



W3140379

Recording Requested by:
First American Title Insurance Company
National Commercial Services
215 South State Street, Ste. 380
Salt Lake City, UT 84111
(801)536-3100
Mail Tax Notices to and
AFTER RECORDING RETURN TO:
Holt Lending #1, LLC a Utah limited
liability company
423 West Broadway, Suite 230
Salt Lake, UT 84101

E# 3140379 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
01-Apr-21 1226 PM FEE \$40.00 DEP DAC
REC FOR: FIRST AMERICAN TITLE INSURANCE COI
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **NCS-1043790-SLC1 (ami)**
A.P.N.: **15-031-0022**

Dean U. Allred and Rama H. Allred, husband and wife, Grantor, of **North Ogden, Snohomish** County, State of **UT**, hereby CONVEY AND WARRANT to

Holt Lending #1, LLC a Utah limited liability company, Grantee, of **Salt Lake, Salt lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

A PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND A PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF HERITAGE RANCH SUBDIVISION LOCATED 877.80 FEET SOUTH 89°03'00" EAST AND 294.51 FEET NORTH 00°36'57" EAST AND 481.06 FEET SOUTH 88°24'43" EAST FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE SOUTH 88°24'43" EAST 483.64 FEET ALONG SAID BOUNDARY LINE TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO COURSES; (1) SOUTH 02°13'17" WEST 283.85 FEET; AND (2) SOUTH 02°26'48" WEST 1067.65 FEET TO THE CENTER OF A COUNTY ROAD; THENCE ALONG SAID CENTERLINE NORTH 88°43'42" WEST 457.42 FEET; THENCE NORTH 01°17'17" EAST 1353.87 FEET TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this 4-1-2021.

Dean U. Allred

Rama H. Allred

A.P.N.: 15-031-0022

Warranty Deed - continued

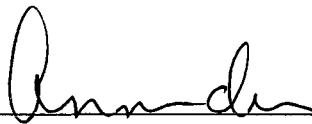
File No.: NCS-1043790-SLC1
(ami)

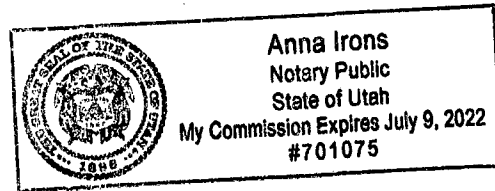
STATE OF Utah)
County of Salt Lake)ss.

On 4-1-2021, before me, the undersigned Notary Public, personally appeared **Dean U. Allred and Rama H. Allred**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:


Notary Public





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E# 3140378 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
01-Apr-21 1226 PM FEE \$40.00 DEP DAC
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Salt Lake City, UT 84111
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AFTER RECORDING RETURN TO:
Holt Lending #1, LLC a Utah limited
liability company
15190 South 1800 West
Bluffdale, UT 84065

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WARRANTY DEED

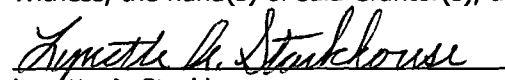
Escrow No. **NCS-1043789-SLC1 (ami)**
A.P.N.: **15-031-0023**

Lynette A. Stackhouse and Harvey W. Stackhouse, husband and wife, Grantor, of **Stanwood, Snohomish** County, State of **WA**, hereby CONVEY AND WARRANT to

Holt Lending #1, LLC a Utah limited liability company, Grantee, of **Bluffdale, SALT LAKE** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

A PART OF THE SOUTHWEST QUARTER OF SECTION 1 AND A PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN: BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF HERITAGE RANCH SUBDIVISION LOCATED 877.80 FEET SOUTH 89°03'00" EAST AND 294.51 FEET NORTH 00°36'57" EAST FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; RUNNING THENCE SOUTH 88°24'43" EAST 481.06 FEET ALONG SAID BOUNDARY LINE; THENCE SOUTH 01°17'17" WEST 1353.87 FEET TO THE CENTERLINE OF A COUNTY ROAD; THENCE ALONG SAID CENTERLINE NORTH 88°43'42" WEST 457.42 FEET; THENCE NORTH 00°12'00" EAST 1062.22 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00°36'57" EAST 294.51 FEET TO THE POINT OF BEGINNING.

Witness, the hand(s) of said Grantor(s), this 4-1-2021.


Lynette A. Stackhouse


Harvey W. Stackhouse

A.P.N.: 15-031-0023

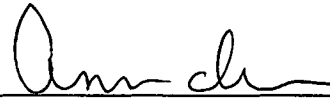
Warranty Deed - continued

File No.: NCS-1043789-SLC1
(ami)

STATE OF Utah)
County of Salt Lake) ss.

On 4-1-2021, before me, the undersigned Notary Public, personally appeared **Lynette A. Stackhouse and Harvey W. Stackhouse**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



My Commission Expires:

Notary Public

