

WHEN RECORDED MAIL TO:

Questar Gas Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360
1259bay.le; RW01

ENT 62163; 2006 PG 1 of 4
RANDALL A. COVINGTC
UTAH COUNTY RECORDER
2006 May 19 1:17 pm FEE 18.00 BY VM
RECORDED FOR QUESTAR

Space above for County Recorder's use
PARCEL I.D.# 35:349:0001

RIGHT-OF-WAY AND EASEMENT GRANT
UT 19848

BAY HARBOR APARTMENTS AT SLATE CANYON L.P., A Utah Limited Partnership Company, "Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Ten feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain development known as BAY HARBOR APARTMENTS AT SLATE CANYON, in the vicinity of 1065 S. State Street, Provo, Utah, which development is more particularly described as:

Land of Grantor located in Sections 7 and 8, Township 7 South, Range 3 East, Salt Lake Base and Meridian;

Lot 1, BAY HARBOR Subdivision, Plat "A", according to the official plat on file with the county recorder for Utah County, State of Utah.

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor(s) and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

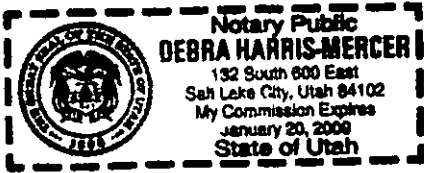
WITNESS the execution hereof this 2ND day of MAY, 2006.

BAY HARBOR APARTMENTS AT SLATE CANYON, L.P.

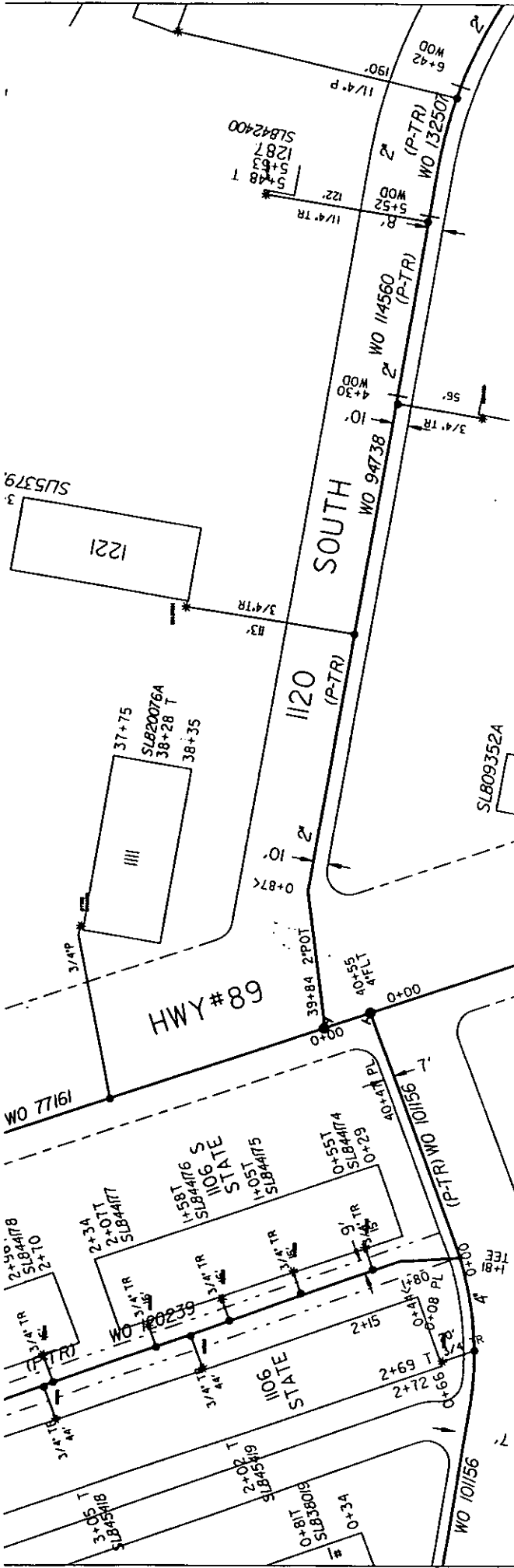
By- [Signature]
Its- MEMBER / PARTNER

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On the 2ND day of MAY, 2006, personally appeared before me MARK B COHEN who, being duly sworn, did say that he/she is a Manager of BAY HARBOR APARTMENTS AT SLATE CANYON; and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.



[Signature]
Notary Public



INSTALLATION of IHP MAIN

DETAILS

CITY/CO: PROVO CENTER CENTRAL

SUB/PROJ: BAY HARBOR

JOB LOCATION: 1015 SOUTH STATE STREET

PERMITS: HWY FT CNTY FT CTY 60 ET NONE
 RVR\CANAL RAILROAD OTHER

MAIN LOCATION

* EXISTING GAS INSTALLED IN A QUESTAR GAS EXHIBIT "A" RIGHT OF WAY.

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111

2. DEVELOPER TO INSTALL CASINGS AS SHOWN ABOVE.

QUESTAR
 1:100
 BLANKET # 157025
 ML # 1007203-04

MJ 1011123
MJ 1011124

PIPE		AS-BUILT PIPE	
SIZE	TYPE	FOOTAGE	SIZE
2"	(P-TR)	500	
1 1/4"	(P-TR)	150	
TOTAL FOOTAGE		650	
0 17# MAG ANODE(S)			
0 TEST STATION(S)			
TOTAL FOOTAGE			
RAC		311	NUMBER OF SERVICES
PROJECT CONTACT:		JACK ALFORD	CHECKED BY
PHONE #		801-363-2274	CELL #
DRAWN BY		DWC	BY
DATE		03-02-00	REVISED DATE
APPROVED BY		MAP(S)	CORROSION
		N/A	EXT. 3413

AS-BUILT FIELD NOTES

COMPLETION REPORT

DATE COMPLETED: _____

CONTRACTOR: _____

INSPECTOR: _____

FOREMAN: _____

CREW RATE @ _____ HRS

FLAGGERS _____ HR

CURB BUTTONS _____

ROCK TRENCH _____ FT

OTHER: _____

INSPECTOR ON SITE YES NO