

**AFTER RECORDING RETURN TO:**

Nicholas A. Pirulli, Esq.  
Krooth & Altman LLP  
1850 M Street, NW  
Suite 400  
Washington, DC 20036

ENT 55012:2016 PG 1 of 3  
**Jeffery Smith**  
**Utah County Recorder**  
2016 Jun 17 10:45 AM FEE 16.00 BY VM  
RECORDED FOR First American Title Insurance  
ELECTRONICALLY RECORDED

**ASSIGNMENT OF MULTIFAMILY DEED OF TRUST**

**BAY HARBOR AT SLATE CANYON  
PROVO, UTAH**

**FOR VALUE RECEIVED**, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **JONES LANG LASALLE MULTIFAMILY, LLC**, a Delaware limited liability company (the "Assignor") whose address is 2177 Youngman Avenue, St. Paul, MN 55116, as of **June 15, 2016**, does hereby sell, assign, transfer, set over and deliver unto **FANNIE MAE**, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o Jones Lang LaSalle Multifamily, LLC, 2177 Youngman Avenue, St. Paul, MN 55116, all of its right, title and interest in, to and under the following:

That certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from **SLATE CANYON ICG LLC**, a Washington limited liability company (the "Borrower"), to **JONES LANG LASALLE MULTIFAMILY, LLC**, a Delaware limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Multifamily Deed of Trust is recorded in the Records of **Utah County, Utah** describing certain real estate located in **Provo, Utah**, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of **Four Million Eight Hundred Eighty Thousand and no/100 Dollars (US \$4,880,000.00)** which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

**[DOCUMENT EXECUTION AND ACKNOWLEDGMENT  
OCCUR ON THE FOLLOWING PAGE]**

FIRST AMERICAN TITLE  
# NCS-780088

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Deed of Trust to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

ASSIGNOR:

JONES LANG LASALLE MULTIFAMILY, LLC,  
a Delaware limited liability company

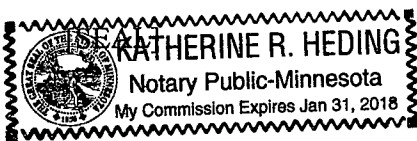
By: Teresa Goerish  
Name: Teresa Goerish  
Title: Assistant Vice President

ACKNOWLEDGMENT

STATE OF MINNESOTA )  
 ) ss:  
COUNTY OF RAMSEY )

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Teresa Goerish**, known to me to be the Assistant Vice President of JONES LANG LASALLE MULTIFAMILY, LLC, a Delaware limited liability company that executed the foregoing instrument, and known to me to be the person and officer whose name is subscribed to the foregoing instrument, and acknowledged to me that the same was the act of the said limited liability company and that she executed the same as the act of such limited liability company for the purposes and consideration therein expressed and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 23 day of May, 2016.



Katherine R. Heding  
Notary Public in and for RAMSEY County, MN

My commission expires: Jan 31, 2018

Attachment:  
Exhibit "A" - Legal Description

**EXHIBIT A****LEGAL DESCRIPTION**

City of Provo  
 County of Utah  
 State of Utah

A parcel of real property located in the *SE Quarter of Section 7 and the SW Quarter of Section 8*, Township 7 South Range 3 East, Salt Lake Base & Meridian, having an approximate street address of *1125 East 1080 South, Provo, Utah*, more particularly described as follows:

Commencing at a point which is East 194.80 feet and North 826.01 feet from the SE Corner of Section 7, Township 7 South, Range 3 East, Salt Lake Base & Meridian to the point of beginning, (which point is the SE Corner of Lot 1, Bay Harbor Plat "A"); thence N 89°03'23" W 669.06 feet to the Easterly Right of Way Line of State Street, defined by a Warranty Deed known as Entry 81913:2013 on Record in the Utah County Recorder's Office; thence N 30°14'32" W 318.18 feet along said Right of Way Line; thence along the Southerly Right of Way Line of 960 South Street defined by said Warranty Deed for the next 3 calls, along a Curve to the Right, the Radius is 17.00 feet, the Arc Length is 15.02 feet, the Chord Bearing is N 35°11'46" E the Chord Length is 14.54 feet; thence N 58°52'25" E 13.16 feet; thence N 31°06'40" W 3.81 feet to the original NW Boundary Line of said Lot 1; thence along said Lot 1 for the remaining calls, N 59°42'55" E 2.63 feet; thence along a Curve to the Right, the Radius is 48.50 feet, the Arc Length is 26.48 feet, the Chord Bearing is N 75°21'28" E the Chord Length is 26.15 feet; thence S 89°00'00" E 417.11 feet; thence S 1°00'00" W 94.94 feet; thence S 89°00'00" E 137.78 feet; thence S 44°00'00" E 40.73 feet; thence S 55°45'00" E 104.25 feet; thence S 24°14'57" E 51.74 feet; thence S 49°17'33" E 93.82 feet; thence S 58°15'12" E 28.20 feet to the point of beginning.

**Basis of Bearing** is N 00°47'03" W from the SE Corner of Section 7 to the East 1/4 Corner of Section 7, Township 7 South, Range 3 East, Salt Lake Base & Meridian.

Containing 3.89 Acres.

APN: 35:349:0003