WHEN COMPLETED AND RECORDED RETURN TO: Draper City Planning 1020 East Pioneer Road Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN THE GEOLOGIC HAZARDS OVERLAY ZONE

| The undersigned (print), Salisbury Development LC hereby certifies to be the owner of the |
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| nereinafter described real property which is located within Draper City, Utah. ENT 114916:2005 PG 1 of 1 |
| Subdivision: Sware Maple Hollow UTAH COUNTY RECORDER 2005 Oct. 11 10:16 am FEF 10. OR BY SM |
| Street Address: 700 E. FEMINA HILLA RECORDED FOR SALISBURY DEVELOPMENT IN |
| Parcel Number: 1212 |
| Legal Description: Lot 1212, MAPLE Hollow 10,11413 |
| at suncrest |
| Acknowledge and Disclose: |
| The above-described property is either partially or wholly located within the Geologic Hazards Overlay |
| Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance |
| No.547 for: Surface Fault Rupture Landslide |
| High Liquifaction Potential Debris flow |
| Moderate Liquifaction Potential Rock fall Path |
| |
| 1. A subdivision level study or report has been prepared for the above described property which |
| addresses the nature of the hazard and the potential effect on the development in terms of risk and potential |
| damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection. |
| Office and available for public inspection. |
| 2. A site specific natural hazards study and report has been prepared for the above-described |
| property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for |
| development of the property are on file with the Draper Planning Office and available for public inspection. |
| |
| 3. A site specific natural hazards study and report was not required for the above-described |
| property. |
| |
| AFFIDAVIT |
| |
| SIGNED 41. 12.+ V- Corporate Officer Signature of Property Owner/ Corporate Officer |
| |
| Printed name of Property Owner/ Corporate Officer |
| |
| STATE OF UTAH COUNTY OF SALT LAKE |
| |
| On the 10 day of october, 2005, personally appeared before me, the undersigned |
| notary public in and for the County of Salt Lake, in said State of Utah, H. Burt Linguage, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned. |
| who acknowledged to the that he/site signed it neerly and voluntarily to the purposes and an account members and account members are signed it neerly and voluntarily to the purposes and account members are signed in neerly and voluntarily to the purposes and account members are signed in neerly and voluntarily to the purposes and account members are signed in neerly and voluntarily to the purposes and account members are signed in neerly and voluntarily to the purposes and account members are signed in neerly and account members are signed in the signed in the signed in the signed in the signed and account members are signed in the signed in |
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| Notary Public of Salt Lake County, Utah |
| My commission expires on: 7-18-06 |
| L. JOE NETTLETON |
| MOJARY PUBLIC - STATE OF LITTAL |
| PAYSON, UT 84651 |
| COMM. EXP. 7-18-2006 |