

RECORDING INFORMATION ONLY

3959147

650  
 REC'D OF RECORDS  
 JUN 25 12 51 PM '84  
 SALT LAKE COUNTY  
 JUN 23 12 45 PM '84  
 RECORDER  
 SALT LAKE COUNTY  
 RECORDER  
 7321-U  
 (3-80)

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six feet in width, three feet on either side of buried telephone facilities on the following described property: AS SHOWN ON EXHIBIT "A"

Beginning South 0 degrees 02 minutes 35 seconds West 1119.27 feet and East 2385.65 feet from the Northwest Corner of the Northeast 1/4 of Section 22, Township 1 South, Range 1 West, Salt Lake base and Meridian; thence East 381.92 feet; thence Southerly 31.29 feet along a curve to the Right; thence South 280 feet; thence Southerly 88.22 feet along a curve to the Right; thence West 322.79 feet; thence North 0 degrees 05 minutes West 86.55 feet; thence South 89 degrees 55 minutes West 20 feet; thence North 0 degrees 05 minutes West 274 feet; thence South 89 degrees 55 minutes West 22.535 feet; thence North 35 feet to point of beginning.

Also: Beginning South 0 degrees 02 minutes 35 seconds West 1514.76 feet and East 2429.21 feet from the Northwest Corner of the Northeast 1/4 of Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence East 322.79 feet; thence South 28 degrees 00 minutes 22 seconds West 51.52 feet; thence Southerly 107.79 feet along a curve to the Left; thence South 0 degrees 05 minutes East 130 feet; thence Southwesterly 22.27 feet along a curve to the Right; thence South 89 degrees 55 minutes West 121.24 feet; thence North 0 degrees 05 minutes West 112 feet; thence South 89 degrees 55 minutes West 143 feet; thence North 0 degrees 05 minutes West 187.45 feet to point of beginning.

siuaie in County of Salt Lake State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of June, A.D., 1984

At Murray, Utah Grantor Stangl Alliance  
 by: Bruce Zenger

STATE OF UTAH )  
 COUNTY OF Salt Lake ) ss.

On the 13th day of June, 1984, personally appeared before me, Bruce Zenger, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 13th day of June, 1984

January 5, 1988  
 My commission expires  
Salt Lake City, Utah  
 Notary Public Residing in

Bruce Zenger  
 Notary Public

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R/W NUMBER	EXCHANGE CODE	AGENT	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	NE	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
78496		GJG	U- 4-6754		674 000			22	1S	1W	SL	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 510 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125

METERS PARCELS

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1300

293 F  
AFT 2.12  
\* 1-1200  
45C

2280 SOUTH

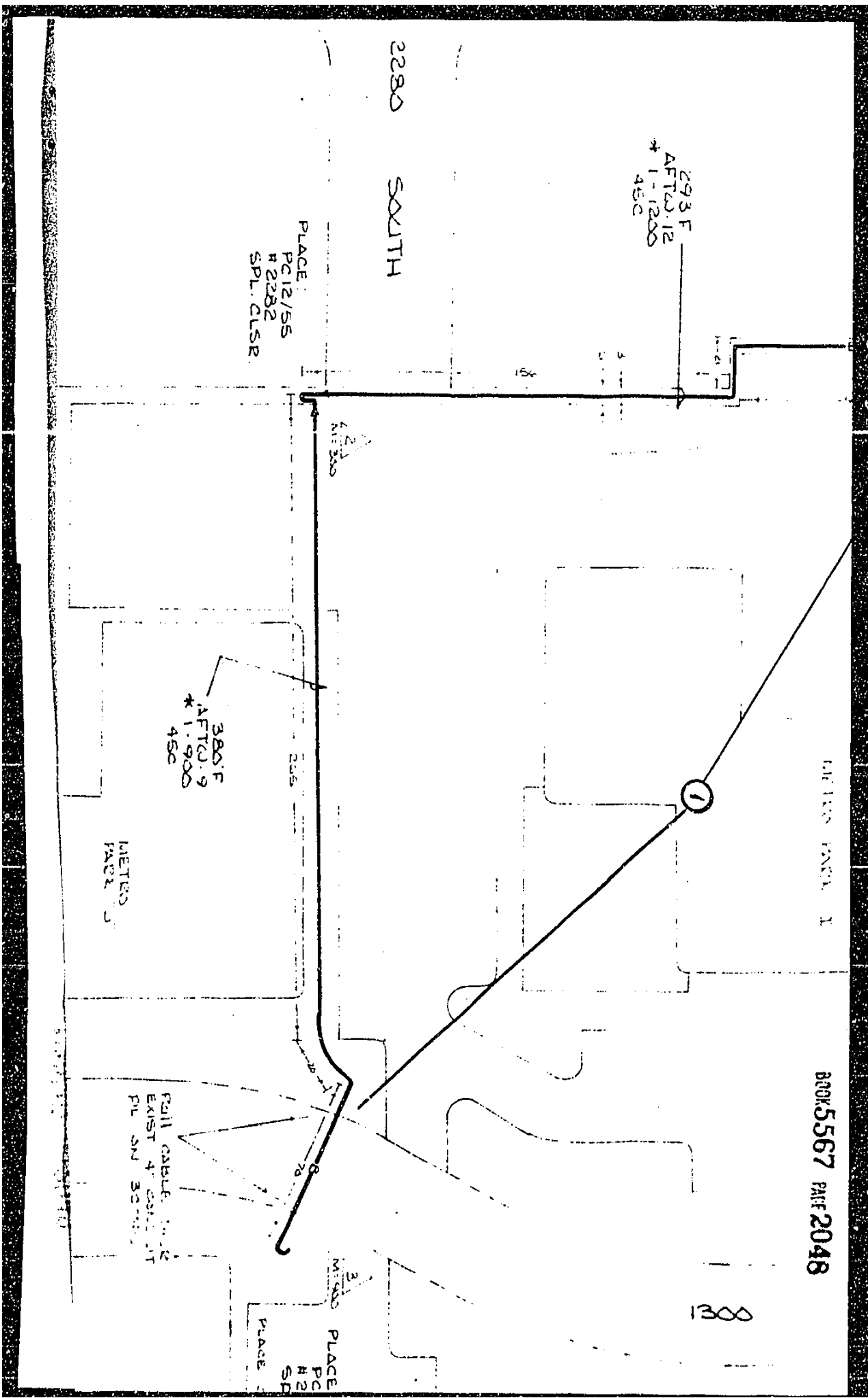
PLACE  
PC12/55  
# 2282  
SPL. CLSR

380 F  
AFT 0.9  
\* 1-900  
45C

METERS  
PARCELS

PULL CABLE TO  
EXIST 4' CONDUIT  
PL ON 30' W

PLACE  
PC  
# 2  
SP



PLAN VIEW OF 4-27-48

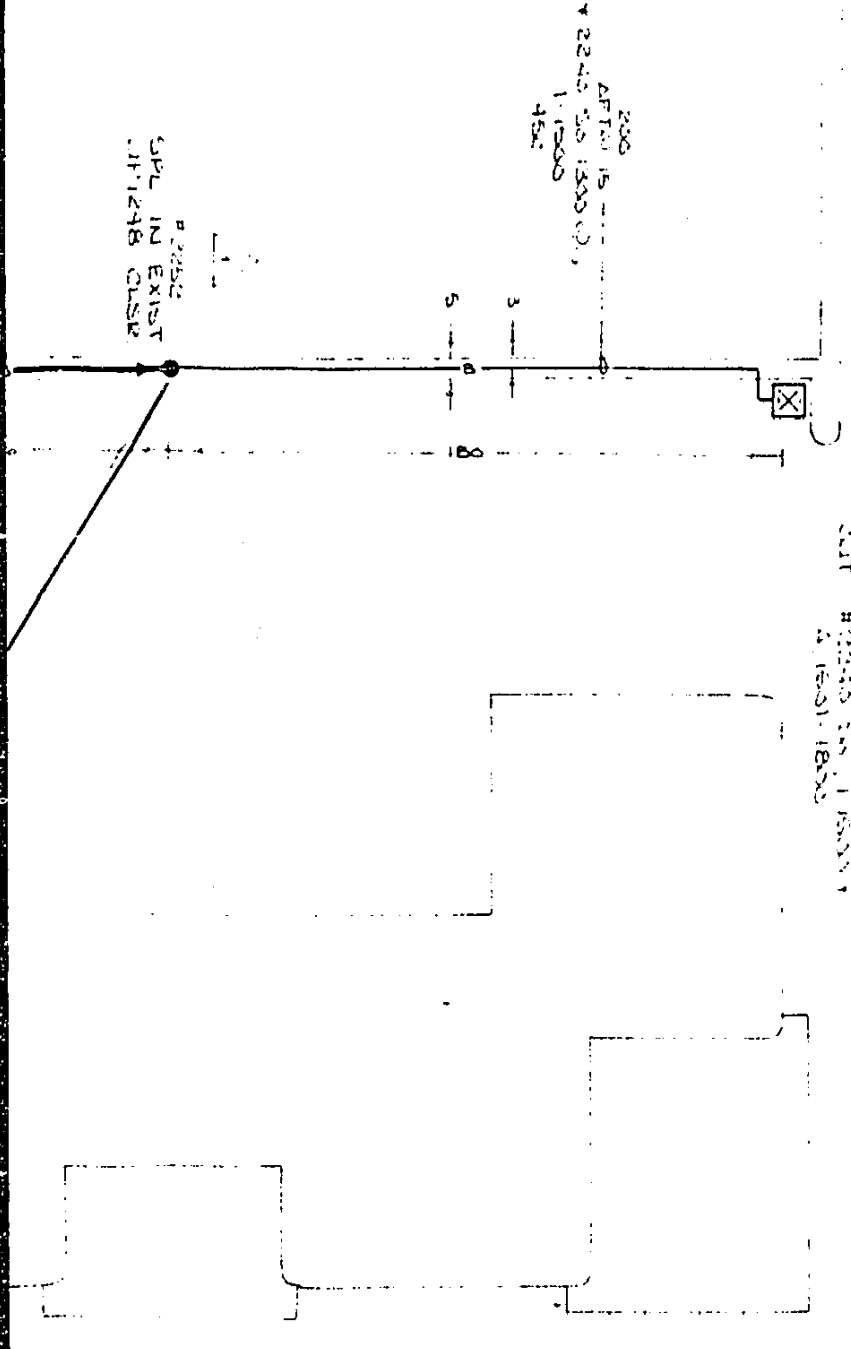
#2245 SOUTH 1500 W  
40 FT 7/8" x 2700 W

IN. 12 1/2" x 25 1/2" x 1  
E. 2011 700

SUT #2245 IN 1500 W  
A. 1501 1800

200  
APPROX 15  
+ 2245 50 1500 W,  
1 1200  
45'

POST  
SPL IN EXIST  
CH 1248 CLSR



WEST