

WHEN RECORDED RETURN TO:

Aspen Heights  
505 N. Main  
N.S.L. UT 84054

Tax ID No.: 10-251-0006 and 10-251-0007

### WARRANTY DEED

Aspen Heights LLC, a Utah limited liability company, a Limited Liability Company, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Aspen Heights LLC A Utah Limited Liability Company, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Davis County, State of Utah described as follows:

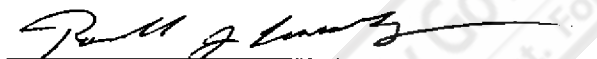
SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

SUBJECT TO taxes and assessments not delinquent, reservations, restrictions, easements and rights of way of record.

WITNESS, the hand of said grantor this 30th day of April, 2014.

ASPEN HEIGHTS LLC, A UTAH LIMITED LIABILITY COMPANY



Ronald J. Crowley  
Manager



Richard A. Crowley  
Manager

State of Utah  
County of Davis

On this 30th day of April, 2014, personally appeared, before me, the undersigned Notary Public, personally appeared Ronald J. Crady & Richard Acosta who is/are the Managers/Member of Aspen Heights LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Koria A. Cannon  
Notary Public

My commission expires: 10/21/2016

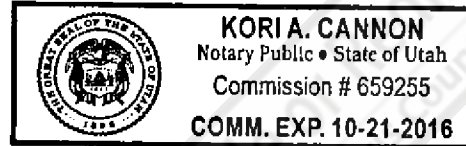


EXHIBIT A

PART OF LOT 4 MAIN STREET COMMONS SUBDIVISION, AS RECORDED WITH THE DAVIS COUNTY RECORDER, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF MAIN STREET (US HWY 126), SAID POINT BEING LOCATED 1392.54 FEET NORTH 00°03'20" WEST ALONG THE SECTION LINE & 480.28 FEET NORTH 89°56'40" EAST PERPENDICULARLY DISTANT FROM SAID SECTION LINE FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN; SAID POINT ALSO BEING 164.92 FEET SOUTH 51°45'09" EAST ALONG SAID NORTHERLY RIGHT OF WAY LINE OF MAIN STREET FROM THE SOUTHWEST CORNER OF LOT 4 OF SAID MAIN STREET COMMONS SUBDIVISION, & RUNNING THENCE NORTH 51°45'09" WEST ALONG SAID NORTHERLY LINE 164.92 FEET; THENCE ALONG SAID LOT 4 THE FOLLOWING THREE (3) CALLS: 1) NORTH 38°14'51" EAST 145.01 FEET; 2) NORTH 34°43'15" EAST 81.28 FEET; 3) NORTHEASTERLY 88.37 FEET ALONG THE ARC OF A 98.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 51°39'59" (CHORD BEARS NORTH 64°04'50" EAST 85.41 FEET); THENCE NORTH 89°54'50" EAST 169.18 FEET; THENCE SOUTH 38°14'51" WEST 407.94 FEET TO THE POINT OF BEGINNING.

CONTAINS 56,654 SQ. FT. / 1.3 ACRES

Prepared by: SD  
Chkd by:  
Date: 4/30/2014  
Job #: 14-019  
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