the Salt Lake County Recorder, State of Utah, as Entry No. 11388125 in Book 10016 at page 1652. A legal description is attached hereto as Attachment 8.

IN WITNESS WHEREOF, the Grantor has executed this Assignment as of the \_\_\_\_\_ day of June, 2012.

HYDRO HOLDINGS, LLC, a Nevada limited

liability company

By: Print Name:

Title: Manager

ROCKY MOUNTAIN POWER, a division of PACIFICORP

Print Name:

Title: S

STATE OF UTAH	)
COUNTY OF SALT LAKE	:ss. )
who being duly sworn by me	une, 2012, personally appeared before me Lames Williams, did acknowledge that he/she signed the foregoing Assignment in of Hydro Holdings, LLC, for the purposes stated therein.
	Muluh John Notary Public
STATE OF UTAH COUNTY OF SALT LAKE	MICHELLE C. SMITH Notary Public State of Utah My Commission Expires on: March 1, 2014 Comm. Number: 582475
<del></del>	did acknowledge that he/she signed the foregoing Assignment in of Rocky Mountain Power, a division of PacifiCorp.
	Notary Public

#### Legal Description for Easement No. 1

Beginning at a point being 550 feet west and 1319 feet north, more or less, from the southeast corner of Section 22, T.2S., R.1E., SLB&M; thence running S.89°47'W. 950 feet, thence S.89°38'W. 375 feet, thence S.89°43'W. 375 feet, thence S.52°25'W. 75 feet, thence N.89°48'W. 310 feet, more or less, to the east line of 2300 East Street and being in the S1/2 of the SE1/4 of said Section 22.

- 22-22-405-024
- 22-22-405-025
- ~22-22-405-026
- 22-22-405-027
- -22-22-405-044
- 22-22-405-036
- 22-22-405-029
- -22-22-405-030
- -22-22-405-031
- -22-22-405-032
- -22-22-405-033
- ~22-22-405-034 22-22-408-014
- -22-22-408-015
- -22-22-408-016
- -22-22-409-010
- 22-22-409-011
- ·22-22-409-012
- -22-22-409-013
- 22-22-409-014
- 22-22-409-015
- -22-22-409-016 ^22-22-409-017
- £22-22-409-018
- ′22-22-409-019

## Legal Description for Easement No. 2

Beginning at a point being 1 foot east and 33 feet north from the southwest corner of Section 26, T.2S., R.1E., SLB&M; thence running N.0°21'E. 1480 feet, more or less, and being in the W1/2 of the SW1/4 of said Section 26.

- ×22-26-305-017
- -22-26-351-001
- ~22-26-351-016
- -22-26-351-017
- -22-26-351-018
- -22-26-351-008
- -22-26-351-008
- 22 26 351 667
- -22-26-352-001
- -22-26-352-002
- -22-26-352-003 -22-26-352-004
- 22-26-352-005
- -22-26-352-006

## Legal Description for Easement No. 3

Beginning at a point being 1 foot west and 33 feet north from the southeast corner of Section 22, T.2S., R.1E., SLB&M; thence running N.2°35'W. 197 feet, thence N.0°19'E. 165 feet, more or less, and being in the SE1/4 of the SE1/4 of said Section 22.

Affects Parcel ID No.: 22-22-480-004

# Legal Description for Easement No. 4

Beginning at a point being 1670 feet west and 33 feet north, more or less, from the southeast corner of Section 26, T.2S., R.1E., SLB&M; thence running N.0°02'W. 1249 feet, thence N.42°34'W. 75 feet, more or less, and being in the SW1/4 of the SE1/4 of said Section 26.

Affects Parcel ID Nos.: 22-26-451-003 22-26-451-004

# Legal Description for Easement No. 5

Beginning at a point being 1040 feet east and 1230 feet north, more or less, from the south quarter corner of Section 26, T.2S., R.1E., SLB&M; thence running N.62°29'W. 262 feet, more or less, and being in the SW1/4 of the SE1/4 of said Section 26.

Affects Parcel ID No.: 22-26-451-004

### Legal Description for Easement No. 6

Beginning at a point being 34 feet south and 33 feet west, more or less, from the northeast corner of Section 35, T.2S., R.1E., SLB&M; thence running S.89°56'W. 1286 feet, more or less, and being in the NE1/4 of the NE1/4 of said Section 35.

- ~ 22-35-205-022
- 22-35-227-001
- 122-35-227-035
- -22-35-226-001
- 22-35-226-032
- -22-35-226-036
- 22-35-226-035

### Legal Description for Easement No. 7

Beginning at a point being 1 foot west and 436 feet north, more or less, from the southeast corner of Section 22, T.2S., R.1E., SLB&M; thence running N.0°19'E. 165 feet, thence N.0°16'E. 718 feet, thence S.89°17'W. 550 feet, more or less, and being in the SE1/4 of the SE1/4 of said Section 22.

- ~22-22-482-012
- . 22-22-482-013
- . 22-22-482-015
- -22-22-482-011
- -22-22-480-014
- /22-23-351-022
- -22-23-351-023
- 22-23-351-001
- , 22-23-351-002 · 22-23-351-003
- /22-23-351-004

### Legal Description for Easement No. 8

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the south boundary line of the Grantor's land at a point 1,148 feet south and 3 feet east, more or less, from the west one quarter corner of Section 26, T. S., R. 1E., S.L.M., said point also being N.84°56'W. 48.9 feet, more or less, from the southwest corner of Lot 2, Walnut Grove Subdivision, thence N.2°07'E. 108 feet, more or less, to the northwesterly boundary line of said land, said northwesterly boundary line also being the southeasterly right of way line of 2700 East Street, and being in the NW1/4 of the SW1/4 of said Section 26, containing 1,080 square feet and/or 0.02 of an acre, more or less.

Affects Parcel ID No.: 22-26-305-039

4835-0670-3113, v. 2