



# WEBER COUNTY

Application for Assessment and  
Taxation of Agricultural Land  
UCA 59-2-501 to 515



\*W3109535\*

EH 3109535 PG 1 OF 2  
LEANN H KILTS, WEBER COUNTY RECORDER  
14-DEC-20 909 AM FEE \$40.00 DEP DC  
REC FOR: DEAN ALLRED

Account Number: 4329

Change Date: 25-SEP-2020

### Owner and Lessee Information

Owner's Name: ALLRED, DEAN U & RAMA H

Mailing Address: 1942 N 500 E

City, State: NORTH OGDEN UT

Zip: 844143045

Phone:

Lessee's Name: Ned Allred

Mailing Address: 2503 W. Pioneer Rd

City, State: Ogden, UT

Zip: 84404

### Property Information

Total Acres: 14.62

Serial Numbers: 150310022

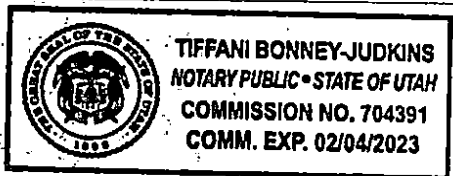
Legal Description: SEE ATTACHED

### Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Owner X [Signature] Date 8 Dec 2020

Owner X Rama H. Allred Date 8 Dec 2020

Owner X \_\_\_\_\_ Date \_\_\_\_\_

Owner X \_\_\_\_\_ Date \_\_\_\_\_

Owner X \_\_\_\_\_ Date \_\_\_\_\_

Owner X \_\_\_\_\_ Date \_\_\_\_\_

Owner X \_\_\_\_\_ Date \_\_\_\_\_

Date Subscribed and Sworn

12-8-2020

Notary Signature

X Tiffani Bonney-Judkins

12-8-20

County Assessor Signature

X Angel H. Hill

12-11-20

**Account 4329****Serial Number:****150310022****Acres: 14.624****Desc Chg: 25-SEP-2020**

11 PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND A PART OF THE  
12 NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2  
13 WEST OF THE SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT  
14 ON THE SOUTH BOUNDARY LINE OF HERITAGE RANCH SUBDIVISION  
15 LOCATED 877.80 FEET SOUTH 89D03'00" EAST AND 294.51 FEET NORTH  
16 00D36'57" EAST AND 481.06 FEET SOUTH 88D24'43" EAST FROM THE  
17 SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE  
18 SOUTH 88D24'43" EAST 483.64 FEET ALONG SAID BOUNDARY LINE TO  
19 AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE  
20 FOLLOWING TWO COURSES: (1) SOUTH 02D13'17" WEST 283.85 FEET;  
21 AND (2) SOUTH 02D26'48" WEST 1067.65 FEET TO THE CENTER OF A  
22 COUNTY ROAD; THENCE ALONG SAID CENTERLINE NORTH 88D43'42" WEST  
23 457.42 FEET; THENCE NORTH 01D17'17" EAST 1353.87 FEET TO THE  
24 POINT OF BEGINNING. CONTAINING 14.624 ACRES (E# 3087798)