WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right-of-Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420
F-9+5+1 UT

ENT 81913:2013 PG 1 of 2

Jeffery Smith

Utah County Recorder
2013 Aug 26 04:33 PM FEE 13.00 BY CLS

RECORDED FOR Founders Title Company

ELECTRONICALLY RECORDED

Warranty Deed

(LIMITED-PARTNERSHIP)

Tax ID. No. 35-349-0001 Parcel No. 0089:30

Utah County

Project No. F-0089(243)332

Bay Harbor Apartments at Slate Canyon, L.P., a Limited-Partnership of the State of <u>Utah</u>, Grantor, hereby CONVEYS AND WARRANTS to the UTAH DEPARTMENT OF TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for the sum of <u>TEN (\$10.00)</u>, Dollars, and other good and valuable considerations, the following described parcel of land in Utah County, State of Utah, to-wit:

A parcel of land in fee, being part of an entire tract of property, situate in Lot 1, Bay Harbor Plat "A", according to the official plat thereof, recorded as Entry 129579:1999, Map No. 8354 of plats, a subdivision situate in the SE1/4SE1/4 of Section 7, T.7S., R.3E., S.L.B.&M., in Utah County, Utah, for the construction of a multi-use pedestrian trail, known as project number F-0089(243)332.

The boundaries of said parcel of land are described as follows:

Beginning at a point on the north boundary of said entire tract, which point is 1,142.18 feet N. 00°48'31" W. along the section line and 601.16 feet S. 89°11'29" W. from the Southeast Corner of Section 7, Township 7 South, Range 3 East, Salt Lake Base and Meridian, which point is also 81.33 feet perpendicularly distant easterly from the control line of said project, opposite approximate Engineer Station 64+71.22; thence S. 31°08'08" E. 3.80 feet; thence S. 58°50'57" W. 13.16 feet to a point of curvature; thence Southwesterly 15.02 feet along the arc of a 17.00 foot radius curve to the left, through a central angle of 50°38'19", the chord of which bears S. 35°10'18" W. 14.54 feet to a point of non-tangency; thence S. 30°16'00" E. 317.93 feet to a point on the south boundary line of said entire tract; thence N. 89°03'23" W. 6.27 feet along said line to the easterly right-of-way line of U.S. Highway 89; thence N. 30°14'48" W. 317.48 feet (N. 30°15'08" W. 318.92 feet by record) along said

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right-of-way line to a point of non-tangent curvature; thence along the north boundary of said entire tract the following two courses: (1) northeasterly 19.89 feet along the arc of a 26.00 foot radius curve to the right, through a central angle of 43°49'38", the chord of which bears N. 37°48'07" E. 19.41 feet; (2) N. 59°42'55" E. 13.58 feet to the point of beginning as shown on the official map of said project on file in the office of the Utah Department of Transportation. The above described parcel of land contains 1,820 square feet or 0.042 acre in area, more or less.

(Note: All bearings in the above description are equal to trail bearings).

IN WITNESS WHEREOF		Grantor has been	set this
Signed in the presence of:			
La Mar-A Makey	Be	AY HARISOR APARTMENTS	S AT SCHECANYONLY
STATE OF Whalk)		•
COUNTY OF Saltlake	_ ·	MARX B. COHEN CENERAL PARTNES	
On the date first the is a partner of the firm of Bank that the within and foregoing instruauthority of all partners, and so Partnership executed the same.	whor Aportments at St ument was signed in beh	sworn, acknowledged <u>♣,</u> Car)Limited-Partne alf of said Limited-Part	rship, and tnership by
WITNESS my hand and offi	cial stamp the date in thi	s certificate first above	written:

LAMAR A. MABEY Notary Public - State of Utah Commission No. 577429