ENT 55010:2016 PG 1 of 3

Jeffery Smith

Utah County Recorder

2016 Jun 17 10:45 AM FEE 17.00 BY VM

RECORDED FOR First American Title Insurance
ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company National Commercial Services AFTER RECORDING RETURN TO:

Alston, Courtnage & Bassetti LLP Attn: Thomas W. Read 1420 Fifth Avenue, Suite 3650 Seattle, WA 98101-4011

SPACE ABOVE THIS LINE (3 1/2"

## **QUITCLAIM DEED**

Escrow No. NCS-780088-BOS1 A.P.N.: 35:349:0003

By:

Bay Harbor Apartments at Slate Canyon, L.P., a Utah limited partnership, Grantor, of County of Utah, State of Utah, hereby QUITCLAIMS to Slate Canyon ICG LLC, a Washington limited liability company, Grantee, of King County, State of Washington, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tract of land in Utah County, State of Utah, to-wit:

Witness, the hand(s) of said Grantor(s), this \_\_\_\_\_\_ June, 2016.

Bay Harbor Apartments at Slate Canyon, L.P., a Utah limited partnership

By: Bay Harbor At Slate Canyon, L.C., a Utah limited liability company, its general partner

By: PSC Development Company, a Utah corporation, its manager

Name: Peter S. Cooke

Title: President

STATE OF	Maryland	)
County	Montgomery	) <b>SS.</b> )

On Jone 10, 2016 before me, the undersigned Notary Public, personally appeared 12-tev S. Cooke , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission
Expires: 4/27/2018

LESLIE E MCELWAIN NOTARY PUBLIC MONTGOMERY COUNTY MARYLAND

My Commission Expires 4/27/2018

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## **EXHIBIT A**

City of Provo County of Utah State of Utah

A parcel of real property located in the SE Quarter of Section 7 and the SW Quarter of Section 8, Township 7 South Range 3 East, Salt Lake Base & Meridian, having an approximate street address of 1125 East 1080 South, Provo, Utah, more particularly described as follows:

Commencing at a point which is East 194.80 feet and North 826.01 feet from the SE Corner of Section 7, Township 7 South, Range 3 East, Salt Lake Base & Meridian to the point of beginning, (which point is the SE Corner of Lot 1, Bay Harbor Plat "A"); thence N 89°03'23" W 669.06 feet to the Easterly Right of Way Line of State Street, defined by a Warranty Deed known as Entry 81913:2013 on Record in the Utah County Recorder's Office; thence N 30°14'32" W 318.18 feet along said Right of Way Line; thence along the Southerly Right of Way Line of 960 South Street defined by said Warranty Deed for the next 3 calls, along a Curve to the Right, the Radius is 17.00 feet, the Arc Length is 15.02 feet, the Chord Bearing is N 35°11'46" E the Chord Length is 14.54 feet; thence N 58°52'25" E 13.16 feet; thence N 31°06'40" W 3.81 feet to the original NW Boundary Line of said Lot 1; thence along said Lot 1 for the remaining calls,

N 59°42'55" E 2.63 feet; thence along a Curve to the Right, the Radius is 48.50 feet, the Arc Length is 26.48 feet, the Chord Bearing is N 75°21'28" E the Chord Length is 26.15 feet; thence S 89°00'00" E 417.11 feet; thence S 1°00'00" W 94.94 feet; thence S 89°00'00" E 137.78 feet; thence S 44°00'00" E 40.73 feet; thence S 55°45'00" E 104.25 feet; thence S 24°14'57" E 51.74 feet; thence S 49°17'33" E 93.82 feet; thence S 58°15'12" E 28.20 feet to the point of beginning.

<u>Basis of Bearing</u> is N 00°47'03" W from the SE Corner of Section 7 to the East 1/4 Corner of Section 7, Township 7 South, Range 3 East, Salt Lake Base & Meridian.

Containing 3.89 Acres.

APN: 35:349:0003