# WHEN RECORDED RETURN TO:

Larry G. Moore, Esq. Ray, Quinney & Nebeker 400 Deseret Building 79 South Main Street Salt Lake City, Utah 84111 6734082
09/08/97 4:11 PM 26-00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY:Z JOHANSON , DEPUTY - WI

## AMENDMENT TO EASEMENT

THIS AMENDMENT TO EASEMENT is made and entered into this 8th day of September, 1997, by and between THE UNIVERSITY OF UTAH, a body corporate and politic of the State of Utah c/o Vice President For Administrative Services, 209 Park Building, Salt Lake City, Utah 84112 ("Grantor"), in favor of the SALT LAKE JEWISH COMMUNITY CENTER, a Utah nonprofit corporation, of #2 Medical Drive, Salt Lake City, Utah 84113, its successors and assigns ("Grantee").

### Recitals

- A. Grantor has previously granted that certain right of way and Easement dated September 16, 1965, and recorded as Entry No. 2114628 in the Official Records of the Salt Lake County, Utah Recorder's Office (the "Easement"), for the benefit of the Fort Douglas-Hidden Valley Country Club, a Utah non-profit corporation (the "Club") which provided ingress and egress to and from the Club and its related parking areas, as more particularly described on Exhibit "A" attached hereto and incorporated herein (the "Property").
- B. Concurrently with the execution of this Amendment, and in connection with Grantee's purchase from the Club of the Property which previously comprised the Fort Douglas Club, Grantee is acquiring all of the Club's interest as the original or successor Grantee under the Easement. Grantee will be operating a Jewish Community Center on the adjacent parcels of property.
- C. Grantor and Grantee desire to clarify and amend certain provisions of the Easement to include two small parcels of real property constituting a part of the actual driveway servicing the Club, but erroneously omitted from the Easement.

NOW THEREFORE, in consideration of the foregoing Recitals, the mutual covenants set forth herein, and Ten Dollars and other good and valuable consideration, receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:

1. <u>Amendment of Easement</u>. Grantor hereby amends the Easement to include those two additional parcels of real property within the existing driveway and entrance

to the Club which are more particularly described in Exhibit "B" attached hereto and incorporated herein, and as outlined on Exhibit "C" attached hereto and incorporated herein.

- 2. <u>Due Authorization and Execution</u>. Grantor represents and warrants to Grantee that execution and delivery of this Amendment has been duly authorized by all necessary corporate action.
- 3. Other Terms. Except as expressly modified herein, the terms and conditions of the Easement remain in full force and effect.

"Grantor"

University of Utah, a body corporate and politic of the State of Utah

By: Mornoy Wysum Its: Visa President

State of Utah

: ss.

County of Salt Lake )

On the 8724 day of September, 1997, personally appeared before me Thomks G. Nycom the duly authorized Vice Resident of the University of Utah, a body corporate and politic pursuant to the laws of the State of Utah, who acknowledged to me that (s)he executed the foregoing instrument on behalf of the University of Utah, and that the University of Utah thereby duly executed and delivered the same.

My Commission Expires:

Netary Public
W. S. RONNE
109 Park Building
109 Row William 112

Ay Commission Expire
October 15, 1997
State of Utah

Notary Public

Residing at: SAVY LANGE COUNTY

0244773.01/lgm

EXHIBIT "A"
Legal Description

Order No. F-30449

### PARCEL 1:

BEGINNING at a point which is North 89°58′03" East 1757.44 feet and North 0°01′18" East 661.64 feet and North 89°58′03" East 1115.74 feet from the Southeast corner of Lot 12, Block 8, POPPERTON PLACE, a subdivision of Salt Lake City, Utah, and running thence North 36°50′15" East 250.00 feet; thence North 89°58′03" East 50 feet to the East line of the Northwest quarter of the Southeast quarter of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian, said point being situated on the boundary of the United States Military Reservation at a point 200.00 feet North of the center of the Southeast quarter of said section; thence South 0°01′57" East 200.00 feet to the center of the Southeast quarter of said section; thence South 89°58′03" West 200.00 feet to the point of beginning, the same being in and a part of the Northwest quarter of the Southeast quarter of said Section 33.

### PARCEL 2:

BEGINNING at a point which bears North 89°58'03" East 1757.44 feet and North 0°01'18" East 661.64 feet and North 89°58'03" East 1015.74 feet from the Southeast corner of Lot 12, Block 8, POPPERTON PLACE, a subdivision in Salt Lake City, Utah, and running thence North 146.63 feet; thence North 77°54'47" East 255.55 feet; thence South 36°50'15" West 250.0 feet; thence South 89°58'03" West 100.0 feet to the point of BEGINNING.

### PARCEL 3:

BEGINNING at a point which bears North 89°58′03" East 1757.44 feet and North 0°01′18" East 661.64 feet and North 89°58′03" East 965.74 feet from the Southeast corner of Lot 12, Block 8, POPPERTON PLACE, a subdivision in Salt Lake City, Utah, and part of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian, and running thence North 0°01′57" West 200.00 feet; thence North 89°58′03" East 300.00 feet; thence South 77°54′47" West 255.55 feet; thence South 146.63 feet; thence South 89°58′03" West 50.00 feet to the point of BEGINNING.

Continued.

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EXHIBIT "A" CONTINUED (4)
Legal Description

Order No. F-30449

#### PARCEL 4:

BEGINNING at a point which bears North 89°58′03" East 1757.44 feet and North 0°01′18" East 661.64 feet and North 89°58′03" East 865.74 feet from the Southeast corner of Lot 12, Block 8, POPPERTON PLACE, a subdivision in Salt Lake City, Utah, and running thence North 0°01′18" West 456.70 feet; thence North 89°58′03" East 450.00 feet; thence South 0°01′57" East 256.70 feet; thence South 89°58′03" West 350.00 feet; thence South 0°01′57" East 200.00 feet; thence South 89°58′03" West 100.00 feet to the point of BEGINNING.

### PARCEL 5:

A non-exclusive right of way for a roadway for ingress and egress purposes, as granted by Easement for Right of Way, recorded as Entry No. 2114628, in Book 2382, at Page 654, described as follows: BEGINNING at U.S. Government Monument No. 11; (Monument No. 11 is a 2 1/2 inch brass disc in a raised concrete cone 3,937.77 feet East and 1335.41 feet North of the theoretical Northwest corner of Section No. 4, Township 1 South, Range 1 East, Salt Lake Base and Meridian); thence South 89°57′53" West 78.0 feet; thence South 0°02′07" East 30.0 feet; thence North 89°57′53" East 101.84 feet; thence South 38°31′ East 160.18 feet, more or less, to the existing North curb line of the medical center parking lot road; thence North 51°29′ East 180.0 feet; thence North 38°31′ West 307.01 feet; thence South 89°57′53" West 73.41 feet; thence South 0°02′37" East 197.0 feet to the point of BEGINNING.

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### EXHIBIT "B"

# PARCEL 6

BEGINNING AT POINT WHICH LIES ON THE EASTERLY LINE OF THE FORT DOUGLAS—HIDDEN VALLEY COUNTRY CLUB PROPERTY, SAID POINT ALSO LIES NOO'01'57"W, ALONG SAID EASTERLY LINE, 196.95 FEET FROM U.S. GOVERNMENT MONUMENT NO. 11; (MONUMENT NO. 11 IS A 2-1/2 INCH BRASS DISC IN A RAISED CONCRETE CONE 3,937.77 FEET EAST AND 1335.41 FEET NOR OF THE THEORETICAL NORTHWEST CORNER OF SECTION NO. 4, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN); THENCE NOO'01'57"W, ALONG SAID EASTERLY LINE, 52.81 FEET; THENCE EAST, 78.60 FEET; THENCE SO7'41'05"E, 43.10 FEET; THENCE S47'19'34"W, 14.86 FEET TO A POINT ON THE NORTHEAST CORNER OF A NON-EXCLUSIVE RIGHT OF WAY, AS RECORDED IN ENTRY NO. 2114628, IN BOOK 2382, AT PAGE 654; THENCE S89\*58'33"W, ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY, 73.41 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.098 ACRES, MORE OR LESS.

### PARCEL 7

BEGINNING AT POINT WHICH LIES N00°01'57"W, 196.95 AND N89°58'33"E, 73.41 FEET AND S38°30'20"E, 43.47 FEET FROM U.S. GOVERNMENT MONUMENT NO. 11; (MONUMENT NO. 11 IS A 2-1/2 INCH BRASS DISC IN A RAISED CONCRETE CONE 3,937.77 FEET EAST AND 1335.41 FEET NORTH OF THE THEORETICAL NORTHWEST CORNER OF SECTION NO. 4, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN); SAID POINT ALSO LIES ON THE ARC OF A 158.91 FOOT RADIUS CURVE TO THE RIGHT, CENTER BEARS S37°10'50"W; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE 79.40 FEET, THROUGH A CENTRAL ANGLE OF 28°37'39"; THENCE N38°30'20"W, 78.57 FEET TO THE POINT OF BEGINNING.

CONTAINS: 259 SQUARE FEET, MORE OR LESS.

9/9/97

