

6a If Married, Widowed, or Divorced
HUSBAND OF (or) WIFE OF ---

7 DATE OF BIRTH
(month, day, and year) **Jan. 21, 1886**

8 AGE	Years	Months	Days	If LESS than 1 day, hrs. or min.
	80	11	26	

9 OCCUPATION OF DECEASED
(a) Trade, profession, or particular kind of work done, as engineer (type of), miner, bookkeeper, etc.
Retired (lime burner)
(b) Industry or business in which work was done, as railway, mine (kind of), bank, etc.
(c) Date deceased last worked at this occupation (month and year) -
(d) Total time (years) spent in this occupation ---

10 BIRTHPLACE (City or Town)
(State or Country) **England**

11 NAME OF FATHER **George Jones**

12 BIRTHPLACE OF FATHER
(State or Country) **England**

13 MAIDEN NAME OF MOTHER **Ann Richards**

14 BIRTHPLACE OF MOTHER
(State or Country) **England**

15 INFORMANT (Signature) **George B. Jones**
Address **724 Linden Ave.**

16 BURIAL, CREMATION, OR REMOVAL
Place City Cem. **Date Jan. 21, 1917**

17 UNDERTAKER **Jos. Wm. Taylor**
Address --- City ---

18 FILED **Jan. 18, 1917** **R. W. Ashby, M. D.**
Registrar.
M-103

REGISTERED NUMBER **M-103**

from Oct. 15, 1916, to Jan. 17, 1917; I last saw him alive on Jan. 16, 1917; death occurred on the date stated above, at 10:23 a. m. The principal cause of death and related causes of importance were as follows:

Duration	
Yrs.	Mos. Ds.
	10
10	

Dilation of right side of heart

Other contributory causes of importance: Chronic nephritis

If operation, date of -
Condition for which performed
Was there an autopsy ? -

If death was due to external causes (violence) fill in also the following:
Accident, suicide, or homicide? Date of injury **19**
Where did injury occur ?
(Specify city or town, county and State)
Specify whether injury occurred in industry, in home, or in public place.
Manner of injury
Nature of injury

Was disease or injury in way related to occupation of deceased ?
If so, specify
(Signed) **A. N. Hanson, M. D.**
1-17 1917
Address **404 Templeton**

State of Utah,)
County of Salt Lake.) ss.

I, J. L. Jones, M. D., State Health Commissioner and State Registrar of Vital Statistics, do hereby certify that the within and foregoing record of death is a true and correct copy of the original certificate of death of GEORGE RICHARDS JONES now on file in the office of the Utah State Board of Health at Salt Lake City, Utah, and made of record in said office.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of the Utah State Board of Health this sixth day of July A. D. 1938.

MR

UTAH STATE BOARD OF HEALTH
Seal

J. L. Jones
State Health Commissioner and
State Registrar of Vital Statistics.

Recorded at the request of TRACY LOAN & TRUST CO., July 9, 1938, at 11:02 A. M. in Book #214 of Liens and Leases, Page 252. Recording fee paid \$1.30. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by W. H. Howard, Deputy. (Reference: C-15, 52, 18, Misc. Index #3.) *C 32-163-43 actual 7/10/38*

#838350

(Utah Individual)

4.

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

Heber A. Smith and Sarah Jane Smith his wife, Grantors, of Salt Lake County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 1 pole, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Salt Lake County, Utah, along a line described as follows:

Beginning on west boundary line of grantors land at a point 1520 feet north, more or less, from the southwest corner of Section 14, T. 4 S. R. 1 W. S. L. B. & M., thence running N. 54° 26' E. 375 feet, more or less, to north boundary line of said land at south boundary line of East Jordan Canal Co. right of way and being in the NW 1/4 of the SW 1/4 of said Section 14.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including a right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hands of the Grantors, this 22 day of April, A. D. 1938.

Heber A. Smith
Sarah Jane Smith

STATE OF UTAH,)
County of Salt Lake) ss.

On the 22 day of April, A. D. 1938, personally appeared before me Heber A. Smith and Sarah Jane Smith, his wife the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:
Aug. 26 - 1940

CHAS. L. OVARD,
NOTARY PUBLIC
COMMISSION EXPIRES
AUG. 26, 1940
SALT LAKE CITY-STATE OF UTAH

Chas. L. Ovard
Notary Public.

File No. —

APPROVED AS TO
DESCRIPTION
OSC WHE

APPROVED AS TO FORM
AND DESCRIPTION
OSC

Recorded at the request of A. E. Buckler, July 12, 1938, at 3:10 P. M. in Book #214 of Liens and Leases, Pages 252-53. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. E. Semway, Deputy. (Reference: D-25, 251, 11.)

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#838351

3.

UTAH POWER & LIGHT COMPANY
POLE LINE EASEMENT

(Utah Corporation)

Draper Irrigation Co., a corporation doing business in the State of Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Salt Lake County, Utah, along a line described as follows:

Beginning on south boundary line of grantor's land at a point 1470 feet north and 60 feet west, more or less, from the Southeast corner of Section 15, T. 4 S. R.1 W. S.L.B.& M., thence running N. 54° 26' E. 75 feet, more or less, to east boundary line of said land and being in the NE 1/4 of the SE 1/4 of said Section 15.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

Witness the hand of the Grantor, this 6th day of May, A. D. 1938.

Draper Irrigation Company
By Heber A. Smith, President,
Attest: W. Cyrus Vawter, Secretary

STATE OF UTAH,)
County of Salt Lake) ss.

On the 6th day of May, A. D. 1938, personally appeared before me Heber A. Smith, who being by me duly sworn, did say that he is the President of Draper Irrigation Co., a corporation, and that said instrument was signed in behalf of said corporation by authority of a resolution by the Board of Directors and said Heber A. Smith acknowledged to me that said corporation executed the same.

My commission expires:
Aug. 25-1940

CHAS. L. OVARD,
NOTARY PUBLIC
COMMISSION EXPIRES
AUG. 26, 1940
SALT LAKE CITY-STATE OF UTAH.

Chas. L. Ovard
Notary Public.

File No. —

APPROVED AS TO
DESCRIPTION
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APPROVED AS TO FORM
AND DESCRIPTION
OSC

Recorded at the request of A. E. Buckler, July 12, 1938, at 3:11 P. M. in Book #214 of Liens and Leases, Page 253. Recording fee paid \$.90. (Signed) Jessie Evans, Recorder, Salt Lake County, Utah, by F. F. Semway, Deputy. (Reference: D-25, 253, 16.)

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#838368

AFFIDAVIT

State of Utah)
Salt Lake County)

Jasper Fletcher being first duly sworn, deposes and says: That he is acquainted with Sophia Long Russell, the beneficiary under that certain decree of distribution dated September 18, 1931 and recorded in the office of the County Recorder of Salt Lake County, State of Utah, as instrument No. 683604. Also that Sophie Long Russell, the grantor mentioned in that certain quit claim deed dated January 30, 1938 and recorded February 18, 1938 in Book 131 Page 389 of deeds, is one and the same person as the said Sophia Long Russell. This affidavit refers to land situate in Salt Lake County, State of Utah and described as follows, to-wit:

Commencing at a point 104 feet West of the Southeast corner of Lot 2, Block 61, Plat "C", Salt Lake City Survey and running thence West 52 feet, thence North 127 feet, thence East 52 feet, thence South 127 feet to the point of beginning.

Jasper Fletcher

in 134 #85 pg 556