

8801221

WHEN RECORDED RETURN TO:
Zions First National Bank
FILE REVIEW
P.O. BOX 30160
SLC, Utah 84130-0160
001000150004009877
22-25-378-014-0000

8801221
09/03/2003 04:19 PM 12.00
Book - 8875 Pg - 5799-5800
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BACKMAN-STEWART TITLE SERVICES
BY: ZJM, DEPUTY - WI 2 P.

REQUEST FOR NOTICE

In accordance with Section 57-1-26, Utah Code Annotated 2003, as amended, request is hereby made that a copy of any notice of default and a copy of any notice of sale under the trust deed filed for record on the 19th day of August, 2003, and recorded in Book 8865, Page 1314, as Entry No. 8779191, in the office of the **SALT LAKE County** Recorder, State of Utah, executed **ALAN B ORTON AND KELLI L ORTON, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, as Trustor, in which **CHASE MANHATTAN MORTGAGE CORP.** is named as Beneficiary, and Stewart Title as Trustee, be mailed to **Zions First National Bank** at **P.O. BOX 30160, Salt Lake City, Utah 84130-0160**, on the following described property:

LOT 38, PROSPECTOR HILLS NO.8, COUNTY OF SALT LAKE, STATE OF UTAH.

Dated this **10** of **JULY**, 2003.

Zions First National Bank

Sheri Lance
Name: **SHERI LANCE**
Title: **VICE PRESIDENT**

STATE OF UTAH)

:SS

COUNTY OF **SALT LAKE**)

On the **10** day of **JULY**, 2003, personally appeared before me **SHERI LANCE** known to me to be the **VICE PRESIDENT** of **Zions First National Bank**, a corporation, and that said instrument was signed on behalf of said corporation by authority of a resolution of its board of directions, and said officer acknowledged to me that said corporation executed the same.

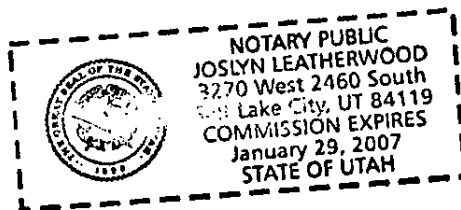
Joslyn Leatherwood
Notary Public

MY COMMISSION EXPIRES:

01-29-07

RESIDING AT:

Salt Lake



BK 8875 PG 5799

EXHIBIT A

Order Number: 30017465

Lot 38, PROSPECTOR HILLS NO. 8, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

For information purposes: 22-25-378-014