

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

1: Debtor(s) (Last Name First) and address(es)  
DANNA, Inc. dba Zuka Juice Brighton  
SSN/TIN: 870618602  
3416 East Bengal Blvd.  
Salt Lake City, UT 84121

2. Secured Party(ies) and address(es)  
American Investment Financial  
Business Loan Center  
535 East South Temple  
Salt Lake City, UT 84102

4. This Financing Statement covers the following types (or items) of property:  
See Attached Exhibit to UCC Financing Statement dated January 27, 1999.

6. Gross sales price of collateral

\$ \_\_\_\_\_

\$ \_\_\_\_\_ Sales

or use tax paid to State of

For Filing Officer (Date, Time, Number, and Filing Office)

The Secured party is  is not  a seller or purchase money lender of the collateral.

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (Check  if so)

Microfilm No.

already subject to a security interest in another jurisdiction when it was brought into this state.

which is proceeds of the original collateral described above in which a security interest was perfected:

Check  if covered:  Proceeds of Collateral are also covered.  Products of collateral are also covered. No. of additional Sheets presented: 5

3. Maturity date (if any):

Approved by Department of Commerce Division of Corporations and Commercial Code.

Corporation

American Investment Financial, a Utah Industrial Loan

By: *[Signature]*

Signature(s) of Debtor(s)

By: *[Signature]*

Signature(s) of Secured Party(ies)

PROSIDENT  
1-27-99

Sec. 1/27/99

STANDARD FORM - FORM UCC-1.

(1) FILING OFFICER COPY - ALPHABETICAL

7298953  
03/24/99 11:56 AM 20.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
AMERICAN INVESTMENT FINANCIAL  
7575 S 900 E  
MIDVALE UT 84047  
REC BY: V VEGA DEPUTY - WI

BK8261PG2620

7298953

# EXHIBIT TO UCC-1 FINANCING STATEMENT

January 27, 1999

**DEBTOR**

DANNA, Inc. dba Zuka Juice Brighton SSN / Tax ID # 870618602

**MAILING ADDRESS:**

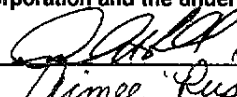
3416 East Bengal Blvd., Salt Lake City, UT 84121

**COLLATERAL DESCRIPTION:**

All Inventory, Accounts, Equipment, General Intangibles and Fixtures; together with the following specifically described property: See Exhibit "B"; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: See Attached Schedule "A". Boyer 7800 South Associates is the record owner of the real property described on which the collateral is located.

This Exhibit is executed on the same date as the UCC-1 Financing Statement by American Investment Financial, a Utah Industrial Loan Corporation and the undersigned.

  
Dimee Russell Rudd sec. 1-27-99  
Signature(s) of Debtor(s)

American Investment Financial, a Utah Industrial Loan Corporation  
BY:   
Signature(s) of Secured Party (ies)

BK 8261 PG 2621

**EXHIBIT "B"**

**DANNA, INC. dba ZUKA JUICE**  
**3416 BENGAL BLVD.**  
**SALT LAKE CITY, UT. 84121**

**Equipment List**  
**SBA Loan**  
**as of January 15, 1999**

<u>NAME</u>	<u>SERIAL #</u>	<u>QTY.</u>	<u>AMOUNT</u>	<u>MANUFACTURER</u>
Chair, Marissa stacking black with black plastic	n/a	8	\$ 604.80	
Ice cream cabinet with heavy duty castor set	n/a	1	1845.00	Kelvinator
Walk-in freezer w/floor w/ref system	971260700N	1	4137.00	Kolpak
3 Compart w/18" drainfl.	n/a	1	575.00	
Quantum 4000 Juice Disp Portion Control & w/s sq	J190002381 J190002382	2	5006.00	Wilshire Corporation
Juicer with extra Blade Nut and basket	350059708	1	2108.00	Nutrilaster
Intermetro walk-in shelf	n/a	1	772.50	
Intermetro Storage Shelf	n/a	1	515.00	
Bar stool, blonde	n/a	8	920.00	
Sharp ERA570 Electronic Enhanced cash register	78000742	1	2901.00	Sharp
Custom Wood Items/menu	n/a	1	615.00	
Custom Fabricated Cabinet	n/a	1	4789.00	
Refrigerator 3-door	1647205	1	2373.00	True
Ice Machine, 8008 Flaker	FME000AE-1A	1	1909.00	Scottsman
Juice Dispenser	n/a	1	500.00	Jet Spray

-POOR COPY-  
CO. RECORDED

*James H. Hurd*

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Citrus Juicer, Counter	7Z003305	1	5500.00	FMC Corporation
Blender Package (include 1 jar)	n/a	7	1505.00	K-Tec
Extra Blender jar with	n/a	30	1800.00	K-Tec
Under counter refrigerator	359303-T	1	1207.00	Delfield
Sharp ER-A570 Electronic	78000512	1	2100.00	Sharp
Custom (counter) w/s tops	n/a	1	<u>1700.00</u>	

**Total Equipment: \$43,382.30**

-POOR COPY-  
CO. REORDER

*Amel Haddad*

## SCHEDULE "A"

BEGINNING at a point being South 00°08'25" West along the Section line 621.00 feet and South 89°56'22" West 391.50 feet from the Northeast corner of Section 35, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 00°08'25" East 219.00 feet; thence South 89°51'35" East 22.50 feet; thence North 00°08'25" East 213.00 feet; thence North 89°51'35" West 195.00 feet; thence North 00°08'25" East 155.39 feet to the South line of 7800 South Street; thence South 89°56'20" West along said South line 314.33 feet to the Northeasterly boundary of Southampton No. 2, a subdivision in the Northeast Quarter of said Section 35; thence South 38°52'44" East along said Northeasterly boundary 754.67 feet; thence North 89°56'20" East 11.70 feet to the point of BEGINNING. Contains 2.858 Acres.