

REV101512

Return to:

Rocky Mountain Power  
Lisa Louder/Bryan Millward  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

13485531  
12/07/2020 01:17 PM \$40.00  
Book - 11074 Pg - 8532-8535  
RASHELLE HOBBS  
RECORDER, SALT LAKE COUNTY, UTAH  
ROCKY MOUNTAIN POWER  
ATTN: LISA LOUDER  
1407 W NORTH TEMPLE STE 110  
SLC UT 84116-3171  
BY: JLA, DEPUTY - MA 4 P.

Project Name: U of U Parking Garage

Tract Number:

WO#: 6871345

RW#:

### UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **I.J. & Jeanne Wagner Jewish Community Center** formerly known as **Salt Lake Jewish Community Center**, a Utah non profit Corporation ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way **10** feet in width and **44.19** feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Salt Lake City** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) ("**Exhibit A**") attached hereto and by this reference made a part hereof:

Legal Description:

ROCKY MOUNTAIN POWER UNDERGROUND EASEMENT

THE BASIS OF BEARING FOR THIS DESCRIPTION IS NORTH 66°31'25" EAST, MEASURED BETWEEN THE FOUND U OF U MONUMENT U-64 (REBAR IN CONCRETE) AND FOUND U OF U MONUMENT U-101 (2" IRON PIPE)

AN UNDERGROUND ELECTRICAL EASEMENT BEING 10 FEET IN WIDTH, 5 FEET EITHER SIDE OF CENTERLINE MORE PARTIALLY DESCRIBED AS:

BEGINNING AT A POINT THAT IS NORTH 66°31'25" EAST 881.31 FEET, AND THENCE SOUTH 23°28'35" EAST 140.90 FEET FROM THE FOUND U OF U MONUMENT U-64 (REBAR IN CONCRETE), SAID POINT BEING THE EASTERN LINE OF THE I.J. & JEANNE WAGNER JEWISH COMMUNITY CENTER PARCEL 09-33-404-01, AND RUNNING THENCE SOUTH 28°04'00" WEST 44.19 FEET TO A ROCKY MOUNTAIN POWER TRANSFORMER, AND THE POINT OF TERMINUS

CONTAINING 439 SQ.FT. OR .0101 ACRES

Assessor Parcel No. 09-33-404-012

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

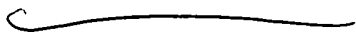
The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 24<sup>th</sup> day of November, 2020.



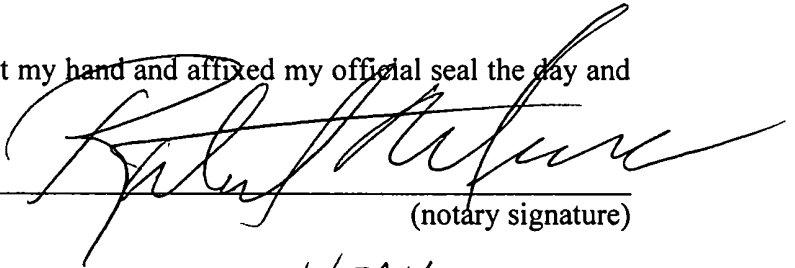
(Insert Grantor Name Here) GRANTOR



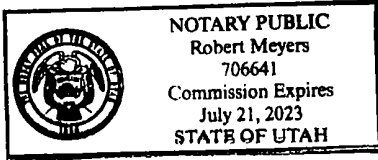
(Insert Grantor Name Here) GRANTOR

On this 24 day of November, 2020, before me, the undersigned Notary Public in and for said State, personally appeared ANARISA ALCAROS (representative's name), known or identified to me to be the person whose name is subscribed as EXECUTIVE DIRECTOR (title/capacity in which instrument is executed) of JCC and acknowledged to me that (he/she/they) executed the same.

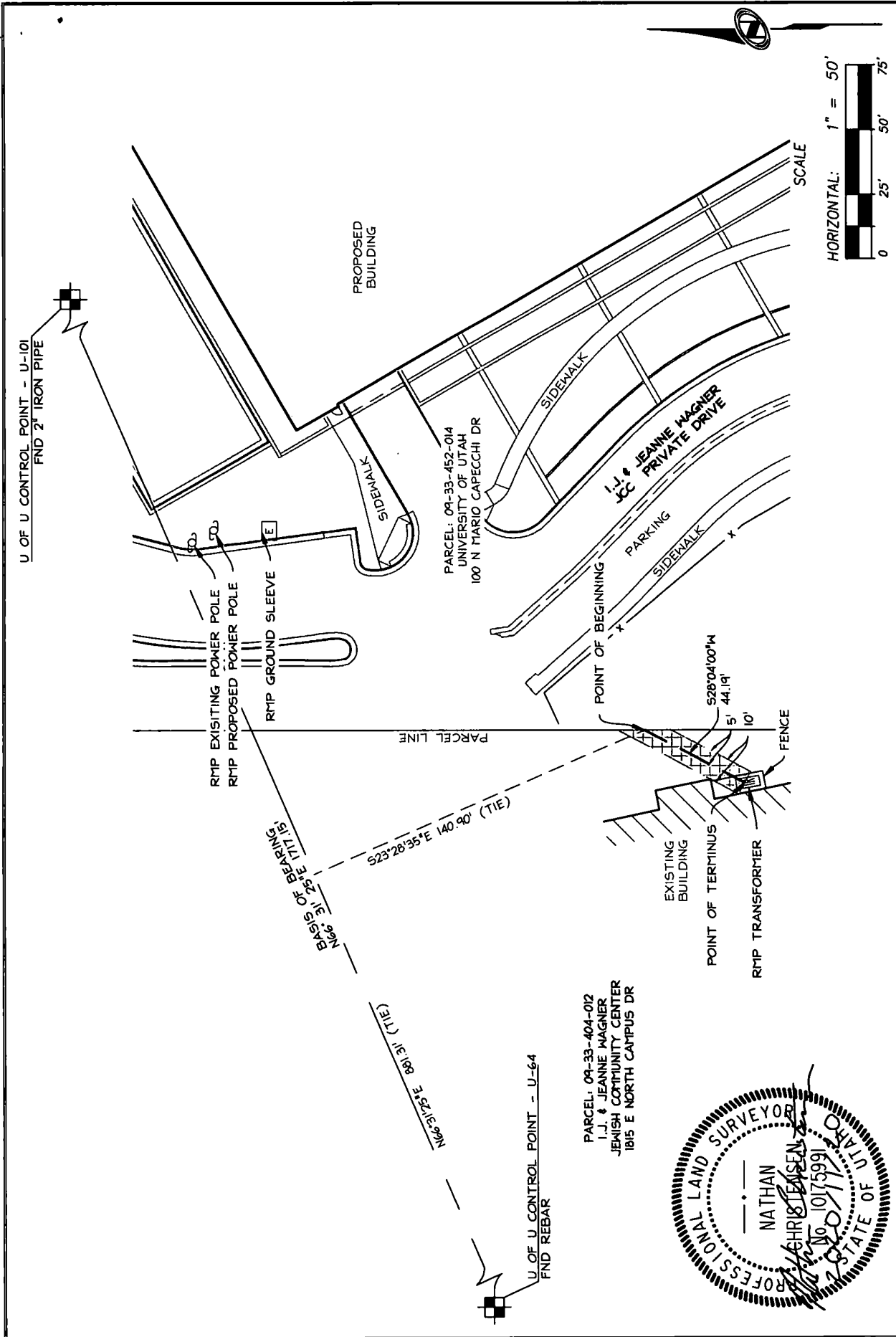
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



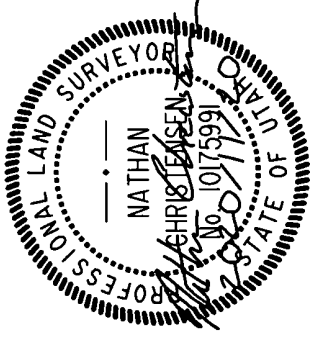
(notary signature)



NOTARY PUBLIC FOR UTAH (state)  
Residing at: SALT LAKE, UT (city, state)  
My Commission Expires: 7-21-2023 (d/m/y)



SHEET NUMBER <b>1</b>	
OF 1 SHEETS JOB NUMBER <b>19-022</b>	
<b>"EXHIBIT A"</b> U OF U - NORTH MEDICAL DRIVE ROCKY MOUNTAIN POWER UNDERGROUND EASEMENT JEWISH COMMUNITY CENTER, PARCEL: 09-33-404-012	
PREPARED FOR: UNIVERSITY OF UTAH	DATE SUBMITTED: 2020-11-17
DATE: _____ TIME: _____	NETWORK: _____
PATH: _____	DWG NAME: _____
LAYOUT: _____	DESIGNER: _____ MGR: _____
1500 SOUTH MAIN STREET, SUITE 200 SALT LAKE CITY, UT 84107 801.763.1300 TEL. 801.763.0500 FAX WWW.TALISMANCIVIL.COM	



PARCEL: 09-33-404-012  
 I.J. & JEANNE WAGNER  
 JEWISH COMMUNITY CENTER  
 1815 E NORTH CAMPUS DR

