

580

2978454

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of  
...ONE DOLLAR AND NO/100.....dollars (\$1.00.....) in hand paid by the  
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto  
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,  
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a  
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-  
munication and other facilities, from time to time, as said Grantee may require upon, over, under  
and across the following described land which the Grantor owns or in which the Grantor has  
any interest, to-wit:

A five foot (5) easement being 2½ feet on either side of  
telephone facilities as shown on Exhibit "A" attached hereto  
and made a part hereof across the following described property:

Commencing North 89° 58' 03" East 1757.44 Feet and North 0°  
01' 18" East 661.64 feet and North 89° 58' 03" East 865.74  
feet from Southeast corner Lot 12, Block 8 Popperton Place,  
North 0° 01' 57" West 456.70 feet, North 89° 58' 03" East,  
450 feet, South 0° 01' 57" East, 456.70 feet; South 89° 58'  
03" West, 450 feet to beginning. Being in the South Half

Section 33 Township 1 North Range 1 East, Salt Lake Base and Meridian,  
situate in County of Salt Lake....., State of Utah.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and  
from the above-described property, the right to clear and keep cleared all trees and other obstruc-  
tions as may be necessary and the right to permit other utility companies to use the right of way  
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-  
consistent with the rights herein granted.

Signed and delivered this 9th day of June A.D., 1977  
At Salt Lake City, Utah J. McQuinn PRES  
G.M. Mass Jr. SEC

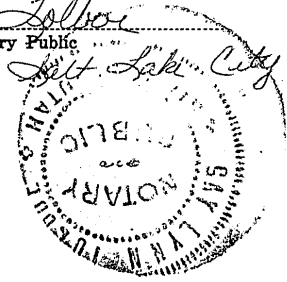
STATE OF UTAH }  
County of Salt Lake } ss.

On the 9th day of June, A.D. 1977, personally  
appeared before me MAXO EUGENE CARROLL & G.M. Mass Jr.,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)  
(they) executed the same.

WITNESS my hand and official seal this 9th day of June  
My commission expires 12-20-79

Ang Lynn Tolbor  
Notary Public  
Residing at Salt Lake City



Recorded AUG 4 1977 at 1054w  
Request of MOUNTAIN BELL

KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
\$ 5.00 By Patricia L. Brown  
REF. Patricia Brown

- 2 days -

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