

369981

RIGHT-OF-WAY EASEMENT

SW17-41-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement, the center line being as follows: Beginning 992 feet South and 285.5 feet East of the Northwest corner of the Southwest Quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence South 38°41' West 81 feet. Also, a five foot (5') easement, the North line being as follows: Beginning 33 feet East and 700 feet more or less South of the Northwest corner of the Southwest Quarter of Section 17, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey; running thence East 112 feet.

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14TH day of AUGUST A.D., 1972

At _____
Melba Manson
By R. Simmons

STATE OF UTAH }
County of Salt Lake } ss.

On the 14TH day of AUGUST, A.D. 1972, personally appeared before me LEGRAND SIMMONS

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 14TH day of August

My commission expires 1-2-76



James B. Laddiard
Notary Public