ENT 94045:2018 PG 1 of 2 Jeffery Smith **Utah County Recorder** 2018 Oct 01 11:48 AM FEE 12.00 BY SM RECORDED FOR Highland Title ELECTRONICALLY RECORDED

## WHEN RECORDED RETURN TO:

Kimberly Braly Ian Braly 2001 East Fielding Hill Lane Draper, UT 84020 File No.: 42157

Sidwell # 46-645-0212

## WARRANTY DEED

(Individual Form)

Alvin Chapman

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

lan Braly and Kimberly Braly, husband and wife as joint tenants

GRANTEE,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tract(s) of land in Utah County, State of Utah described as follows:

All of Lot 1212, MAPLE HOLLOW 10, 11 AND 13 AT SUNCREST, according to the official plat thereof on file and recorded in the Office of the Utah County Recorder.

Parcel No. 46-645-0212

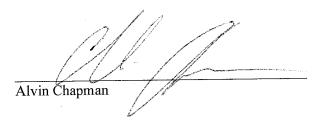
also known by street and number as 2001 East Fielding Hill Lane, Draper, UT 84020

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

WITNESS, the hand of said grantor this 28th day of September, 2018.

File Number: 42157 Warranty Deed UT

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State of Utah County of Salt Lake

On this 28th day of September, 2018, personally appeared before me, the undersigned Notary Public, personally appeared Alvin Chapman, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: May 09, 2021

KRIS TAPP

Notary Public State of Utah

Commission Number: 694760

My Commission Expires: May 9, 2921